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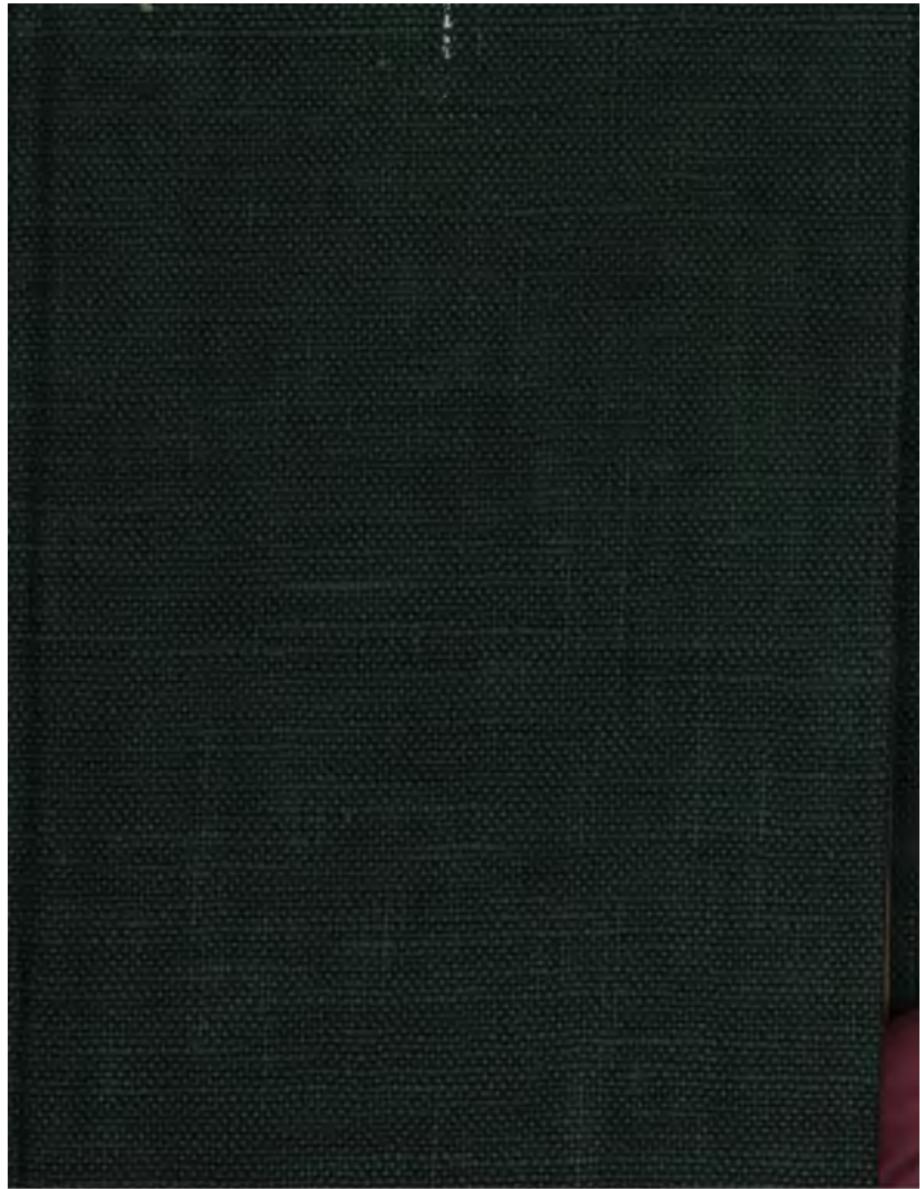
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1

NEW TESTAMENT

OF OUR

LORD AND SAVIOUR JESUS CHRIS

TRANSLATED OUT OF

THE ORIGINAL GREEK;

AND WITH

**THE FORMER TRANSLATIONS DILIGENTLY COMPARE
AND REVISED.**

**NEW YORK:
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1875.

THE NAMES AND ORDER
OF
THE BOOKS OF THE NEW TESTAMENT,
AND THE
NUMBER OF CHAPTERS IN EACH BOOK.

	Chapters.		Chapters.
MATTHEW	28	I. TIMOTHY	6
MARK	16	II. TIMOTHY	4
LUKE	24	TITUS	3
JOHN	21	PHILEMON	1
THE ACTS	28	HEBREWS	13
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1st Edition.

1875

THE GOSPEL ACCORDING TO
ST. MATTHEW.

CHAPTER I.

1 The genealogy of Christ from Abraham to Joseph. 18 He was conceived by the Holy Ghost, and born of the Virgin Mary when she was espoused to Joseph. 19 The angel satisfeth the misdeeming thoughts of Joseph, and interpreth the names of Christ.

THE book of the generation of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; 3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

6 And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

7 And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

8 And Asa begat Josaphat;

and Josaphat begat Joram; and Joram begat Ozias;

9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

10 And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David fourteen generations;

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from David until the carrying away into Babylon are fourteen generations ; and from the carrying away into Babylon unto Christ are fourteen generations.

18 ¶ Now the birth of Jesus Christ was on this wise : When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

19 Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife : for that which is conceived in her is of the Holy Ghost.

21 And she shall bring forth a son, and thou shalt call his name JESUS : for he shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

24 Then Joseph being rā from sleep did as the angel the Lord had bidden him and took unto him his wife.

25 And knew her not till she had brought forth her first born son : and he called his name JESUS.

CHAPTER II.

1 *The wise men out of the east directed to Christ by a star. They worship him, and offer presents. 14 Joseph fleeth into Egypt with Jesus and his mother. 16 Herod slayeth the children: 20 his death. 23 Christ is brought again into Galilee to Nazareth*

NOW when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem.

2 Saying, Where is he that is born King of the Jews ? we have seen his star in the east, and are come to worship him.

3 When Herod the king heard these things, he was troubled, and all Jerusalem with him.

4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judea : thus it is written by the prophet,

6 And thou Bethlehem, the land of Juda, art no least among the principalities.

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7 Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoiced with exceeding great joy.

11 ¶ And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and

his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

14 When he arose, he took the young child and his mother by night, and departed into Egypt:

15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

16 ¶ Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

17 Then was fulfilled that which was spoken by Jeremy the prophet, saying,

18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

19 ¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

20 Saying, Arise, and take the young child and

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mother, and go into the land of Israel : for they are dead which sought the young child's life.

21 And he arose, and took the young child and his mother, and came into the land of Israel.

22 But when he heard that Archelaus did reign in Judea in the room of his father Herod, he was afraid to go thither : notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee :

23 And he came and dwelt in a city called Nazareth : that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

CHAPTER III.

1 John preacheth : his office : life, and baptism. 7 He reprehendeth the Pharisees, 13 and baptizeth Christ in Jordan.

IN those days came John the Baptist, preaching in the wilderness of Judea,

2 And saying, Repent ye : for the kingdom of heaven is at hand.

3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

5 Then went out to him Jerusalem, and all Judea, all the region round about Jordan,

6 And were baptized of him in Jordan, confessing sins.

7 ¶ But when he saw n of the Pharisees and Sadducees come to his baptism said unto them, O generation of vipers, who hath warned you to flee from the wrath to come ?

8 Bring forth therefore fruits meet for repentance.

9 And think not to say in yourselves, We have Abraham to our father: for unto you, that God is able to raise up dren unto Abraham.

10 And now also the axe is laid unto the root of the tree : therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

11 I indeed baptize you with water unto repentance : he that cometh after me is mightier than I, who wears no shoes I am not worthy to bear: he shall baptize with the Holy Ghost, with fire:

12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather wheat into the garner : he will burn up the chaff with unquenchable fire.

13 ¶ Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

14 But John forbade him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

CHAPTER IV.

*1 Christ fasteth, and is tempted. 11
The angels minister unto him. 13
He dwelleth in Capernaum, 17 beginneth to preach, 18 calleth Peter,
and Andrew, 21 James, and John,
23 and healeth all the diseased.*

THEN was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

2 And when he had fasted forty days and forty nights, he was afterward hungered.

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said,

It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

12 ¶ Now when Jesus had heard that John was cast into prison, he departed into Galilee;

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13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim :

14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

15 The land of Zabulon, and the land of Nephthalim, *by* the way of the sea, beyond Jordan, Galilee of the Gentiles ;

16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

17 ¶ From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

18 ¶ And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

19 And he saith unto them, Follow me, and I will make you fishers of men.

20 And they straightway left their nets, and followed him.

21 And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, *in a ship with Zebedee their father, mending their nets; and he called them. And they immediately*

left the ship and their father, and followed him.

23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

25 And there followed him great multitudes of people from Galilee, and *from Decapolis, and from Jerusalem, and from Judea, and from beyond Jordan.*

CHAPTER V.

1 Christ beginneth his sermon in the mount: 3 declaring who are blessed, 13 who are the salt of the earth, 14 the light of the world, the city on a hill, 15 the candle: 17 that he came to fulfil the law, 21 What it is to kill, 27 to commit adultery, 33 to swear: 38 exhorteth to suffer wrong, 44 to love even our enemies, 48 and to labour after perfectness.

AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

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4 Blessed *are* they that mourn: for they shall be comforted.

5 Blessed *are* the meek: for they shall inherit the earth.

6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed *are* the merciful: for they shall obtain mercy.

8 Blessed *are* the pure in heart: for they shall see God.

9 Blessed *are* the peacemakers: for they shall be called the children of God.

10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.

12 Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

13 ¶ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the light of the world. *A city that is set on a hill cannot be hid.*

15 Neither do men light a candle, and put it under a

bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

17 ¶ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21 ¶ Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment, and whosoever shall say,

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his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee;

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

25 Agree with thine adversary quickly, while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 ¶ Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

33 ¶ Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

38 ¶ Ye have heard that

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hath been said, An eye for an eye, and a tooth for a tooth:

39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

41 And whosoever shall compel thee to go a mile, go with him twain.

42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

43 ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 For if ye love them which love you, what reward have ye? do not even the publicans the same?

47 *And if ye salute your brethren only, what do ye more than others? do not even the publicans so?*

48 Be ye therefore even as your Father in heaven is perfect.
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CHAPTER VI.

1 Christ continueth his sermon in the mount, speaking of alms, 5 prayer, 14 forgiving our brethren, 16 fasting, 19 where our treasure is to be laid up, 24 of serving God, and man: 25 exhorteth not to be careful for worldly things: 33 but to seek God's kingdom.

TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

2 Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

5 ¶ And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, enter into thy closet, a when thou hast shut thy d-

ST. MATTHEW, VI.

hifay to thy Father which is in secret ; and thy Father which seeth in secret shall reward thee openly.

7 But when ye pray, use not vain repetitions, as the heathen do : for they think that they shall be heard for their much speaking.

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9 After this manner therefore pray ye : Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtors.

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:

15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

16 ¶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they appear unto men to fast.

Verily I say unto you, They have their reward.

17 But thou, when thou fastest, anoint thine head, and wash thy face;

18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father which seeth in secret shall reward thee openly.

19 ¶ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness !

24 ¶ No man can serve two masters : for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

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25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns ; yet your heavenly Father feedeth them. Are ye not much better than they ?

27 Which of you by taking thought can add one cubit unto his stature ?

28 And why take ye thought for raiment ? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith ?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek;) for your heavenly Father knoweth that ye have need of all these things.

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

CHAPTER VII.

¹ Christ ending his sermon in the mount, reproveth rash judgment, 6 forbiddeth to cast holy things to dogs, 7 exhorteth to prayer, 13 to enter in at the strait gate, 15 to beware of false prophets, 21 not to be hearers, but doers of the word: 24 like houses builded on a rock, 28 and not on the sand.

JUDGE not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye ?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye ?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6 ¶ Give not that which

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holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

7 ¶ Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

13 ¶ Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereto:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

15 ¶ Beware of false prophets, which come to you in

sheep's clothing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

21 ¶ Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

24 ¶ Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

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25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it:

28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

29 For he taught them as one having authority, and not as the scribes.

CHAPTER VIII.

2 Christ cleanseth the leper, 5 healeth the centurion's servant, 14 Peter's mother in law, 16 and many other diseased: 18 sheweth how he is to be followed: 23 stillleth the tempest on the sea, 28 driveth the devil out of two men possessed, 31 and suffereth them to go into the swine.

WHEN he was come down from the mountain, great multitudes followed him.

2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth his hand, and touched him, saying, I will; be thou clean.

And immediately his leprosy was cleansed.

4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

5 ¶ And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

11 And I say unto you, That many shall come from the east and west, and shall down with Abraham,

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Isaac, and Jacob, in the kingdom of heaven:

12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour.

14 ¶ And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.

16 ¶ When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

18 ¶ Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

20 And Jesus saith unto him, Foxes have holes, and the

birds of the air have nests; but the Son of man hath not where to lay his head.

21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

22 But Jesus said unto him, Follow me; and let the dead bury their dead.

23 ¶ And when he was entered into a ship, his disciples followed him.

24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

25 And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

28 ¶ And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son

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of God? art thou come hither to torment us before the time?

30 And there was a good way off from them a herd of many swine feeding.

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

34 And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

CHAPTER IX.

2 Christ curing one sick of the palsy,
3 calleth Matthew from the receipt
of custom, 10 eateth with publicans
and sinners, 14 defendeth his disci-
ples for not fasting, 20 cureth the
bloody issue, 23 riseth from death
Jairus' daughter, 27 giveth sight to
two blind men, 38 healeth a dumb
man possessed of a devil, 38 and
hath compassion of the multitude.

AND he entered into a ship, A. and passed over, and came into his own city.

2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said

unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

3 And, behold, certain of the scribes said within themselves, This man blasphemeth.

4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

9 ¶ And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

10 ¶ And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

11 And when the Pharisee saw it, they said unto his disciples, Why eateth yo

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master with publicans and sinners?

12 But when Jesus heard *that*, he said unto them, They that be whole need not a physician, but they that are sick.

13 But go ye and learn what *that* meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

14 ¶ Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

16 No man putteth a piece of new cloth unto an old garment; for that which is put in to fill it up taketh from the garment, and the rent is made worse.

17 Neither do men put new wine into old bottles; else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

18 ¶ While he spake these things unto them, behold, there came a certain ruler,

and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

19 And Jesus arose, and followed him, and *so did* his disciples.

20 ¶ And, behold, a woman, which was diseased with an issue of blood twelve years, came behind *him*, and touched the hem of his garment:

21 For she said within herself, If I may but touch his garment, I shall be whole.

22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

23 And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn,

25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

26 And the fame hereof went abroad into all that land.

27 ¶ And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us.

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And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. Then touched he their

saying, According to your faith be it unto you. And their eyes were opened; and Jesus straitly charged them, saying, See no man know it.

But they, when they were returned, spread abroad his name in all that country.

[As they went out, before they brought to him a man possessed with a

And when the devil was cast out, the dumb spake: the multitudes marvelled, saying, It was never so seen in Israel.

But the Pharisees said, This man casteth out devils through the prince of the devils.

And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

[But when he saw the multitudes, he was moved with compassion on them, because they fainted, and scattered abroad, as having no shepherd. Then saith he unto his

disciples, The harvest truly is plenteous, but the labourers are few;

38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

CHAPTER X.

1 Christ sendeth out his twelve apostles, enabling them with power to do miracles, & give them their charge, teacheth them, & comforts them against persecutions: & promises a blessing to those that receive them.

AND when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

2 Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alpheus, and Lebbeus, whose surname was Thaddeus;

4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.

5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

6 But go rather to the

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sheep of the house of Israel.

7 And as ye go, preach, saying, The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

9 Provide neither gold, nor silver, nor brass in your purses;

10 Nor scrip for *your* journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

11 And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

12 And when ye come into a house, salute it.

13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.

16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore

wise as serpents, and harmless as doves.

17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.

21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death.

22 And ye shall be hated of all *men* for my name's sake: but he that endureth to the end shall be saved.

23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

24 The disciple is not above his master, nor the servant above his lord.

25 It is enough for the disciple that he be as his mas-

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ter, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?

26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

27 What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the house-tops.

28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

30 But the very hairs of your head are all numbered.

31 Fear ye not therefore, ye are of more value than many sparrows.

32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

34 Think not that I am come to send peace on earth: I

came not to send peace, but a sword.

35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

36 And a man's foes shall be they of his own household.

37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

38 And he that taketh not his cross, and followeth after me, is not worthy of me.

39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

40 ¶ He that receiveth you receiveth me; and he that receiveth me receiveth him that sent me.

41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, shall in no wise lose his reward.

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CHAPTER XI.

2 John sendeth his disciples to Christ.
7 Christ's testimony concerning John.
18 The opinion of the people, both concerning John and Christ. **20** Christ upbraidthe unthankfulness and unrepentance of Chorazin, Bethsaida, and Cipernaum: **25** and praising his Father's wisdom in revealing the gospel to the simple, **28** he calleth to him all such as feel the burden of their sins.

AND it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,

3 And said unto him, Art thou he that should come, or do we look for another?

4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

6 And blessed is he, whosoever shall not be offended in me.

7 ¶ And as they departed, Jesus began to say unto the multitudes concerning John, *What went ye out into the wilderness to see? A reed shaken with the wind?* **8 But what went ye out for**

to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

10 For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding, he that is least in the kingdom of heaven is greater than he.

12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

13 For all the prophets and the law prophesied until John.

14 And if ye will receive it, this is Elias, which was for to come.

15 He that hath ears to hear, let him hear.

16 ¶ But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

17 And saying, We have piped unto you, and ye have not danced; we have mourned

ed unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they say, He hath a devil.

19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

20 ¶ Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

25 ¶ At that time Jesus an-

swered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

26 Even so, Father; for so it seemed good in thy sight.

27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

28 ¶ Come unto me, all ye that labour and are heavy laden, and I will give you rest.

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 For my yoke is easy, and my burden is light.

CHAPTER XII.

1 Christ reproveth the blindness of the Pharisees concerning the breach of the sabbath, 3 by Scriptures, 9 by reason, 13 and by a miracle. 22 He healeth the man possessed that was blind and dumb. 31 Blasphemy against the Holy Ghost shall never be forgiven. 36 Account shall be made of idle words. 38 He rebuketh the unfaithful, who seek after a sign: 49 and sheweth who is his brother, sister, and mother.

AT that time Jesus went on the sabbath day through the corn; and his disciples were a hungered, and began to pluck the ears of corn and to eat.

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2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

3 But he said unto them, Have ye not read what David did, when he was a昏er, and they that were with him;

4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

6 But I say unto you, That in this place is *one* greater than the temple.

7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

8 For the Son of man is Lord even of the sabbath day.

9 And when he was departed thence, he went into their synagogue:

10 ¶ And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? *at they might accuse him.* And he said unto them,

What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

14 ¶ Then the Pharisees went out, and held a council against him, how they might destroy him.

15 But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

16 And charged them that they should not make him known:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my Spirit upon him, and he shall shew judgment to the Gentiles.

19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he

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nd forth judgment unto
ctory.

1 And in his name shall the
entiles trust.

2 ¶ Then was brought unto
m one possessed with a
vil, blind, and dumb: and
healed him, insomuch that
e blind and dumb both
ake and saw.

3 And all the people were
lazed, and said, Is not this
e Son of David?

4 But when the Pharisees
ard it, they said, This fellow
th not cast out devils, but
Beelzebub the prince of
e devils.

5 And Jesus knew their
oughts, and said unto
em, Every kingdom di-
ded against itself is brought
desolation; and every city
house divided against
elf shall not stand:

6 And if Satan cast out
tan, he is divided against
mself; how shall then his
ngdom stand?

7 And if I by Beelzebub
st out devils, by whom do
ur children cast *them* out?
erefore they shall be your
iges.

8 But if I cast out devils by
e Spirit of God, then the
ngdom of God is come
to you.

9 Or else, how can one
enter into a strong man's
house, and spoil his goods,
but he first bind the strong

man? and then he will spoil
his house.

30 He that is not with me is
against me; and he that gath-
ereth not with me scattereth
abroad.

31 ¶ Wherefore I say unto
you, All manner of sin and
blasphemy shall be forgiven
unto men: but the blasphemy
against the Holy Ghost shall
not be forgiven unto men.

32 And whosoever speaketh
a word against the Son of
man, it shall be forgiven
him: but whosoever speaketh
against the Holy Ghost, it
shall not be forgiven him,
neither in this world, neither
in the *world to come*.

33 Either make the tree
good, and his fruit good; or
else make the tree corrupt,
and his fruit corrupt: for the
tree is known by *his* fruit.

34 O generation of vipers,
how can ye, being evil, speak
good things? for out of the
abundance of the heart the
mouth speaketh.

35 A good man out of the
good treasure of the heart
bringeth forth good things:
and an evil man out of the
evil treasure bringeth forth
evil things.

36 But I say unto you, That
every idle word that men
shall speak, they shall give
account thereof in the day
of judgment.

37 For by thy words th

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shalt be justified, and by thy words thou shalt be condemned.

38 ¶ Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign ; and there shall no sign be given to it, but the sign of the prophet Jonas:

40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas ; and, behold, a greater than Jonas is here.

42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon ; and, behold, a greater than Solomon is here.

43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

44 Then he saith, I will return into my house from whence I came out ; and

when he is come, he findeth it empty, swept, and garnished.

45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

46 ¶ While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

CHAPTER XIII.

3 The parable of the sower and the seed: 18 the exposition of it. 21 The parable of the tares, 31 of the mustard seed, 33 of the leaven, 41 of the hidden treasure, 45 of the pearl, 47 of the dragnet cast into the sea: 53 and how Christ is concerned of his own countrymen.

THE same day went Jesus out of the house, and sat by the sea side.

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And great multitudes were hered together unto him, that he went into a ship, i sat ; and the whole mul-ide stood on the shore.

And he spake many things to them in parables, saying, hold, a sower went forth to

¶ And when he sowed, some ts fell by the way side, and fowls came and devoured em up :

Some fell upon stony ces, where they had not ch earth : and forthwith y sprung up, because they i no deepness of earth : And when the sun was up, y were scorched ; and be-ise they had no root, they thered away.

And some fell among rns ; and the thorns sprung , and choked them :

But other fell into good und, and brought forth it, some a hundredfold, ne sixtyfold, some thirtyd.

Who hath ears to hear, let n hear.

¶ And the disciples came, I said unto him, Why akest thou unto them in bles ?

He answered and said to them, Because it is given to you to know the myster- of the kingdom of heav-ut to them it is not given. For whosoever hath, to

him shall be given, and he shall have more abundance : but whosoever hath not, from him shall be taken away even that he hath.

13 Therefore speak I to them in parables : because they seeing see not; and hearing they hear not, neither do they understand.

14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not under-stand; and seeing ye shall see, and shall not perceive:

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

16 But blessed are your eyes, for they see : and your ears, for they hear.

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them ; and to hear those things which ye hear, and have not heard them.

18 ¶ Hear ye therefore the parable of the sower.

19 When any one heareth the word of the kingdom, an understandeth it not, th-

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cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some a hundredfold, some sixty, some thirty.

24 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26 But when the blade was sprung up, and brought forth

fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

31 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

33 ¶ Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and

ST. MATTHEW, XIII.

hid in three measures of meal, till the whole was leavened.

34 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them.

35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

37 He answered and said unto them, He that soweth the good seed is the Son of man;

38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

41 *The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that of-*

fend, and them which do iniquity;

42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

44 ¶ Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

45 ¶ Again, the kingdom of heaven is like unto a merchantman, seeking goodly pearls:

46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

47 ¶ Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

50 And shall cast them in the furnace of fire: the

ST. MATTHEW, XIV.

shall be wailing and gnashing of teeth.

51 Jesus saith unto them, Have ye understood all these things ? They say unto him, Yea, Lord.

52 Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven, is like unto a man that is a householder, which bringeth forth out of his treasure *things* new and old.

53 ¶ And it came to pass, that when Jesus had finished these parables, he departed thence.

54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this *man* this wisdom, and *these* mighty works ?

55 Is not this the carpenter's son ? is not his mother called Mary ? and his brethren, James, and Joses, and Simon, and Judas ?

56 And his sisters, are they not all with us ? Whence then hath this *man* all these things ?

57 And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

58 And he did not many

mighty works there because of their unbelief.

CHAPTER XIV.

1 Herod's opinion of Christ. 3 Wherefore John Baptist was beheaded. 13 Jesus departeth into a desert place : 15 where he feedeth five thousand men with five loaves and two fishes : 22 he walketh on the sea to his disciples : 34 and landing at Gennesaret, healeth the sick by the touch of the hem of his garment.

AT that time Herod the tetrarch heard of the fame of Jesus,

2 And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.

3 ¶ For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife.

4 For John said unto him, It is not lawful for thee to have her.

5 And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

6 But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

7 Whereupon he promised with an oath to give her whatsoever she would ask.

8 And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

ST. MATTHEW, XIV.

9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her.

10 And he sent, and beheaded John in the prison.

11 And his head was brought in a charger, and given to the damsel: and she brought it to her mother.

12 And his disciples came, and took up the body, and buried it, and went and told Jesus.

13 ¶ When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.

14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

15 ¶ And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

16 But Jesus said unto them, They need not depart; give ye them to eat.

17 And they say unto him, We have here but five loaves, and two fishes.

18 He said, Bring them hither to me.

19 And he commanded the

multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

21 And they that had eaten were about five thousand men, beside women and children.

22 ¶ And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying,

ST. MATTHEW, XV.

of good cheer; it is I; be not afraid.

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

32 And when they were come into the ship, the wind ceased.

33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

34 ¶ And when they were gone over, they came into the land of Gennesaret.

35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

36 And besought him that *they might only touch the hem of his garment: and as many as touched were made perfectly whole.*

CHAPTER XV.

3 Christ reproveth the scribes and Pharisees for transgressing God's commandments through their own traditions: 11 teacheth how that which goeth into the mouth doth not defile a man. 21 He healeth the daughter of the woman of Canaan, and with seven loaves and a few fishes feedeth four thousand men, beside women and children.

THEN came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

5 But ye say, Whosoever shall say to his father or his mother, *It is a gift, by whatsoever thou mightest be profited by me;*

6 And honour not his father or his mother, *he shall be free.* Thus have ye made the commandment of God of none effect by your tradition.

7 Ye hypocrites, well did Esaias prophesy of you, saying,

8 This people draweth nigh unto me with their mouth

ST. MATTHEW, XV.

10 ureth me with *their*
ut their heart is far
e.

in vain they do wor-
e, teaching *for* doc-
he commandments of

and he called the mul-
and said unto them,
nd understand:

It that which goeth
ie mouth defileth a
it that which cometh
he mouth, this defileth

en came his disciples,
l unto him, Knowest
at the Pharisees were
d, after they heard
ing?

it he answered and
very plant, which my
y Father hath not
shall be rooted up.
them alone: they be
eaders of the blind.
the blind lead the
oth shall fall into the

en answered Peter and
to him, Declare unto
parable.

d Jesus said, Are ye
t without understand-

not ye yet understand,
latsoever entereth in
nouth goeth into the
nd *is cast out into the*
those things which
out of the mouth

come forth from the heart;
and they defile the man.

19 For out of the heart
proceed evil thoughts, mur-
ders, adulteries, fornications,
thefts, false witness, blas-
phemies:

20 These are *the things*
which defile a man: but to
eat with unwashed hands de-
fleth not a man.

21 ¶ Then Jesus went
thence, and departed into the
coasts of Tyre and Sidon.

22 And, behold, a woman
of Canaan came out of the
same coasts, and cried unto
him, saying, Have mercy on
me, O Lord, *thou* Son of Da-
vid; my daughter is grievous-
ly vexed with a devil.

23 But he answered her not
a word. And his disciples
came and besought him, say-
ing, Send her away; for she
crieth after us.

24 But he answered and
said, I am not sent but unto
the lost sheep of the house
of Israel.

25 Then came she and wor-
shipped him, saying, Lord,
help me.

26 But he answered and
said, It is not meet to take
the children's bread, and to
cast *it* to dogs.

27 And she said, Truth,
Lord: yet the dogs eat of the
crumbs which fall from their
masters' table.

28 Then Jesus answered a-

ST. MATTHEW, XVI.

said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

29 And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

30 And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

32 ¶ Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

35 And he commanded the multitude to sit down on the ground.

36 And he took the seven loaves and the fishes, and gave thanks, and brake them and gave to his disciples, and the disciples to the multitude.

37 And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full.

38 And they that did eat were four thousand men, beside women and children.

39 And he sent away the multitude, and took ship and came into the coasts of Magdala.

CHAPTER XVI.

1 The Pharisees require a sign. 6 Jesus warmeth his disciples of the leaning of the Pharisees and Sadducees. 13 The people's opinion of Christ, 1 and Peter's confession of him. 2 Jesus foretelleth his death, 23 reproving Peter for dissuading him from it: 24 and admonisheth those that will follow him, to bear the cross.

THE Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

2 He answered and said unto them, When it is evening, ye say, It will be fair weather for the sky is red.

3 And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky;

ST. MATTHEW, XVI.

can ye not *discern* the signs of the times?

4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

5 And when his disciples were come to the other side, they had forgotten to take bread.

6 ¶ Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

7 And they reasoned among themselves, saying, *It is* because we have taken no bread.

8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

10 Neither the seven loaves of the four thousand, and how many baskets ye took up?

11 How is it that ye do not understand that I spake *it* not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the *Sadducees*?

12 Then understood they how that he bade them not beware of the leaven of bread,

but of the doctrine of the Pharisees and of the Sadducees.

13 ¶ When Jesus came into the coasts of Cesarea Philippi, he asked his disciples, saying, Whom do men say that I, the Son of man, am?

14 And they said, Some say that thou art John the Baptist; some, Elias; and others, Jeremias, or one of the prophets.

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven.

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.

20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

21 ¶ From that time fo

ST. MATTHEW, XVII.

began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord : this shall not be unto thee.

23 But he turned, and said unto Peter, Get thee behind me, Satan : thou art an offence unto me : for thou savourest not the things that be of God, but those that be of men.

24 ¶ Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

28 Verily I say unto you, *There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.*

CHAPTER X

1 The transfiguration of He healeth the lunatic, 2: his own passion, 24 a tribute.

AND after six da taketh Peter, and John his brot bringeth them up int mountain apart,

2 And was transfig fore them: and his shine as the sun, and ment was white as t
3 And, behold, tl peared unto them M Elias talking with h

4 Then answered P said unto Jesus, Le good for us to be thou wilt, let us m three tabernacles ; thee, and one for M one for Elias.

5 While he yet hold, a bright cl shadowed them : a voice out of which said, Thi loved Son, in w well pleased; her

6 And when t heard it, they face, and were :

7 And Jesus touched them Arise, and be :

8 And when up their eyes man, save Jes

9 And as t from the i charged th

ST. MATTHEW, XVII.

the vision to no man, until the Son of man be risen again from the dead.

10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?

11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

13 Then the disciples understood that he spake unto them of John the Baptist.

14 ¶ And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

15 Lord, have mercy on my son; for he is lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the devil; and he departed out of

him: and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove: and nothing shall be impossible unto you.

21 Howbeit this kind goeth not out but by prayer and fasting.

22 ¶ And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

24 ¶ And when they were come to Capernaum, they that received tribute *money* came to Peter, and said, Doth not your master pay tribute?

25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

26 Peter saith unto him,

ST. MATTHEW, XVIII.

strangers. Jesus saith unto him, Then are the children free.

27 Notwithstanding, lest we should offend them, go thou to the sea, and cast a hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

CHAPTER XVIII.

1 Christ warneth his disciples to be humble and harmless: 2 to avoid offences, and not to despise the little ones: 3 teacheth how we are to deal with our brethren, when they offend us: 21 and how oft to forgive them: 28 which he setteth forth by a parable of the king, that took account of his servants, 32 and punished him, who shewed no mercy to his fellow.

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

5 And whoso shall receive one such little child in my name receiveth me.

6 But whoso shall offend one of these little ones which believe in me, it were better for

him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

7 ¶ Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

9 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

11 For the Son of man is come to save that which was lost.

12 How think ye? if a man have a hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

13 And if so be that he find it, verily I say unto you,

ST. MATTHEW, XVIII.

h more of that *sheep*,
the ninety and nine
went not astray.

· n so it is not the will
· Father which is in
that one of these
es should perish.

Moreover if thy broth-
· ell trespass against
and tell him his fault
· thee and him alone:
hall hear thee, thou
ned thy brother.

t if he will not hear
· take with thee one or
re, that in the mouth
· three witnesses ev-
d may be established.
i if he shall neglect to
em, tell *it* unto the
but if he neglect to
e church, let him be
ee as a heathen man
ublican.

ily I say unto you,
ever ye shall bind on
all be bound in heav-
whatsoever ye shall
earth shall be loosed
en.

ain I say unto you,
two of you shall agree
th as touching any
at they shall ask, it
done for them of my
which is in heaven.

· where two or three
iered together in my
here am I in the midst

*hen came Peter to
said, Lord, how oft*

shall my brother sin against
me, and I forgive him? till
seven times?

22 Jesus saith unto him, I
say not unto thee, Until seven
times: but, Until seventy
times seven.

23 ¶ Therefore is the king-
dom of heaven likened unto
a certain king, which would
take account of his servants.
24 And when he had begun
to reckon, one was brought
unto him, which owed him
ten thousand talents.

25 But forasmuch as he had
not to pay, his lord com-
manded him to be sold, and
his wife, and children, and
all that he had, and payment
to be made.

26 The servant therefore fell
down, and worshipped him,
saying, Lord, have patience
with me, and I will pay thee
all.

27 Then the lord of that
servant was moved with com-
passion, and loosed him, and
forgave him the debt.

28 But the same servant
went out, and found one of
his fellow servants, which
owed him a hundred pence:
and he laid hands on him, and
took *him* by the throat, say-
ing, Pay me that thou owest.

29 And his fellow servant
fell down at his feet, and be-
sought him, saying, Hav-
patience with me, and I wi-
pay thee all.

ST. MATTHEW, XIX.

30 And he would not: but went and cast him into prison, till he should pay the debt.

31 So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me :

33 Shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

CHAPTER XIX.

2 Christ healeth the sick : 3 answereth the Pharisees concerning divorce: 10 sheweth when marriage is necessary : 13 receiveth little children: 16 instructeth the young man how to attain eternal life: 20 and how to be perfect : 22 telleth his disciples how hard it is for a rich man to enter into the kingdom of God, 27 and promiseth reward to those that forsake any thing to follow him.

AND it came to pass, that when Jesus had finished these sayings, he departed

from Galilee, and can the coasts of Judea & Jordan;

2 And great multitud allowed him; and he them there.

3 ¶ The Pharisees also unto him, tempting him saying unto him, Is it for a man to put away his wife for every cause?

4 And he answered again unto them, Have ye not that he which made from the beginning male and female,

5 And said, For this shall a man leave father and mother, and shall cleave his wife: and they shall be one flesh?

6 Wherefore they more twain, but of What therefore God joined together, let not put asunder.

7 They say unto him, did Moses then command to give a writing of marriage, and to put her away?

8 He saith unto them, because of the hardness of your hearts suffer you to put away your wife from the beginning, not so.

9 And I say unto you, whosoever shall put away his wife, except it be for fornication, and shall remarry,

ST. MATTHEW, XIX.

put away doth commit adultery.

10 ¶ His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.

11 But he said unto them, All men cannot receive this saying, save they to whom it is given.

12 For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

13 ¶ Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

14 But Jesus said, Suffer little children, and forbid them not, to come unto me; for of such is the kingdom of heaven.

15 And he laid his hands on them, and departed thence.

16 ¶ And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt

enter into life, keep the commandments.

18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

21 Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

23 ¶ Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

25 When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

26 But Jesus beheld them, and said unto them, W

ST. MATTHEW, XX.

men this is impossible ; but with God all things are possible.

27 ¶ Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee ; what shall we have therefore ?

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive a hundredfold, and shall inherit everlasting life.

30 But many that are first shall be last ; and the last shall be first.

CHAPTER XX.

1 Christ, by the similitude of the labourers in the vineyard, sheweth that God is debtor unto no man : 17 foretelleth his passion : 20 by answering the mother of Zebedee's children teacheth his disciples to be lowly : 30 and giveth two blind men their sight.

FOR the kingdom of heaven is like unto a man that is a householder, which went out early in the morning to hire labourers into his vineyard.

9 And when he had agreed with the labourers for a

penny a day, he sent them into his vineyard.

3 And he went out about the third hour, and saw others standing idle in the market-place,

4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

5 Again he went out about the sixth and ninth hour, and did likewise.

6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle ?

7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard ; and whatsoever is right, *that* shall ye receive.

8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them *their* hire, beginning from the last unto the first.

9 And when they came that were hired about the eleventh hour, they received every man a penny.

10 But when the first came, they supposed that they should have received more ; and they likewise received every man a penny.

11 And when they had received it, they murmured

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against the goodman of the house,

12 Saying, These last have wrought *but* one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

14 Take *that* thine *is*, and go thy way: I will give unto this last, even as unto thee.

15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

16 So the last shall be first, and the first last: for many be called, but few chosen.

17 ¶ And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

20 ¶ Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him.

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father.

24 And when the ten heard *it*, they were moved with indignation against the two brethren.

25 But Jesus called them *unto him*, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

26 But it shall not be so among you: but whosoever will be great among you, let him be your minister;

27 And whosoever will be chief among you, let him be your servant:

28 Even as the Son of

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came not to be ministered unto, but to minister, and to give his life a ransom for many.

29 And as they departed from Jericho, a great multitude followed him.

30 ¶ And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou Son of David.

31 And the multitude rebuked them, because they should hold their peace; but they cried the more, saying, Have mercy on us, O Lord, thou Son of David.

32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

33 They say unto him, Lord, that our eyes may be opened.

34 So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

CHAPTER XXI.

1 Christ rideth into Jerusalem upon an ass, 12 driveth the buyers and sellers out of the temple, 17 curseth the fig tree, 23 putteth to silence the priests and elders, 28 and rebuketh them by the similitude of the two sons, 33 and the husbandmen, who slew such as were sent unto them.

AND when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me.

3 And if any man say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

6 And the disciples went, and did as Jesus commanded them,

7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strewed *them* in the way.

9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

10 And when he was come into Jerusalem, all the

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was moved, saying, Who is this?

11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

12 ¶ And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money changers, and the seats of them that sold doves,

13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

14 And the blind and the lame came to him in the temple; and he healed them.

15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,

16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

17 ¶ And he left them, and went out of the city into Bethany; and he lodged there.

18 Now in the morning, as he returned into the city, he hungered.

19 And when he saw a fig tree in the way, he came to

it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

20 And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this *which is done* to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

23 ¶ And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves saying, If we shall say, Fr-

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heaven; he will say unto us, Why did ye not then believe him?

26 But if we shall say, Of men; we fear the people; for all hold John as a prophet.

27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

28 ¶ But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

29 He answered and said, I will not; but afterward he repented, and went.

30 And he came to the second, and said likewise. And he answered and said, I go, sir; and went not.

31 Whether of them twain did the will of *his* father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

32 For John came unto you in the way of righteousness, and ye believed him not; but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

33 ¶ Hear another parable: There was a certain householder, which planted a vine-

yard, and hedged it round about, and digged a wine-press in it, and built a tower, and let it out to husbandmen, and went into a far country:

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again, he sent other servants more than the first: and they did unto them likewise.

37 But last of all he sent unto them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

39 And they caught him, and cast him out of the vineyard, and slew him.

40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

41 They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

42 Jesus saith unto them, Did ye never read in the Scriptures, The stone whic

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¶ builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

43 Therefore say I unto you, the kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

CHAPTER XXII.

1 The parable of the marriage of the king's son. 9 The vocation of the Gentiles. 12 The punishment of him that wanted the wedding garment. 15 Tribute ought to be paid to Cesar. 22 Christ confuteth the Sadducees for the resurrection: 24 answereth the lawyer, which is the first and great commandment: 41 and poseth the Pharisees about the Messiah.

AND Jesus answered and spake unto them again by parables, and said,

2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

5 But they made light of it, and went their ways, one to his farm, another to his merchandise:

6 And the remnant took his servants, and entreated them spitefully, and slew them.

7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

11 ¶ And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth.

14 For many are called, but few *are* chosen.

15 ¶ Then went the Pharisees, and took counsel how they might entangle him in his talk.

16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any *man*: for thou regardest not the person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cesar, or not?

18 But Jesus perceived their wickedness, and said, Why tempt ye me, *ye* hypocrites?

19 Shew me the tribute money. And they brought unto him a penny.

20 And he saith unto them, Whose *is* this image and superscription?

21 They say unto him, Cesar's. Then saith he unto them, Render therefore unto Cesar the things which are Cesar's; and unto God the *things that are God's*.

22 When they had heard these words, they marvelled, and left him, and went their way.

23 ¶ The same day came unto him the Sadducees, which said that there is no resurrection, and asked him,

24 Saying, Master, M said, If a man die, having children, his brother will marry his wife, and raise seed unto his brother.

25 Now there were *widows* seven brethren: and the first, when he had married a wife, deceased, and, having issue, left his wife unto his brother:

26 Likewise the second and the third, unto the tenth.

27 And last of all the woman died also.

28 Therefore in the resurrection, whose wife shall it be of the seven? for they had her.

29 Jesus answered and unto them, Ye do err, knowing the Scriptures, the power of God.

30 For in the resurrection they neither marry, nor are given in marriage, but as the angels of God in heaven.

31 But as touching the resurrection of the dead, have ye not read that which was said unto you by God, saying,

32 I am the God of Abraham, and the God of Isaac, and the God of Jacob: is not the God of the dead, but of the living.

33 And when the men

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ard *this*, they were astonished at his doctrine.

4 ¶ But when the Pharisees had heard that he had it the Sadducees to silence, they were gathered together.

5 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

6 Master, which is the great commandment in the law?

7 Jesus said unto him, thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

8 This is the first and great commandment.

9 And the second is like unto it, Thou shalt love thy neighbour as thyself.

10 On these two commandments hang all the law and the prophets.

11 ¶ While the Pharisees were gathered together, Jesus asked them,

12 Saying, What think ye of Christ? whose son is he? They say unto him, The son of David.

13 He saith unto them, How then doth David in spirit call him Lord, saying,

14 The Lord said unto me, Sit thou on my right hand, till I make thine enemies thy footstool?

15 If David then call him Lord, how is he his son?

46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

CHAPTER XXIII.

1 Christ admonisheth the people to follow the good doctrine, not the evil examples, of the scribes and Pharisees. 5 His disciples must beware of their ambition. 13 He denounceth eight woes against their hypocrisy and blindness: 24 and prophesieth of the destruction of Jerusalem.

THEN spake Jesus to the multitude, and to his disciples,

2 Saying, The scribes and the Pharisees sit in Moses' seat:

3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

4 For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,

7 And greetings in the markets, and to be called of men. Rabbi, Rabbi.

8 But be not ye called Rabbi: for one is your Master.

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even Christ ; and all ye are brethren.

9 And call no man your father upon the earth : for one is your Father, which is in heaven.

10 Neither be ye called masters : for one is your Master, even Christ.

11 But he that is greatest among you shall be your servant.

12 And whosoever shall exalt himself shall be abased ; and he that shall humble himself shall be exalted.

13 ¶ But woe unto you, scribes and Pharisees, hypocrites ! for ye shut up the kingdom of heaven against men : for ye neither go in yourselves, neither suffer ye them that are entering to go in.

14 Woe unto you, scribes and Pharisees, hypocrites ! for ye devour widows' houses, and for a pretence make long prayer : therefore ye shall receive the greater damnation.

15 Woe unto you, scribes and Pharisees, hypocrites ! for ye compass sea and land to make one proselyte ; and when he is made, ye make him twofold more the child of hell than yourselves.

16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing ; but who-

gold of the temple, he is a debtor !

17 Ye fools and blind : for whether is greater, the gold, or the temple that sanctifieth the gold ?

18 And, Whosoever shall swear by the altar, it is nothing ; but whosoever sweareth by the gift that is upon it, he is guilty.

19 Ye fools and blind : for whether is greater, the gift, or the altar that sanctifieth the gift ?

20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

23 Woe unto you, scribes and Pharisees, hypocrites ! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith : these ought ye to have done, and not to leave the other undone.

24 Ye blind guides, which strain at a gnat, and swallow a camel.

25 Woe unto you, scribes and Pharisees, hypocrites ! for ye make clean the o-

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side of the cup and of the platter, but within they are full of extortion and excess.

26 *Thou* blind Pharisee, cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.

27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whitened sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

32 Fill ye up then the measure of your fathers.

33 *Ye* serpents, *ye* generation of vipers, how can ye escape the damnation of hell?

34 *¶* Wherefore, behold, I send unto you prophets, and wise men, and scribes; and *some* of them ye shall kill and

crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:

35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

36 Verily I say unto you, All these things shall come upon this generation.

37 O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

38 Behold, your house is left unto you desolate.

39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

CHAPTER XXIV.

1 *Christ foretelleth the destruction of the temple: 3 what and how great calamities shall be before it: 29 the signs of his coming to judgment. 36 And because that day and hour is unknown, 42 we ought to watch like good servants, expecting every moment our master's coming.*

AND Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

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2 And Jesus said unto them, See ye not all these things ? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

3 ¶ And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be ? and what shall be the sign of thy coming, and of the end of the world ?

4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ ; and shall deceive many.

6 And ye shall hear of wars and rumours of wars : see that ye be not troubled : for all *these things* must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom : and there shall be famines, and pestilences, and earthquakes, in divers places.

8 All these *are* the beginning of sorrows.

9 Then shall they deliver you up to be afflicted, and shall kill you : and ye shall be hated of all nations for my name's sake.

10 And then shall many be offended, and shall betray one mother, and shall hate one other.

11 And many false prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations ; and then shall the end come.

15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand,)

16 Then let them which be in Judea flee into the mountains :

17 Let him which is on the housetop not come down to take any thing out of his house :

18 Neither let him which is in the field return back to take his clothes.

19 And woe unto them that are with child, and to them that give suck in those days !

20 But pray ye that your flight be not in the winter, neither on the sabbath day :

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days

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be shortened, there no flesh be saved: but elect's sake those days e shortened.

hen if any man shall ito you, Lo, here is or there; believe it

r there shall arise false , and false prophets, tall shew great signs dunders; insomuch that, re possible, they shall e the very elect. hold, I have told you

herefore if they shall to you, Behold, he is desert ; go not forth: , *he is* in the secret ers ; believe *it* not.

as the lightning com- of the east, and shin- i unto the west; so o the coming of the ian be.

wheresoever the car- here will the eagles ed together.

mediately after the 1 of those days shall darkened, and the not give her light, ars shall fall from id the powers of shall be shaken: hen shall appear he Son of man in then shall all the earth mourn, see the Son of the clouds of

heaven with power and g glory.

31 And he shall send his gels with a great sound c trumpet, and they shall ga er together his elect from four winds, from one end heaven to the other.

32 Now learn a parable the fig tree; When his branc is yet tender, and puttet forth leaves, ye know tha summer is nigh:

33 So likewise ye, when ye shall see all these things, know that it is near, *even* at the doors.

34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

35 Heaven and earth shall pass away, but my words shall not pass away.

36 ¶ But of that day and hour knoweth no *man*, no, not the angels of heaven, but my Father only.

37 But as the days of Noe were, so shall also the coming of the Son of man be.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in mar-riage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be

40 Then shall two be in th

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field; the one shall be taken, and the other left.

41 Two *women* shall be grinding at the mill; the one shall be taken, and the other left.

42 ¶ Watch therefore; for ye know not what hour your Lord doth come.

43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

46 Blessed is that servant, whom his lord when he cometh shall find so doing.

47 Verily I say unto you, That he shall make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

49 And shall begin to smite his fellow servants, and to eat and drink with the drunken;

50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,
51 And shall cut him asunder, and appoint him his por-

tion with the hypocrites there shall be weeping and gnashing of teeth.

CHAPTER XXV.

1 The parable of the ten virgins, 14 and of the talents. 31 Also the description of the last judgment.

THEN shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wise, and five were foolish.

3 They that were foolish took their lamps, and took no oil with them:

4 But the wise took oil in their vessels with their lamps

5 While the bridegroom tarried, they all slumbered and slept.

6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil for our lamps are gone out.

9 But the wise answered saying, Not so; lest there be not enough for us and you but go ye rather to them that sell, and buy for yourselves

10 And while they went to buy, the bridegroom came: and they that were ready went in with him to the marriage: and the door was sh-

..... came also the
r virgins, saying, Lord,
l, open to us.

But he answered and
, Verily I say unto you,
ow you not.

Watch therefore; for ye
w neither the day nor the
r wherein the Son of man
eth.

¶ For the kingdom of
en is as a man travelling
a far country, who called
own servants, and deliv-
unto them his goods.

And unto one he gave
talents, to another two,
to another one; to every
according to his sever-
ity; and straightway took
journey.

Then he that had received
ve talents went and trad-
ith the same, and made
other five talents.

nd likewise he that had
d two, he also gained
two.

it he that had received
ent and digged in the
and hid his lord's

er a long time the lord
se servants cometh,
coneth with them.

so he that had receiv-
talents came and

other five talents,
Lord, thou deliver-
me five talents: be-
ve gained beside
lents more.

21 His lord said unto
Well done, thou good
faithful servant: thou
been faithful over a
things, I will make thee
er over many things: er
thou into the joy of thy lo
22 He also that had receiv
two talents came and sa
Lord, thou deliveredst un
me two talents: behold,
have gained two other talen
beside them.

23 His lord said unto him:
Well done, good and faithfu
servant; thou hast been faith
ful over a few things, I will
make thee ruler over many
things: enter thou into the
joy of thy lord.

24 Then he which had re
ceived the one talent came
and said, Lord, I knew thee
that thou art a hard man,
reaping where thou hast not
sown, and gathering where
thou hast not strewed:

25 And I was afraid, and
went and hid thy talent in
the earth: lo, there thou hast
that is thine.

26 His lord answered and
said unto him, Thou wicked
and slothful servant, thou
knewest that I reap where I
sowed not, and gather where
I have not strewed:

27 Thou oughtest therefore
to have put my money to the
exchangers, and then at my
coming I should have receiv
ed mine own with usury.

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28 Take therefore the talent from him, and give *it* unto him which hath ten talents.

29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

31 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was a hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison,

37 Then shall the righteous

answer him, saying, Lord, when saw we thee a hungered, and fed *thee*? or thirsty, and gave *thee* drink?

38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

42 For I was a hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee a hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye d

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not to one of the least of these, ye did it not to me.
46 And these shall go away into everlasting punishment: but the righteous into life eternal.

CHAPTER XXVI.

*1 The rulers conspire against Christ.
6 The woman anointeth his head.
14 Judas selleth him. 17 Christ eateth the passover: 26 instituteth his holy supper: 36 prayeth in the garden: 47 and being betrayed with a kiss, 57 is carried to Caiaphas, 68 and denied of Peter.*

AND it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

2 Ye know that after two days is *the feast of the passover*, and the Son of man is betrayed to be crucified.

3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

4 And consulted that they might take Jesus by subtlety, and kill him.

5 But they said, Not on the *feast day*, lest there be an uproar among the people.

6 ¶ Now when Jesus was in Bethany, in the house of Simon the leper,

7 There came unto him a woman having an alabaster box of *very precious ointment*, and poured it on his head, as he sat at meat.
? But when his disciples saw

it, they had indignation, saying, To what purpose is this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 For ye have the poor always with you; but me ye have not always.

12 For in that she hath poured this ointment on my body, she did it for my burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.

14 ¶ Then one of the twelve, called Judas Iscariot, went unto the chief priests,

15 And said *unto them*, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to betray him.

17 ¶ Now the first *day* of the *feast of unleavened bread* the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?
18 And he said, Go into

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city to such a man, and say unto him, The Master saith, My time is at hand ; I will keep the passover at thy house with my disciples.

19 And the disciples did as Jesus had appointed them ; and they made ready the passover.

20 Now when the even was come, he sat down with the twelve.

21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I ?

23 And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.

24 The Son of man goeth as it is written of him : but woe unto that man by whom the Son of man is betrayed ! it had been good for that man if he had not been born.

25 Then Judas, which betrayed him, answered and said, Master, is it I ? He said unto him, Thou hast said.

26 ¶ And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat ; this is my body.

27 And he took the cup, and gave thanks, and gave it

to them, saying, Drink of it ;

28 For this is my blood the new testament shed for many for sion of sins.

29 But I say unto you, you will not drink here this fruit of the vine that day when I drink with you in my kingdom.

30 And when they sang a hymn, they went up the mount of Olive.

31 Then saith Jesus unto them, All ye shall be offended because of me to day, for it is written, I am the Shepherd, and of the flock shall be scattered abroad.

32 But after I am risen, I will go before you into all the world.

33 Peter answered unto him, Though I should be offended by thee, yet will I never deny thee.

34 Jesus said unto him, Truly I say unto you, this night, before the cock crew, thou shalt deny me thrice.

35 Peter said unto him, Though I should be offended by thee, yet will I never deny thee. Likewise also the other disciples.

36 ¶ Then came Jesus with them unto

is exceeding sorrow-
unto death : tarry ye
and watch with me.
He went a little fur-
d fell on his face, and
saying, O my Father, if
possible, let this cup
be taken from me : nevertheless,
will, but as thou *wilt*.
He cometh unto the
, and findeth them
nd saith unto Peter, could ye not watch
one hour ?
tch and pray, that ye
ot into temptation : it indeed *is* willing,
flesh *is* weak.
went away again the
ime, and prayed, say-
y Father, if this cup

lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he ; hold him fast.

49 And forthwith he came to Jesus, and said, Hail, Master; and kissed him.

50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus ; and took him.

51 And, behold, one of them which were with Jesus stretched out *his* hand, and

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54 But how then shall the Scriptures be fulfilled, that thus it must be?

55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

56 But all this was done, that the Scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

57 ¶ And they that had laid hold on Jesus led *him* away to Caiaphas the high priest, where the scribes and the elders were assembled.

58 But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

61 And said, This *fellow* said, I am able to destroy the temple of God, and to build it in three days.

62 And the high priest arose, and said unto him, Answerest thou nothing? what is it

which these witness against thee?

63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

66 What think ye? They answered and said, He is guilty of death.

67 Then did they spit in his face, and buffeted him; and others smote *him* with the palms of their hands,

68 Saying, Prophesy unto us, thou Christ, Who is he that smote thee?

69 ¶ Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

70 But he denied before *them* all, saying, I know not what thou sayest.

71 And when he was gone out into the porch, another maid saw him, and said unto

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iat were there, This
as also with Jesus of
h.

I again he denied with
, I do not know the

l after a while came
t they that stood by,
to Peter, Surely thou
one of them; for thy
ewrayeth thee.

n began he to curse
wear, *saying*, I know
man. And immedi-
e cock crew.

1 Peter remembered
d of Jesus, which
to him, Before the
ow, thou shalt deny
e. And he went out,
t bitterly.

APTER XXVII.

*delivered bound to Pilate. 3
angeth himself. 19 Pilate,
hed of his wife, 24 washeth
s : 26 and looneth Barabbas.
is crowned with thorns, 24
. 40 reviled, 50 dieth, and is
66 his sepulchre is sealed,
shed.*

EN the morning was
ome, all the chief
nd elders of the peo-
counsel against Jesus
im to death:

when they had bound
y led him away, and
d him to Pontius Pi-
governor.

en Judas, which had
l him, *when he saw*
was condemned, re-
mself, and brought
thirty pieces of sil-

ver to the chief priests and
elders,

4 Saying, I have sinned in
that I have betrayed the inno-
cent blood. And they said,
What *is that* to us? see thou
to that.

5 And he cast down the
pieces of silver in the temple,
and departed, and went and
hanged himself.

6 And the chief priests took
the silver pieces, and said, It
is not lawful for to put them
into the treasury, because it
is the price of blood.

7 And they took counsel,
and bought with them the
potter's field, to bury stran-
gers in.

8 Wherefore that field was
called, The field of blood,
unto this day.

9 Then was fulfilled that
which was spoken by Jeremy
the prophet, saying, And they
took the thirty pieces of sil-
ver, the price of him that was
valued, whom they of the
children of Israel did value;

10 And gave them for the
potter's field, as the Lord ap-
pointed me.

11 And Jesus stood before
the governor : and the gov-
ernor asked him, saying, Art
thou the King of the Jews ?
And Jesus said unto him,
Thou sayest.

12 And when he was accus-
ed of the chief priests an-
elders, he answered nothin-

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13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?

14 And he answered him to never a word ; insomuch that the governor marvelled greatly.

15 Now at *that* feast the governor was wont to release unto the people a prisoner, whom they would.

16 And they had then a notable prisoner, called Barabbas.

17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you ? Barabbas, or Jesus which is called Christ ?

18 For he knew that for envy they had delivered him.

19 ¶ When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man : for I have suffered many things this day in a dream because of him.

20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

21 The governor answered and said unto them, Whether of the twain will ye that I release unto you ? They said, *Barabbas.*

22 Pilate saith unto them, *What shall I do then with Jesus which is called Christ ?*

They all say unto him, Let him be crucified.

23 And the governor said, Why, what evil hath he done ? But they cried out the more, saying, Let him be crucified.

24 ¶ When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just person : see ye to it.

25 Then answered all the people, and said, His blood be on us, and on our children.

26 ¶ Then released he Barabbas unto them : and when he had scourged Jesus, he delivered *him* to be crucified.

27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

28 And they stripped him, and put on him a scarlet robe.

29 ¶ And when they had platted a crown of thorns, they put *it* upon his head, and a reed in his right hand : and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews !

30 And they spit upon him, and took the reed, and smote him on the head.

31 And after that they had mocked him, they took the

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vbe off from him, and put
is own raiment on him, and
ed him away to crucify *him*.

32 And as they came out,
hey found a man of Cyrene,
imon by name : him they
ompelled to bear his cross.

33 And when they were
ome unto a place called Gol-
otha, that is to say, a place
f a skull,

34 ¶ They gave him vinegar
drink mingled with gall:
id when he had tasted *there-*
, he would not drink.

35 And they crucified him,
id parted his garments, cast-
g lots: that it might be ful-
led which was spoken by
e prophet, They parted my-
ments among them, and
on my vesture did they
it lots.

36 And sitting down they
tched him there;

And set up over his head
accusation written, THIS
IESUS THE KING OF
E JEWS.

Then were there two
es crucified with him;
n the right hand, and
er on the left.

37 And they that passed
iled him, wagging their

nd saying, Thou that
rest the temple, and
t it in three days, save

If thou be the Son
ome down from the

41 Likewise also the
priests mocking *him*,
the scribes and elders, sa-

42 He saved others ;
self he cannot save. If
be the King of Israel, let
now come down from
cross, and we will beli-
him.

43 He trusted in God ;
him deliver him now, if
will have him: for he said,
am the Son of God.

44 The thieves also, whic
were crucified with him, cast
the same in his teeth.

45 Now from the sixth hou-
there was darkness over al-
the land unto the ninth hour.

46 And about the ninth
hour Jesus cried with a loud
voice, saying, Eli, Eli, lama
sabachthani? that is to say,
My God, my God, why hast
thou forsaken me?

47 Some of them that stood
there, when they heard *that*,
said, This *man* calleth for
Elias.

48 And straightway one of
them ran, and took a sponge,
and filled *it* with vinegar, and
put *it* on a reed, and gave
him to drink.

49 The rest said, Let be, let
us see whether Elias will
come to save him.

50 ¶ Jesus, when he had
cried again with a loud voice
yielded up the ghost.

51 And, behold, the vail
the temple was rent in tw

from the top to the bottom; and the earth did quake, and the rocks rent;

52 And the graves were opened; and many bodies of the saints which slept arose,

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

56 Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

57 When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple:

58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new tomb, which he had hewn out in the rock: and rolled a great stone to the

door of the sepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

62 ¶ Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

65 Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

CHAPTER XXVIII.

1 Christ's resurrection is declared by an angel to the women. 9 He himself appeareth unto them. 11 The high priests give the soldiers money to say that he was stolen out of his sepulchre. 18 Christ appeareth to his disciples, 19 and sendeth them to baptize and teach all nations.

IN the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

ST. MATTHEW, XXVIII.

2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead men.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee: there shall ye see him: lo, I have told you.

8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

9 ¶ And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

11 ¶ Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

13 Saying, Say ye, His disciples came by night, and stole him away while we slept.

14 And if this come to the governor's ears, we will persuade him, and secure you.

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16 ¶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some doubted.

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 ¶ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, am with you alway, even unto the end of the world. Amen

THE GOSPEL ACCORDING TO
ST. MARK.

CHAPTER I.

1 *The office of John the Baptist. 9 Jesus is baptized, 12 tempted, 14 he preacheth: 16 calleth Peter, Andrew, James and John: 23 healeth one that had a devil, 29 Peter's mother in law, 32 many diseased persons, 41 and cleanseth the leper.*

THE beginning of the gospel of Jesus Christ, the Son of God;

2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

5 And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

6 And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

7 *And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy.*

thy to stoop down and unloose.

8 I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

9 And it came to pass in those days, that Jesus came from Nazareth of Galilee and was baptized of John in Jordan.

10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

11 And there came a voice from heaven, *saying*, Thou art my beloved Son, in whom I am well pleased.

12 And immediately the Spirit driveth him into the wilderness.

13 And he was there in the wilderness forty days tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

15 And saying, The time fulfilled, and the kingdom of God is at hand: repent ye and believe the gospel.

16 Now as he walked by

1 straightway they for-
eir nets, and followed

1 when he had gone a
rther thence, he saw
the son of Zebedee,
hn his brother, who
re in the ship mend-
r nets.

1 straightway he call-
l: and they left their
Zebedee in the ship
e hired servants, and
ter him.

1 they went into Ca-
n ; and straightway
sabbath day he enter-
the synagogue, and

d they were astonish-
is doctrine: for he
them as one that had

ed, insomuch that they ques-
tioned among themselves,
saying, What thing is this?
what new doctrine is this?
for with authority command-
eth he even the unclean spir-
its, and they do obey him.

28 And immediately his
fame spread abroad through-
out all the region round about
Galilee.

29 And forthwith, when they
were come out of the syna-
gogue, they entered into the
house of Simon and Andrew,
with James and John.

30 But Simon's wife's moth-
er lay sick of a fever; and
anon they tell him of her.

31 And he came and took
her by the hand, and lifted
her up: and immediately the



ST. MARK, II.

suffered not the devils to speak, because they knew him.

35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

36 And Simon and they that were with him followed him.

37 And when they had found him, they said unto him, All men seek for thee.

38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

39 And he preached in their synagogues throughout all Galilee, and cast out devils.

40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

41 And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.

42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

43 And he straitly charged him, and forthwith sent him away;

44 And saith unto him, See thou say nothing to any man: it go thy way, shew thyself

to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

45 But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

CHAPTER II.

1 Christ healeth one sick of the palsy, 14 calleth Matthew from the receipt of custom, 15 eateth with publicans and sinners, 18 excuseth his disciples for not fasting, 23 and for plucking the ears of corn on the sabbath day.

AND again he entered into Capernaum after some days; and it was noised that he was in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.

3 And they come unto him, bringing one sick of the palsy, which was borne of four.

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

5 When Jesus saw their faith, he said unto the sick of

ST. MARK, II.

the palsy, Son, thy sins be forgiven thee.

6 But there were certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this man thus speak blasphemies? who can forgive sins but God only?

8 And immediately, when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy.)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

14 And as he passed by, he saw Levi the son of Alpheus sitting at the receipt of custom, and said unto him, Fol-

low me. And he arose and followed him.

15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples; for there were many, and they followed him.

16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

ST. MARK, III.

21 No man also seweth a piece of new cloth on an old garment ; else the new piece that filled it up taketh away from the old, and the rent is made worse.

22 And no man putteth new wine into old bottles; else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred : but new wine must be put into new bottles.

23 And it came to pass, that he went through the corn fields on the sabbath day ; and his disciples began, as they went, to pluck the ears of corn.

24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful ?

25 And he said unto them, Have ye never read what David did, when he had need, and was a hungered, he, and they that were with him ?

26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him ?

27 And he said unto them, The sabbath was made for man, and not man for the sabbath :

28 Therefore the Son of man is Lord also of the sabbath.

CHAPTER III.

1 Christ healeth the withered hand, 10 and many other infirmities : 11 rebuketh the unclean spirits : 13 chooseth his twelve apostles : 22 convinceth the blasphemy of casting out devils by Beelzebub : 31 and sheweth who are his brother, sister, and mother.

AND he entered again into the synagogue ; and there was a man there which had a withered hand.

2 And they watched him, whether he would heal him on the sabbath day ; that they might accuse him.

3 And he saith unto the man which had the withered hand, Stand forth.

4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil ? to save life, or to kill ? But they held their peace.

5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

7 But Jesus withdrew himself with his disciples to the sea : and a great multitude from Galilee followed him, and from Judea,

8 And from Jerusalem, a

ST. MARK, III.

from Idumea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

12 And he straitly charged them that they should not make him known.

13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,

15 And to have power to heal sicknesses, and to cast out devils:

16 And Simon he surnamed Peter;

17 And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, *The sons of thunder:*

18 And Andrew, and Philip, and Bartholomew, and Mat-

thew, and Thomas, and James the son of Alpheus, and Thaddeus, and Simon the Canaanite,

19 And Judas Iscariot, which also betrayed him: and they went into a house.

20 And the multitude cometh together again, so that they could not so much as eat bread.

21 And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.

22 ¶ And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan?

24 And if a kingdom be divided against itself, that kingdom cannot stand.

25 And if a house be divided against itself, that house cannot stand.

26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

28 Verily I say unto you All sins shall be forgiven unto the sons of men, and bl-

ST. MARK, IV.

phemies wherewith soever they shall blaspheme:

29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

30 Because they said, He hath an unclean spirit.

31 ¶ There came then his brethren and his mother, and, standing without, sent unto him, calling him.

32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

33 And he answered them, saying, Who is my mother, or my brethren?

34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

CHAPTER IV.

1 *The parable of the sower, 14 and the meaning thereof. 21 We must communicate the light of our knowledge to others. 26 The parable of the seed growing secretly. 30 and of the mustard seed. 35 Christ stilleth the tempest on the sea.*

AND he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the

whole multitude was by the sea on the land.

2 And he taught them many things by parables, and said unto them in his doctrine,

3 Hearken; Behold, there went out a sower to sow:

4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

6 But when the sun was up, it was scorched; and because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on good ground, and did yield fruit that sprang up and increased, and brought forth, some thirty, and some sixty, and some a hundred.

9 And he said unto them, He that hath ears to hear, let him hear.

10 And when he was alone, they that were about him with the twelve asked of him the parable.

11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that

¶ he said unto them,
ye not this parable?
¶ then will ye know
ables?
The sower soweth the

d these are they by the
ie, where the word is
but when they have
Satan cometh imme-
, and taketh away the
hat was sown in their

d these are they like-
hich are sown on stony
; who, when they have
the word, immediately
it with gladness ;
d have no root in them-
and so endure but for
: afterward, when af-

bed ? and not to be set on a
candlestick ?

22 For there is nothing hid,
which shall not be manifest-
ed ; neither was any thing
kept secret, but that it should
come abroad.

23 If any man have ears to
hear, let him hear.

24 And he said unto them,
Take heed what ye hear.
With what measure ye mete,
it shall be measured to you ;
and unto you that hear shall
more be given.

25 For he that hath, to him
shall be given ; and he that
hath not, from him shall be
taken even that which he hath.

26 ¶ And he said, So is the
kingdom of God, as if a man

should cast seed into the

ST. MARK, V.

the sickle, be-
vest is come.
he said, Where
ve liken the king-
d? or with what
n shall we com-

like a grain of mus-
i, which, when it is
the earth, is less than
seeds that be in the
at when it is sown,
teth up, and becometh
er than all herbs, and
teth out great branches;
hat the fowlz of the air
y lodge under the shadow
it.

3 And with many such par-
oles spake he the word un-
o them, as they were able to
hear it.

34 But without a parable
spake he not unto them:
and when they were alone,
he expounded all things to
his disciples.

35 And the same day, when
the even was come, he saith
unto them, Let us pass over
unto the other side.

36 And when they had sent
away the multitude, they took
him even as he was in the
ship. And there were also

with him other little ships.
37 And there arose a great
storm of wind, and the waves
beat into the ship, so that it
was now full.

38 And he was in the hinder

part of the ship, asleep on a
pillow: and they awake him,
and say unto him, Master, car-
est thou not that we perish?

39 And he arose, and rebuked
the wind, and said unto
the sea, Peace, be still. And
the wind ceased, and there
was a great calm.

40 And he said unto them,
Why are ye so fearful? how
is it that ye have no faith?
41 And they feared exceedingly,
and said one to another, What manner of man
is this, that even the sea
and the sea obey him?

CHAPTER V.

1 Christ delivering the possessed
legion of devils, 13 they enter
swine. 25 He healeth the wo-
the bloody issue, 25 and raise
death Jairus' daughter.

AND they came over
into the other side of
arenes.

2 And when he
out of the ship, im-
there met him in
tombs a man with
spirit.

3 Who had
among the tombs
man could bind
with chains:

4 Because he
often bound
chains, and
been plucked
and the
pieces; ne
tame him

ST. MARK, V.

d always, night and was in the mountains, the tombs, crying, and himself with stones. when he saw Jesus ; he ran and worshipped, I cried with a loud and said, What have with thee, Jesus, thou the most high God? e thee by God, that torment me not. r he said unto him, out of the man, thou 1 spirit.)

he asked him, What name? And he an- , saying, My name is : for we are many. id he besought him hat he would not send way out of the coun-

w there was there nigh he mountains a great swine feeding.

id all the devils be- him, saying, Send us e swine, that we may nto them.

d forthwith Jesus gave eave. And the unclean went out, and entered e swine; and the herd plently down a steep nto the sea, (they were two thousand,) and hoked in the sea.

d they that fed the ed, and told it in the t ip the country.

And they went out to see what it was that was done.

15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind; and they were afraid.

16 And they that saw it told them how it besell to him that was possessed with the devil, and also concerning the swine.

17 And they began to pray him to depart out of their coasts.

18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

20 And he departed, and began to publish in Decapolis how great things Jesus had done for him : and all men did marvel.

21 And when Jesus was passed over again by ship unto the other side, much people gathered unto him; and he was nigh unto the sea.

22 And, behold, there com- eth one of the rulers of th synagogue, Jairus by nam

ST. MARK, V.

and when he saw him, he fell at his feet,

23 And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee*, come and lay thy hands on her, that she may be healed; and she shall live.

24 And Jesus went with him; and much people followed him, and thronged him.

25 And a certain woman, which had an issue of blood twelve years,

26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

27 When she had heard of Jesus, came in the press behind, and touched his garment.

28 For she said, If I may touch but his clothes, I shall be whole.

29 And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague.

30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

31 *And his disciples said unto him, Thou seest the multitude thronging thee, and sayst thou, Who touched me?*

32 And he looked round about to see her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

35 While he yet spake, there came from the ruler of the synagogue's *house certain* which said, Thy daughter is dead; why troublest thou the Master any further ?

36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were

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with him, and entereth in where the damsel was lying.

41 And he took the damsel by the hand, and said unto her, Talitha cumi ; which is, being interpreted, Damsel, (I say unto thee,) arise.

42 And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.

43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

CHAPTER VI.

1 Christ is contemned of his countrymen. 7 He giveth the twelve power over unclean spirits. 14 Divers opinions of Christ. 18 John Baptist is beheaded, 29 and buried. 30 The apostles return from preaching. 34 The miracle of five loaves and two fishes. 45 Christ walketh on the sea: 53 and healeth all that touch him.

AND he went out from thence, and came into his own country; and his disciples follow him.

2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of

Juda, and Simon? and are not his sisters here with us? And they were offended at him.

4 But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

6 And he marvelled because of their unbelief. And he went round about the villages, teaching.

7 ¶ And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

8 And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:

9 But be shod with sandals; and not put on two coats.

10 And he said unto them, In what place soever ye enter into a house, there abide till ye depart from that place.

11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrah in the day of judgment, than for that c

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12 And they went out, and preached that men should repent.

13 And they cast out many devils, and anointed with oil many that were sick, and healed *them*.

14 And king Herod heard of him; (for his name was spread abroad;) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

15 Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

16 But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.

17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife; for he had married her.

18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

19 Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

20 For Herod feared John, knowing that he was a just man and a holy, and observed him; and when he heard him, he did many things, and heard him gladly.

21 And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;

22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

23 And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

25 And she came in straight way with haste unto the king and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

26 And the king was exceeding sorry; yet for his oath's sake, and for their sake which sat with him, he would not reject her.

27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

28 And brought his head in a charger, and gave it to the damsel; and the damsel gave it to her mother.

29 And when his disci-

ST. MARK, VI.

heard of it, they came and took up his corpse, and laid it in a tomb.

30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

32 And they departed into a desert place by ship privately.

33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

37 He answered and said

unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

39 And he commanded them to make all sit down by companies upon the green grass.

40 And they sat down in ranks, by hundreds, and by fifties.

41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.

42 And they did all eat, and were filled.

43 And they took up twelve baskets full of the fragments, and of the fishes.

44 And they that did eat of the loaves were about five thousand men.

45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

46 And when he had sent them away, he departed into a mountain to pray.

47 And when even was come the ship was in the mids

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the sea, and he alone on the land.

48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

52 For they considered not the *miracle* of the loaves; for their heart was hardened.

53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

54 And when they were come out of the ship, straightway they knew him,

55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

56 And whithersoever he entered, into villages, or cit-

ies, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

CHAPTER VII.

1 *The Pharisees find fault at the disciples for eating with unwashed hands.* 8 *They break the commandment of God by the traditions of men.* 14 *Meat defileth not the man.* 24 *He healeth the Syrophenician woman's daughter of an unclean spirit,* 31 *and one that was deaf, and stammered in his speech.*

THEN came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashed hands, they found fault.

3 For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders.

4 And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brazen vessels, and of tables.

5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashed hands?

ST. MARK, VII.

6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

11 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.

12 And ye suffer him no more to do aught for his father or his mother;

13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

14 ¶ And when he had call-

ed all the people unto him, he said unto them, Hearken unto me every one of you, and understand:

15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

16 If any man have ears to hear, let him hear.

17 And when he was entered into the house from the people, his disciples asked him concerning the parable.

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

20 And he said, That which cometh out of the man, that defileth the man.

21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

23 All these evil things come from within, and defile the man.

24 ¶ And from thence

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arose, and went into the borders of Tyre and Sidon, and entered into a house, and would have no man know it: but he could not be hid.

25 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.

28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

31 ¶ And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

CHAPTER VIII.

1 Christ feedeth the people miraculously: 10 refuseth to give a sign to the Pharisees: 14 admonisheth his disciples to beware of the leaven of Herod: 22 giveth a blind man his sight: 27 acknowledgeth that he is the Christ, who should suffer and rise again: 34 and exhorteth to patience in persecution for the profession of the gospel.

IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,

2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat.

3 And if I send them away

asked them, How
es have ye? And
Seven.

commanded the
sit down on the
d he took the seven
i gave thanks, and
gave to his disci-
before *them*; and
et *them* before the

ey had a few small
l he blessed, and
d to set them also
n.

did eat, and were
l they took up of
meat that was left
ets.

ey that had eaten
it four thousand :
+ them away

ther had they in the ship
with them more than one
loaf.

15 And he charged them,
saying, Take heed, beware of
the leaven of the Pharisees,
and of the leaven of Herod.

16 And they reasoned among
themselves, saying, *It is* be-
cause we have no bread.

17 And when Jesus knew *it*,
he saith unto them, Why rea-
son ye, because ye have no
bread? perceive ye not yet,
neither understand? have ye
your heart yet hardened?

18 Having eyes, see ye not?
and having ears, hear ye not?
and do ye not remember?

19 When I brake the five
loaves among five thousand,
how many ~~books~~ full of

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blind man unto him, and besought him to touch him.

23 And he took the blind man by the hand, and led him out of the town ; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw aught.

24 And he looked up, and said, I see men as trees, walking.

25 After that he put *his* hands again upon his eyes, and made him look up ; and he was restored, and saw every man clearly.

26 And he sent him away to his house, saying, Neither go into the town, nor tell *it* to any in the town.

27 ¶ And Jesus went out, and his disciples, into the towns of Cesarea Philippi : and by the way he asked his disciples, saying unto them, Whom do men say that I am ?

28 And they answered, John the Baptist : but some say, Elias ; and others, One of the prophets.

29 And he saith unto them, But whom say ye that I am ? And Peter answereth and saith unto him, Thou art the Christ.

30 And he charged them that they should tell no man of him.

31 And he began to teach them, that the Son of man

must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

32 And he spake that saying openly. And Peter took him, and began to rebuke him.

33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan : for thou savourest not the things that be of God, but the things that be of men.

34 ¶ And when he had called the people *unto him* with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

35 For whosoever will save his life shall lose it ; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul ?

37 Or what shall a man give in exchange for his soul ?

38 Whosoever therefore shall be ashamed of me and of my words, in this adulterous and sinful generation, of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

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CHAPTER IX.

2 Jesus is transfigured. 11 He instructeth his disciples concerning the coming of Elias : 14 casteth forth a dumb and deaf spirit: 30 foretelleth his death and resurrection: 33 exhorteth his disciples to humility: 38 bidding them not to prohibit such as be not against them, nor to give offence to any of the faithful.

AND he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

¶ And after six days Jesus taketh *with him* Peter, and James, and John, and leadeth them up into a high mountain apart by themselves: and he was transfigured before them.

And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

And there appeared unto them Elias with Moses: and they were talking with Jesus.

And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

For he wist not what to say; for they were sore afraid.

And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

And suddenly, when they

had looked round about, they saw no man any more, save Jesus only with themselves.

And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

¶ And they asked him, saying, Why say the scribes that Elias must first come?

And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

¶ And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.

And he asked the scribe What question ye with the

17 And one of the m

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tude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

18 And wheresoever he taketh him, he teareth him; and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

22 And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine un-

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

26 And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

27 But Jesus took him by the hand, and lifted him up; and he arose.

28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

30 ¶ And they departed thence, and passed through Galilee; and he would not that any man should know it.

31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

32 But they understood not that saying, and were afraid to ask him.

33 ¶ And he came to Capernaum: and being in the house he asked them, What we

ST. MARK, IX.

that ye disputed among yourselves by the way?

34 But they held their peace: for by the way they had disputed among themselves, who should be the greatest.

35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, *the same* shall be last of all, and servant of all.

36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

37 Whosoever shall receive one of such children in my name, receiveth me; and whosoever shall receive me, receiveth not me, but him that sent me.

38 ¶ And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us; and we forbade him, because he followeth not us.

39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For he that is not against us is on our part.

41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, *he shall not lose his reward.*

42 And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

44 Where their worm dieth not, and the fire is not quenched.

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

46 Where their worm dieth not, and the fire is not quenched.

47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

48 Where their worm dieth not, and the fire is not quenched.

49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

50 Salt is good: but if the salt have lost his saltiness wherewith will ye season it? Have salt in yourselves, and have peace one with another.

ST. MARK, X.

CHAPTER X.

2 Christ disputeth with the Pharisees touching divorce: 13 blesseth the children that are brought unto him: 17 resolveth a rich man how he may inherit life everlasting: 23 telleth his disciples of the danger of riches: 28 promiseth rewards to them that forsake any thing for the gospel: 32 foretelleth his death and resurrection: 35 biddeth the two ambitious suitors to think rather of suffering with him: 46 and restoreth to Bartimeus his sight.

AND he arose from thence, and cometh into the coasts of Judea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

2 ¶ And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

3 And he answered and said unto them, What did Moses command you?

4 And they said, Moses suffered to write a bill of divorce, and to put her away.

5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

6 But from the beginning of the creation God made them male and female.

7 For this cause shall a man leave his father and mother, and cleave to his wife;

8 And they twain shall be one flesh: so then they are no more twain, but one flesh. What therefore God hath

joined together, let not man put asunder.

10 And in the house his disciples asked him again of the same matter.

11 And he saith unto them Whosoever shall put away his wife, and marry another committeth adultery against her.

12 And if a woman shall put away her husband, and remarry to another, she committeth adultery.

13 ¶ And they brought young children to him, that he should touch them; and his disciples rebuked those that brought them.

14 But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for such is the kingdom of God.

15 Verily I say unto you Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

16 And he took them up in his arms, put his hands upon them, and blessed them.

17 ¶ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him Good Master, what shall I do that I may inherit eternal life?

18 And Jesus said unto him Why callest thou me good?

ST. MARK, X.

there is none good but one, that is, God.

19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have I observed from my youth.

21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 ¶ And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God !

25 It is easier for a camel to go through *the eye of a needle*, than for a rich man to enter into the kingdom of God.

26 And they were astonished out of measure, saying among themselves, Who then can be saved ?

27 And Jesus looking upon them saith, With men *it is* impossible, but not with God: for with God all things are possible.

28 ¶ Then Peter began to say unto him, Lo, we have left all, and have followed thee.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

30 But he shall receive a hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

31 But many *that are* first shall be last ; and the last first.

32 ¶ And they were in the way going up to Jerusalem ; and Jesus went before them: and they were amazed ; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

33 *Saying*, Behold, we go to Jerusalem; and the Son of man shall be delivered v

ST. MARK, X.

the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him; and the third day he shall rise again.

35 ¶ And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

40 But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

41 And when the ten heard it, they began to be much displeased with James and John.

42 But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:

44 And whosoever of you will be the chiefest, shall be servant of all.

45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

46 ¶ And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimeus, the son of Timeus, sat by the highway side begging.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, have mercy on me.

48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me.

49 And Jesus stood still, and commanded him to be

ST. MARK, XI.

led. And they call the
nd man, saying unto him,
of good comfort, rise; he
leth thee.

¶ And he, casting away his
rment, rose, and came to
sus.

¶ And Jesus answered and
d unto him, What wilt
ou that I should do unto
ee? The blind man said
to him, Lord, that I might
ceive my sight.

¶ And Jesus said unto him,
thy way; thy faith hath
ude thee whole. And im-
ediately he received his
ht, and followed Jesus in
e way.

CHAPTER XI.

*Christ rideth with triumph into
jerusalem: 12 curseth the fruitless
my tree: 15 purgeth the temple:
exhorteth his disciples to stead-
iness of faith, and to forgive their
enemies: 21 and defendeth the law-
fulness of his actions, by the witness
of John, who was a man sent of
od.*

¶ ND when they came nigh
to Jerusalem, unto Beth-
age and Bethany, at the
ount of Olives, he sendeth
th two of his disciples,

And saith unto them, Go
ur way into the village
er against you: and as
on as ye be entered into it,
shall find a colt tied,
hereon never man sat;
ose him, and bring him.

*And if any man say unto
; Why do ye this? say ye
the Lord hath need of*

him; and straightway he will
send him hither.

¶ And they went their way,
and found the colt tied by
the door without in a place
where two ways met; and
they loose him.

¶ And certain of them that
stood there said unto them,
What do ye, loosing the colt?

¶ And they said unto them
even as Jesus had command-
ed: and they let them go.

¶ And they brought the colt
to Jesus, and cast their gar-
ments on him; and he sat
upon him.

¶ And many spread their
garments in the way; and others
cut down branches off the trees, and strewed
them in the way.

¶ And they that went be-
fore, and they that follow-
ed, cried, saying, Hosanna;
Blessed is he that cometh in
the name of the Lord:

¶ Blessed be the kingdom
of our father David, that
cometh in the name of
the Lord: Hosanna in the
highest.

¶ And Jesus entered into
Jerusalem, and into the tem-
ple: and when he had look-
ed round about upon all
things, and now the eventide
was come, he went out unto
Bethany with the twelve.

¶ And on the morrow,
when they were come from
Bethany, he was hungry:

ST. MARK, XI.

13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard *it*.

15 ¶ And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the money changers, and the seats of them that sold doves;

16 And would not suffer that any man should carry *any* vessel through the temple.

17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

18 And the scribes and chief priests heard *it*, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

19 And when even was come, he went out of the city.

20 ¶ And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And Peter calling to remembrance saith unto him,

Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, Have faith in God.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*.

25 And when ye stand praying, forgive, if ye have aught against any; that your Father also which is in heaven may forgive you your trespasses.

26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

27 ¶ And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

29 And Jesus answered and

ST. MARK, XII.

said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

30 The baptism of John, was it from heaven, or of men? answer me.

31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

32 But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed.

33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

CHAPTER XII.

1 In a parable of the vineyard let out to unthankful husbandmen, Christ foretelleth the reprobation of the Jews, and the calling of the Gentiles, 13 He averteth the snare of the Pharisees and Herodians about paying tribute to Cesar: 18 convinceth the error of the Sadducees, who denied the resurrection: 28 resolveth the scribe, who questioned of the first commandment: 35 refuteth the opinion that the scribes held of Christ: 38 bidding the people to beware of their ambition and hypocrisy: 41 and commendeth the poor widow for her two mites, above all.

AND he began to speak unto them by parables. A certain man planted a vineyard, and set a hedge about it, and digged a place for the winepress, and built a tower,

and let it out to husbandmen, and went into a far country.

2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught him, and beat him, and sent him away empty.

4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

5 And again he sent another; and him they killed, and many others; beating some, and killing some.

6 Having yet therefore one son, his well beloved, he sent him also last unto them, saying, They will reverence my son.

7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

8 And they took him, and killed him, and cast him out of the vineyard.

9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this Scripture; The stone which the builders reje-

ST. MARK, XII.

is become the head of the corner:

11 This was the Lord's doing, and it is marvellous in our eyes?

12 And they sought to lay hold on him, but feared the people; for they knew that he had spoken the parable against them: and they left him, and went their way.

13 ¶ And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man; for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Cesar, or not?

15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.

16 And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Cesar's.

17 And Jesus answering said unto them, Render to Cesar the things that are Cesar's, and to God the things that are God's. And they marvelled at him.

18 ¶ Then come unto him

the Sadducees, which say there is no resurrection; and they asked him, saying,

19 Master, Moses wrote unto us, If a man's brother die and leave his wife behind him and leave no children, then his brother should take his wife, and raise up seed unto his brother.

20 Now there were seven brethren: and the first took a wife, and dying left no seed.

21 And the second took her and died, neither left he any seed: and the third likewise.

22 And the seven had each a wife, and left no seed: last of all the woman died also.

23 In the resurrection therefore, when they shall rise whose wife shall she be of them? for the seven had each a wife.

24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the Scriptures, neither the power of God?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

26 And as touching the dead that they rise; have ye not read in the book of Moses how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

ST. MARK, XII.

27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

28 ¶ And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments *is*, Hear, O Israel; The Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.

31 And the second *is* like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, is more than all whole burnt offerings and sacrifices.

34 And when Jesus saw that *he* answered discreetly, he *did* unto him, Thou art not

far from the kingdom of God. And no man after that durst ask him *any question*.

35 ¶ And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David?

36 For David himself said by the Holy Ghost, The Lord said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

37 David therefore himself calleth him Lord; and whence is he *then* his son? And the common people heard him gladly.

38 ¶ And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and *love* salutations in the marketplaces,

39 And the chief seats in the synagogues, and the uppermost rooms at feasts:

40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

41 ¶ And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

42 And there came a certain poor widow, and she threw in two mites, which make a farthing.

43 And he called unto h

ST. MARK, XIII.

his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

44 For all *they* did cast in of their abundance ; but she of her want did cast in all that she had, *even* all her living.

CHAPTER XIII.

1 Christ foretelleth the destruction of the temple : 9 the persecutions for the gospel : 10 that the gospel must be preached to all nations : 14 that great calamities shall happen to the Jews : 24 and the manner of his coming to judgment : 32 the hour whereof being known to none, every man is to watch and pray, that we be not found unprovided, when he cometh to each one particularly by death.

AND as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings *are here!*

2 And Jesus answering said unto him, Seest thou these great buildings ? there shall not be left one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives, over against the temple, Peter and James and John and Andrew asked him privately,

4 Tell us, when shall these things be ? and what *shall be the sign* when all these things *shall be fulfilled?*

5 And Jesus answering them began to say, Take heed if any man deceive you :

6 For many shall come in my name, saying, I am Christ; and shall deceive many.

7 And when ye shall hear of wars and rumours of war, be ye not troubled : for such things must needs be; but the end shall not be yet.

8 For nation shall rise against nation, and kingdom against kingdom : and there shall be earthquakes in diverse places, and there shall be famines and troubles: these are the beginnings of sorrows.

9 ¶ But take heed to yourselves : for they shall deliver you up to councils ; and in the synagogues ye shall be beaten : and ye shall be brought before rulers and kings for my sake, for a testimony against them.

10 And the gospel must first be published among all nations.

11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do you premeditate: but whatsoever shall be given you in that hour, that speak ye : for it is not ye that speak, but the Holy Ghost.

12 Now the brother shall betray the brother to death, and the father the son ; and children shall rise up against their parents, and shall cause them to be put to death.

ST. MARK, XIII.

¶ ye shall be hated of
for my name's sake :
but shall endure unto
, the same shall be

ut when ye shall see
mination of desola-
ken of by Daniel the
standing where it
t, (let him that read-
rstand,) then let them
in Judea flee to the
ns:

let him that is on
setop not go down
house, neither enter
o take any thing out
use:

let him that is in the
turn back again for
up his garment.
woe to them that are
ld, and to them that
k in those days !

I pray ye that your
not in the winter.
in those days shall
ion, such as was not
e beginning of the
which God created
s time, neither shall

except that the Lord
tened those days, no
uld be saved: but for
's sake, whom he hath
he hath shortened

then if any man shall
u, Lo, here is Christ;
there; believe him

22 For false Christs and false
prophets shall rise, and shall
shew signs and wonders, to
seduce, if it were possible,
even the elect.

23 But take ye heed: behold,
I have foretold you all things.

24 ¶ But in those days, after
that tribulation, the sun shall
be darkened, and the moon
shall not give her light,

25 And the stars of heaven
shall fall, and the powers that
are in heaven shall be shaken.

26 And then shall they see
the Son of man coming in the
clouds with great power and
glory.

27 And then shall he send
his angels, and shall gather
together his elect from the
four winds, from the utter-
most part of the earth to the
uttermost part of heaven.

28 Now learn a parable of
the fig tree: When her branch
is yet tender, and putteth
forth leaves, ye know that
summer is near:

29 So ye in like manner,
when ye shall see these things
come to pass, know that it is
nigh, even at the doors.

30 Verily I say unto you,
that this generation shall not
pass, till all these things be
done.

31 Heaven and earth shall
pass away: but my words
shall not pass away.

32 ¶ But of that day and that
hour knoweth no man, no,

ST. MARK, XIV.

not the angels which are in heaven, neither the Son, but the Father.

33 Take ye heed, watch and pray: for ye know not when the time is.

34 *For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.*

35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning:

36 Lest coming suddenly he find you sleeping.

37 And what I say unto you I say unto all, Watch.

CHAPTER XIV.

1 *A conspiracy against Christ. 3 Precious ointment is poured on his head by a woman. 10 Judas selleth his Master for money. 12 Christ himself foretelleth how he shall be betrayed by one of his disciples: 22 after the passover prepared, and eaten, instituteth his supper: 26 declareth beforehand the flight of all his disciples, and Peter's denial. 43 Judas betrayeth him with a kiss. 46 He is apprehended in the garden, 53 falsely accused, and impiously condemned of the Jews' council: 65 shamefully abused by them: 66 and thrice denied of Peter.*

AFTER two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.

* *But they said, Not on the*

feast day, lest there be an roar of the people.

3 ¶ And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an abaster box of ointment spikenard very precious; and she brake the box, and poured it on his head.

4 And there were some that had indignation within themselves, and said, Why waste this waste of the ointment made?

5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

7 For ye have the poor with you always, and whosoever ye will ye may do them good; but me ye have not always.

8 She hath done what she could: she is come beforehand to anoint my body to be buried.

9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.

10 ¶ And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

ST. MARK, XIV.

11 And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

12 ¶ And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guest-chamber, where I shall eat the passover with my disciples?

15 And he will shew you a large upper room furnished and prepared: there make ready for us.

16 And his disciples went with, and came into the city, and found as he had said to them: and they made ready the passover.

17 And in the evening he ieth with the twelve.

18 And as they sat and did Jesus said, Verily I say unto you, One of you which with me shall betray

19 they began to be sor-

rowful, and to say unto one by one, Is it I? and other said, Is it I?

20 And he answered and said unto them, It is one the twelve, that dippeth with me in the dish.

21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

22 ¶ And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat; this is my body.

23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

24 And he said unto them, This is my blood of the new testament, which is shed for many.

25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

26 ¶ And when they had sung a hymn, they went out into the mount of Olives.

27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the Shepherd, and the sheep shall be scattered.

28 But after that I am ris-

ST. MARK, XIV.

I will go before you into Galilee.

29 But Peter said unto him, Although all shall be offended, yet *will* not I.

30 And Jesus saith unto him, Verily I say unto thee, That this day, *even* in this night, before the cock crow twice, thou shalt deny me thrice.

31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

36 And he said, Abba, Father, all things *are* possible unto thee; take away this cup from me: nevertheless, *not what* I will, but *what thou wilt*.

37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest

thou? couldst not thou watch one hour?

38 Watch ye and pray, lest ye enter into temptation. The spirit truly *is* ready, but the flesh *is* weak.

39 And again he went away and prayed, and spake the same words.

40 And when he returned he found them asleep again (for their eyes were heavy, neither wist they what to answer him).

41 And he cometh the third time, and saith unto them Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

42 Rise up, let us go; lo, he that betrayeth me is at hand.

43 ¶ And immediately while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves from the chief priests and the scribes and the elders.

44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss that same is he; take him and lead him away safely.

45 And as soon as he was come, he goeth straightway to him, and saith, Master; and kissed him.

46 ¶ And they laid their hands on him, and took him

47 And one of them

ST. MARK, XIV.

by drew a sword, and a servant of the high and cut off his ear. d Jesus answered and to them, Are ye come against a thief, with ; and with staves to e ?

vas daily with you in nple teaching, and ye ie not: but the Scriptiust be fulfilled.

d they all forsook him,

d there followed him in young man, having cloth cast about his body; and the young id hold on him:

id he left the linen and fled from them

And they led Jesus o the high priest: and im were assembled all ef priests and the eld- l the scribes.

id Peter followed him ff, even into the pal- the high priest: and he th the servants, and d himself at the fire.

d the chief priests and council sought for wit- gainst Jesus to put him h ; and found none.

r many bare false wit- gainst him, but their s agreed not together. d there arose certain, , false witness against ing,

58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither so did their witness agree together.

60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?

61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

63 Then the high priest rent his clothes, and saith, What need we any further wit- nesses?

64 Ye have heard the blas- phemy: what think ye? And they all condemned him to be guilty of death.

65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.

66 ¶ And as Peter was be- neath in the palace, ther cometh one of the maids the high priest :

ST. MARK, XV.

67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

69 And a maid saw him again, and began to say to them that stood by, This is one of them.

70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilean, and thy speech agreeth thereto.

71 But he began to curse and to swear, *saying*, I know not this man of whom ye speak.

72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

CHAPTER XV.

1 Jesus brought bound, and accused before Pilate. 15 Upon the clamour of the common people, the murderer Barabbas is loosed, and Jesus delivered up to be crucified. 17 He is crowned with thorns, 19 spit on, and mocked: 21 fainteth in bearing his cross: 27 hangeth between two thieves: 29 suffereth the triumphing reproaches of the Jews: 39 but confessed by the centurion to be the Son of God: 43 and is honourably buried by Joseph.

AND straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away and delivered him to Pilate.

2 And Pilate asked him Art thou the King of the Jews? And he answerin said unto him, Thou sayest it.

3 And the chief priests accused him of many things but he answered nothing.

4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

5 But Jesus yet answereth nothing; so that Pilate marvelled.

6 Now at that feast he released unto them one prisoner, whomsoever they desired.

7 And there was one name Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

8 And the multitude crying aloud began to desire him to do as he had ever done unto them.

9 But Pilate answered them saying, Will ye that I release unto you the King of the Jews?

10 For he knew that

ST. MARK, XV.

had delivered
ief priests mov-
that he should
Barabbas unto

re answered and
to them, What
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Pilate said unto
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d they cried out
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Pilate, willing
e people, releas-
unto them, and
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, to be cruci-

soldiers led him
he hall, called
ad they call to-
ole band.

y clothed him
and platted a
rns, and put it

l,
a to salute him,
the Jews !

smote him on
h a reed, and
him, and bow-
es worshipped

n they had
hey took off
n him, and

put his own clothes on him,
and led him out to crucify
him.

21 And they compel one Si-
mon a Cyrenian, who passed
by, coming out of the coun-
try, the father of Alexander
and Rufus, to bear his cross.

22 And they bring him unto
the place Golgotha, which is,
being interpreted, The place
of a skull.

23 And they gave him to
drink wine mingled with
myrrh: but he received it
not.

24 And when they had cru-
cified him, they parted his
garments, casting lots upon
them, what every man should
take.

25 And it was the third hour,
and they crucified him.

26 And the superscription
of his accusation was written
over, THE KING OF THE
JEWS.

27 And with him they cru-
cify two thieves; the one on
his right hand, and the other
on his left.

28 And the Scripture was
fulfilled, which saith, And he
was numbered with the trans-
gressors.

29 And they that passed by
railed on him, wagging their
heads, and saying, Ah, thou
that destroyest the temple,
and buildest it in three days.
30 Save thyself, and com-
down from the cross.

ST. MARK, XV.

31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani ? which is, being interpreted, My God, my God, why hast thou forsaken me?

35 And some of them that stood by, when they heard it, said, Behold, he calleth Elias.

36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, Saying, Let alone; let us see whether Elias will come to take him down.

37 And Jesus cried with a loud voice, and gave up the ghost.

38 And the vail of the temple was rent in twain from the top to the bottom.

39 ¶ And when the centurion, which stood over against him, saw that he so cried it, and gave up the ghost,

he said, Truly this man was the Son of God.

40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

41 Who also, when he was in Galilee, followed him, and ministered unto him; and many other women which came up with him unto Jerusalem.

42 ¶ And now when the even was come, because it was the preparation, that is, the day before the sabbath,

43 Joseph of Arimathea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

45 And when he knew it of the centurion, he gave the body to Joseph.

46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

47 And Mary Magdalene and Mary the mother of Joses beheld where he was laid.

ST. MARK, XVI.

APTER XVI.

*zareth the resurrection
three women. 9 Christ
areth to Mary Magda-
le going into the coun-
to the apostles. 15 whom
orth to preach the gos-
iscendeth into heaven.*

*en the sabbath was
Mary Magdalene,
ie mother of James,
ie, had bought
s, that they might
oint him.
ry early in the
e first day of the
came unto the
t the rising of the*

*hey said among
Who shall roll
e stone from the
sepulchre?*

*hen they looked,
at the stone was
r: for it was very*

*ering into the sep-
saw a young man
e right side, cloth-
g white garment;
ere affrighted.
saith unto them,
ighted: ye seek
zareth, which was
ne is risen; he is
behold the place
laid him.*

*our way, tell his
id Peter that he
e you into Galilee
hall ye see him,
to you.
rent out quick-*

ly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.

9 ¶ Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

10 And she went and told them that had been with him, as they mourned and wept.

11 And they, when they had heard that he was alive, and had been seen of her, believed not.

12 ¶ After that he appeared in another form unto two of them, as they walked, and went into the country.

13 And they went and told it unto the residue: neither believed they them.

14 ¶ Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out de-

ST. LUKE, I.

ils ; they shall speak with new tongues ;

18 They shall take up serpents ; and if they drink any deadly thing, it shall not hurt them ; they shall lay hands on the sick, and they shall recover.

19 ¶ So then, after the Lord

had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached every where, the Lord working with *them*, and confirming the word with signs following. Amen.

THE GOSPEL ACCORDING TO ST. LUKE.

CHAPTER I.

1 *The preface of Luke to his whole gospel.* 5 *The conception of John the Baptist,* 26 *and of Christ.* 39 *The prophecy of Elisabeth, and of Mary, concerning Christ.* 57 *The nativity and circumcision of John.* 67 *The prophecy of Zacharias, both of Christ,* 78 *and of John.*

FORASMUCH as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto *thee in order, most excellent Theophilus,*

4 *That thou mightest know the certainty of those things,*

wherein thou hast been instructed.

5 ¶ THERE was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the course of Abia : and his wife *was* of the daughters of Aaron, and her name *was* Elisabeth.

6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

7 And they had no child, because that Elisabeth was barren ; and they both were now well stricken in years.

8 And it came to pass, that, while he executed the priest's office before God in the order of his course,

9 According to the custom of the priest's office, his lot was to burn incense when he

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went into the temple of the Lord.

10 And the whole multitude of the people were praying without at the time of incense.

11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

12 And when Zacharias saw him, he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

16 And many of the children of Israel shall he turn to the Lord their God.

17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

18 And Zacharias said unto the angel, Whereby shall I

know this? for I am an old man, and my wife well stricken in years.

19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple; for he beckoned unto them, and remained speechless.

23 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,

25 Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

26 And in the sixth month the angel Gabriel was se

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18 In God unto a city of Galilee, named Nazareth,
19 To a virgin espoused to a man whose name was Joseph, the house of David; and the virgin's name was Mary.
28 And the angel came into her, and said, Hail, thou art highly favoured, the Lord is with thee: blessed art thou among women.

29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

32 He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing

which shall be born of thee shall be called the Son of God.

36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age; and this is the sixth month with her, who was called barren.

37 For with God nothing shall be impossible.

38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

39 And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

40 And entered into the house of Zacharias, and saluted Elisabeth.

41 And it came to pass, that when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

42 And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.

43 And whence is this to me, that the mother of

Lord should come to me?

44 For, lo, as soon as the voice of thy salutation entered in mine ears, the babe leaped in my womb;

45 And blessed is

ST. LUKE, I.

1: for there shall be a
iance of those things
vere told her from the

1 Mary said, My soul
ignify the Lord,
d my spirit hath re-
n God my Saviour.
he hath regarded the
te of his handmaiden:
old, from henceforth
rations shall call me

2 he that is mighty
ne to me great things;
y is his name.

his mercy is on them
him from generation
ation.

hath shewed strength
s arm; he hath scat-
e proud in the imag-
of their hearts.

hath put down the
from *their* seats, and
them of low degree.
hath filled the hungry
od things; and the
hath sent empty away.
hath holpen his serv-
ael, in remembrance
ercy;

he spake to our fa-
Abraham, and to his
ever.

3 Mary abode with
ut three months, and
1 to her own house.

4 *Elisabeth's full time
st she should be de-
and she brought u-*

58 And her neighbours and
her cousins heard how the
Lord had shewed great mer-
cy upon her; and they rejoic-
ed with her.

59 And it came to pass, that
on the eighth day they came
to circumcise the child; and
they called him Zacharias, after the name of his father.

60 And his mother answer-
ed and said, Not so; but he
shall be called John.

61 And they said unto her,
There is none of thy kindred
that is called by this name.

62 And they made signs to
his father, how he would have
him called.

63 And he asked for a writ-
ing table, and wrote, saying,
His name is John. And they
marvelled all.

64 And his mouth was
opened immediately, and his
tongue loosed, and he spake,
and praised God.

65 And fear came on all that
dwelt round about them: and
all these sayings were noised
abroad throughout all the
hill country of Judea.

66 And all they that heard
them laid *them* up in their
hearts, saying, What manner
of child shall this be! And
the hand of the Lord was
with him.

67 And his father Zacharias
was filled with the Hol-
Ghost, and prophesied, sa-
ing,

ST. LUKE, II.

68 Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

69 And hath raised up a horn of salvation for us in the house of his servant David;

70 As he spake by the mouth of his holy prophets, which have been since the world began:

71 That we should be saved from our enemies, and from the hand of all that hate us;

72 To perform the mercy promised to our fathers, and to remember his holy covenant;

73 The oath which he sware to our father Abraham,

74 That he would grant unto us, that we, being delivered out of the hand of our enemies, might serve him without fear,

75 In holiness and righteousness before him, all the days of our life.

76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

77 To give knowledge of salvation unto his people by the remission of their sins,

78 Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

79 To give light to them that sit in darkness and in the shadow of death, to guide

our feet into the way of peace.

80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

CHAPTER II.

1 *Augustus taxeth all the Roman empire.* 6 *The nativity of Christ.* 8 One angel relateth it to the shepherds: 13 many sing praises to God for it. 21 *Christ is circumcised.* 22 *Mary purified.* 23 *Simeon and Anna prophecy of Christ:* 40 who increaseth in wisdom, 46 questioneth in the temple with the doctors, 51 and is obedient to his parents.

AND it came to pass in those days, that there went out a decree from Cesar Augustus, that all the world should be taxed.

2 (*And this taxing was first made when Cyrenius was governor of Syria.*)

3 And all went to be taxed, every one into his own city.

4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem, (because he was of the house and lineage of David,)

5 To be taxed with Mary his espoused wife, being great with child.

6 And so it was, that, while they were there, the days were accomplished that she should be delivered.

7 And she brought forth her firstborn son, and wrapped him in swaddling clothe

ST. LUKE, II.

and laid him in a manger ; because there was no room for them in the inn.

8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

12 And this *shall be* a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14 Glory to God in the highest, and on earth peace, good will toward men.

15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is *come to pass*, which the Lord hath made known unto us.

16 And they came with

haste, and found Mary and Joseph, and the babe lying in a manger.

17 And when they had seen it, they made known abroad the saying which was told them concerning this child.

18 And all they that heard it wondered at those things which were told them by the shepherds.

19 But Mary kept all these things, and pondered *them* in her heart.

20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present *him* to the Lord;

23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord ;)

24 And to offer a sacrifice according to that which is said in the law of the Lord. A pair of turtledoves, or tw young pigeons.

25 And, behold, there w

ST. LUKE, II.

man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, now lettest thou thy servant depart in peace, according to thy word:

30 For mine eyes have seen thy salvation,

31 Which thou hast prepared before the face of all people;

32 A light to lighten the Gentiles, and the glory of thy people Israel.

33 And Joseph and his mother marvelled at those things which were spoken of him.

34 And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

35 (*Yea, a sword shall pierce*

through thy own soul also;) that the thoughts of many hearts may be revealed.

36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with a husband seven years from her virginity;

37 And she *was* a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.

38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

40 And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.

41 Now his parents went to Jerusalem every year at the feast of the passover.

42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

ST. LUKE, III.

ut they, supposing him
ve been in the com-
went a day's journey ;
ey sought him among
kinsfolk and acquaint-

nd when they found
ot, they turned back
to Jerusalem, seeking

nd it came to pass, that
hree days they found
the temple, sitting in
st of the doctors, both
g them, and asking
questions.

nd all that heard him
stonished at his under-
ing and answers.

id when they saw him,
vere amazed : and his
r said unto him, Son,
ast thou thus dealt
s ? behold, thy father
have sought thee sor-
.

nd he said unto them,
is it that ye sought
ist ye not that I must
ut my Father's busi-
.

id they understood not
ying which he spake
em.

nd he went down with
and came to Nazareth,
as subject unto them:
; mother kept all these
s in her heart.

nd Jesus increased in
and stature, and in
ith God and man.

CHAPTER III.

1 *The preaching and baptism of John;*
15 his testimony of Christ. 20 Herod im-
prisoneth John. 21 Christ bat-
tized, receiveth testimony from
heaven. 23 The age, and genealogy
of Christ from Joseph upwards.

NOW in the fifteenth year
of the reign of Tiberius
Cesar, Pontius Pilate being
governor of Judea, and Her-
od being tetrarch of Galilee,
and his brother Philip tetrarch
of Iturea and of the
region of Trachonitis, and
Lysanias the tetrarch of Abi-
lene,

2 Annas and Caiaphas being
the high priests, the word of
God came unto John the son
of Zacharias in the wilder-
ness.

3 And he came into all
the country about Jordan,
preaching the baptism of re-
pentance for the remission of
sins ;

4 As it is written in the
book of the words of Esaias
the prophet, saying, The
voice of one crying in the
wilderness, Prepare ye the
way of the Lord, make his
paths straight.

5 Every valley shall be filled,
and every mountain and hill
shall be brought low ; and
the crooked shall be made
straight, and the rough ways
shall be made smooth ;

6 And all flesh shall see the
salvation of God.

7 Then said he to the mu-

ST. LUKE, III.

tude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to *our* father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

9 And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

10 And the people asked him, saying, What shall we do then?

11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

12 Then came also publicans to be baptized, and said unto him, Master, what shall we do?

13 And he said unto them, Exact no more than that which is appointed you.

14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.

15 And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

16 John answered, saying unto *them* all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

17 Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

18 And many other things in his exhortation preached he unto the people.

19 But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

20 Added yet this above all, that he shut up John in prison.

21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

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nd Jesus himself began about thirty years of being (as was supposed) n of Joseph, which was t of Heli,

Which was the son of at, which was the son of which was the son of i, which was the son of , which was the son of h,

Which was the son of thias, which was the son os, which was the son of , which was the son of which was the son of ,

Which was the son of , which was the son of thias, which was the son nei, which was the son eph, which was the son la,

Which was the son of a, which was the son of , which was the son of abel, which was the son lathiel, which was the Neri,

Which was the son of i, which was the son of which was the son of , which was the son of iam, which was the son

Which was the son of which was the son of r, which was the son of , which was the son of st, which was the son which was the son of

Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,

31 Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,

32 Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson,

33 Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda,

34 Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor,

35 Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala,

36 Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,

37 Which was the son of M

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thusala, which was *the son* of Enoch, which was *the son* of Jared, which was *the son* of Maleleel, which was *the son* of Cainan,

38 Which was *the son* of Enos, which was *the son* of Seth, which was *the son* of Adam, which was *the son* of God.

CHAPTER IV.

1 *The temptation and fasting of Christ.*
13 He overcometh the devil: 14 beginneth to preach. 16 The people of Nazareth admire his gracious words. 33 He cureth one possessed of a devil, 38 Peter's mother in law, 40 and divers other sick persons. 41 The devils acknowledge Christ, and are reproved for it. 43 He preacheth through the cities.

AND Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

5 And the devil, taking him up into a high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will, I give it.

7 If thou therefore wilt worship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

10 For it is written, He shall give his angels charge over thee, to keep thee:

11 And in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

13 And when the devil had ended all the temptation, he departed from him for a season.

14 ¶ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their

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synagogues, being glorified of all.

16 ¶ And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this Scripture fulfilled in your ears.

22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

23 And he said unto them,

Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

24 And he said, Verily I say unto you, No prophet is accepted in his own country.

25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

26 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.

27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

30 But he, passing through the midst of them, went his way,

31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

32 And they were astonisht

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at his doctrine: for his word was with power.

33 ¶ And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

34 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

36 And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

37 And the fame of him went out into every place of the country round about.

38 ¶ And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

40 ¶ Now when the sun was setting, all they that had any

sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

44 And he preached in the synagogues of Galilee.

CHAPTER V.

1 Christ teacheth the people out of Peter's ship: 4 in a miraculuous taking of fishes, sheweth how he will make him and his partners fishers of men: 12 cleaneth the leper: 16 prayeth in the wilderness: 18 healeth one sick of the palsy: 27 calleth Matthew the publican: 29 eateth with sinners, as being the physician of souls: 34 foretelleth the fastings and afflictions of the apostles after his ascension: 38 and likewirth fainthearted and weak disciples to old bottles and worn garments.

AND it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

2 And saw two ships standing by the lake: but the

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fishermen were gone out of them, and were washing their nets.

3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

8 When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

9 For he was astonished, and all that were with him, at the *draught of the fishes* which they had taken:

10 And so was also James, and John, the sons of Zebe-

dee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

11 And when they had brought their ships to land, they forsook all, and followed him.

12 ¶ And it came to pass, when he was in a certain city, behold a man full of leprosy; who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

13 And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

14 And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16 ¶ And he withdrew himself into the wilderness, and prayed.

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Ge

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lee, and Judea, and Jerusalem : and the power of the Lord was *present* to heal them.

18 ¶ And, behold, men brought in a bed a man which was taken with a palsy: and they sought *means* to bring him in, and to lay *him* before him.

19 And when they could not find by what *way* they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.

20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25 And immediately he rose

up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

27 ¶ And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

28 And he left all, rose up, and followed him.

29 And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

32 I came not to call the righteous, but sinners to repentance.

33 ¶ And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the *disciples* of the Pharisees ; but thine eat and drink?

34 And he said unto them, Can ye make the children

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amber fast, while
oorn is with them?
days will come,
bridegroom shall
away from them,
shall they fast in

he spake also a
o them; No man
iece of a new gar-
an old'; if other-
oth the new mak-
, and the piece
ken out of the new
with the old.
man putteth new
ld bottles; else the
ill burst the bot-
, spilled, and the
l perish.
ew wine must be
ew bottles; and
eserved.
ian also having
wine straightway
w; for he saith,
etter.

APTER VI.

oveth the Phartees'
ut the observation of
by Scripture, reason,
· 13 chooseth twelve
healeth the diseased:
to his disciples before
lessings and curses: 27
t love our enemies: 46
re obedience of good
hearing of the word:
l day of temptation we
use built upon the face
, without any founda-

me to pass on the
sabbath after the
rent through the
id his disciples

plucked the ears of corn, and
did eat, rubbing *them* in *their*
hands.

2 And certain of the Phari-
sees said unto them, Why do
ye that which is not lawful
to do on the sabbath days?

3 And Jesus answering them
said, Have ye not read so
much as this, what David
did, when himself was a hun-
gered, and they which were
with him;

4 How he went into the
house of God, and did take
and eat the shewbread, and
gave also to them that were
with him; which it is not
lawful to eat but for the
priests alone ?

5 And he said unto them,
That the Son of man is Lord
also of the sabbath.

6 And it came to pass also
on another sabbath, that he
entered into the synagogue
and taught: and there was a
man whose right hand was
withered.

7 And the scribes and Phari-
sees watched him, whether
he would heal on the sabbath
day; that they might find an
accusation against him.

8 But he knew their
thoughts, and said to the
man which had the withered
hand, Rise up, and stand
forth in the midst. And he
arose and stood forth.

9 Then said Jesus unto
them, I will ask you o-

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thing ; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so : and his hand was restored whole as the other.

11 And they were filled with madness ; and communed one with another what they might do to Jesus.

12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 ¶ And when it was day, he called *unto him* his disciples : and of them he chose twelve, whom also he named apostles;

14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James the *son* of Alpheus, and Simon called Zelotes,

16 And Judas *the brother* of James, and Judas Iscariot, which also was the traitor.

17 ¶ And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to

hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits : and they were healed.

19 And the whole multitude sought to touch him : for there went virtue out of him, and healed *them* all.

20 ¶ And he lifted up his eyes on his disciples, and said, Blessed *be ye* poor: for yours is the kingdom of God.

21 Blessed *are ye* that hunger now : for ye shall be filled. Blessed *are ye* that weep now: for ye shall laugh.

22 Blessed are ye, when men shall hate you, and when they shall separate you from *their company*, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

24 But woe unto you that are rich! for ye have received your consolation.

25 Woe unto you that are full ! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

26 Woe unto you, when all men shall speak well of you for so did their fathers to false prophets.

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t I say unto you
r, Love your ene-
od to them which

them that curse
pray for them
nifefully use you.
to him that smit-
on the *one* cheek
the other; and him
away thy cloak
to take thy coat

o every man that
thee; and of him
away thy goods
ot again.

is ye would that
l do to you, do ye
n likewise.

e love them which
what thank have
ers also love those
em.

f ye do good to
h do good to you,
t have ye? for sin-
o even the same.
ye lend *to them* of
hope to receive,
t have ye? for sin-
end to sinners, to
much again.

e eye your enemies,
d, and lend, hop-
thing again; and
rd shall be great,
ll be the children
est: for he is kind
thankful and to
revere merciful,

as your Father also is mer-
ciful.

37 Judge not, and ye shall
not be judged: condemn not,
and ye shall not be condem-
ned: forgive, and ye shall be
forgiven:

38 Give, and it shall be giv-
en unto you; good measure,
pressed down, and shaken
together, and running over,
shall men give into your bos-
som. For with the same
measure that ye mete withal
it shall be measured to you
again.

39 And he spake a parable
unto them; Can the blind
lead the blind? shall they
not both fall into the ditch?

40 The disciple is not above
his master: but every one
that is perfect shall be as his
master.

41 And why beholdest thou
the mote that is in thy broth-
er's eye, but perceivest not
the beam that is in thine own
eye?

42 Either how canst thou
say to thy brother, Brother,
let me pull out the mote that
is in thine eye, when thou
thyself beholdest not the
beam that is in thine own
eye? Thou hypocrite, cast
out first the beam out of thine
own eye, and then shalt thou
see clearly to pull out the
mote that is in thy brother's
eye.

43 For a good tree bringe

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not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

46 ¶ And why call ye me, Lord, Lord, and do not the things which I say?

47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

48 He is like a man which built a house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it; for it was founded upon a rock.

49 But he that heareth, and doeth not, is like a man that without a foundation built a house upon the earth; against which the *stream did beat vehemently, and immediately it fell; and the ruin of that house was great.*

CHAPTER VII.

1 Christ findeth a greater faith in th centurion than in any q the Jews : 10 healeth his servant being absent : 11 raiseth from dead the widow's son at Nain : 19 answer eth John's messengers with the declaration of his miracles : 24 teacheth to the people what opinion h held of John : 30 inventurketh against the Jews, who with neither the manners of John nor of Jesus could b won : 38 and sheweth by occasion o Mary Magdalene, how he is a friend to sinners, not to maintain them in sins, but to forgive them their sins upon their faith and repentance.

NOW when he had ended all his sayings in the audience of the people, he entered into Capernaum.

2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

5 For he loveth our nation and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him saying unto him, Lord, trouble not thyself; for I am no worthy that thou shouldest enter under my roof:

7 Wherefore neither tho

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If worthy to come
see : but say in a
nd my servant shall
d.

I also am a man set
uthority, having un-
soldiers, and I say
e, Go, and he goeth;
another, Come, and
eth; and to my serv-
this, and he doeth

n Jesus heard these
ie marvelled at him,
ned him about, and
to the people that
l him, I say unto you,
not found so great
, not in Israel.

I they that were sent,
g to the house, found
ant whole that had
k.

nd it came to pass the
r, that he went into a
ed Nain; and many of
iples went with him,
ch people.

r when he came nigh
te of the city, behold,
a dead man carried
only son of his moth-
she was a widow: and
ople of the city was
r.

when the Lord saw
had compassion on
said unto her, Weep

he came and touch-
er: and they that
tood still. And he

said, Young man, I say unto
thee, Arise.

15 And he that was dead sat
up, and began to speak.
And he delivered him to his
mother.

16 And there came a fear on
all: and they glorified God,
saying, That a great prophet
is risen up among us; and,
That God hath visited his
people.

17 And this rumour of him
went forth throughout all Ju-
dea, and throughout all the
region round about.

18 And the disciples of John
shewed him of all these
things.

19 ¶ And John calling *unto*
him two of his disciples sent
them to Jesus, saying, Art
thou he that should come ?
or look we for another ?

20 When the men were come
unto him, they said, John
Baptist hath sent us unto
thee, saying, Art thou he that
should come ? or look we for
another ?

21 And in that same hour he
cured many of *their* infirmi-
ties and plagues, and of evil
spirits ; and unto many that
were blind he gave sight.

22 Then Jesus answering
said unto them, Go your way,
and tell John what things ye
have seen and heard ; how
that the blind see, the lame
walk, the lepers are cleansed,
the deaf hear, the dead

ST. LUKE, VII.

o the poor the gospel
shed.

31 blessed is *he*, whoso-
all not be offended in

And when the messen-
f John were departed,
gan to speak unto the
e concerning John, What
ye out into the wilder-
or to see? A reed shak-
ith the wind?

32 But what went ye out for
see? A man clothed in
raiment? Behold, they
ch are gorgeously appar-
d, and live delicately, are
lings' courts.

33 But what went ye out for
see? A prophet? Yea, I
y unto you, and much more
an a prophet.

34 This is *he*, of whom it is
ritten, Behold, I send my
essenger before thy face,
hich shall prepare thy way
efore thee.

35 For I say unto you,
mong those that are born of
omen there is not a greater
rophet than John the Bap-
st: but he that is least in
ie kingdom of God is great-
than he.

36 And all the people that
card *him*, and the publicans,
istified God, being baptized
ith the baptism of John.

37 But the Pharisees and
wers rejected the counsel
od against themselves,
t not baptized of him.

31 ¶ And the Lord said.
Whereunto then shall I like
the men of this generation
and to what are they like?

32 They are like unto chil-
dren sitting in the market
place, and calling one to an
other, and saying, We have
piped unto you, and ye have
not danced; we have mourn-
ed to you, and ye have no
wept.

33 For John the Baptis-
came neither eating bread nor
drinking wine; and ye say
He hath a devil.

34 The Son of man is come
eating and drinking; and ye
say, Behold a gluttonous man
and a winebibber, a friend of
publicans and sinners!

35 But wisdom is justified
of all her children.

36 ¶ And one of the Phari-
sees desired him that
would eat with him. A
he went into the Pharis-
house, and sat down to m-

37 And, behold, a woman
the city, which was a sinner
when she knew that *Jesus*
at meat in the Pharis-
house, brought an alab-
box of ointment,

38 And stood at his fe-
hind *him* weeping, and
to wash his feet with
and did wipe them with
hairs of her head, and
his feet, and anoint
with the ointment.

39 Now when the

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which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman *this* is that toucheth him ; for she is a sinner.

40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

41 There was a certain creditor which had two debtors : the one owed five hundred pence, and the other fifty.

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most ?

43 Simon answered and said, I suppose that *he*, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman ? I entered into thine house, thou gavest me no water for my feet : but she hath washed my feet with tears, and wiped them with the hairs of her head.

45 Thou gavest me no kiss : but this woman, since the time I came in, hath not ceased to kiss my feet.

46 My head with oil thou didst not anoint : but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins, which are many, are forgiven ; for she loved much : but to whom little is forgiven, *the same* loveth little.

48 And he said unto her, Thy sins are forgiven.

49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also ?

50 And he said to the woman, Thy faith hath saved thee ; go in peace.

CHAPTER VIII.

3 Women minister unto Christ of their substance. 4 Christ, after he had preached from place to place, attended with his apostles, propoundeth the parable of the sower, 16 and of the candle : 21 declareth who are his mother, and brethren : 22 rebuketh the winds : 26 casteth the legion of devils out of the man into the herd of swine : 37 is rejected of the Gadarenes : 43 healeth the woman of her bloody issue, 49 and raiseth from death Jairus' daughter.

AND it came to pass after-
ward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God : and the twelve were with him,

2 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

3 And Joanna the wife of Chuza Herod's steward, & Susanna, and many oth-

ST. LUKE, VIII.

which ministered unto him of their substance.

4 ¶ And when much people were gathered together, and were come to him out of every city, he spake by a parable:

5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

7 And some fell among thorns; and the thorns sprang up with it, and choked it.

8 And other fell on good ground, and sprang up, and bare fruit a hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

9 And his disciples asked him, saying, What might this parable be?

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

11 Now the parable is this: The seed is the word of God.

12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts,

lest they should believe and be saved.

13 They on the rock *a they*, which, when they hear receive the word with joy, and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which falls among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of *this* life, and bring no fruit to perfection.

15 But that on the good ground are they, which in a honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

16 ¶ No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

17 For nothing is secret, that shall not be made manifest: neither *any thing* hid, that shall not be known and come abroad.

18 Take heed therefore how ye hear: for whosoever hath to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

19 ¶ Then came to him his mother and his brethren, who could not come at him for press.

it.

Now it came to pass
tian day, that he went
hip with his disciples:

said unto them, Let
ver unto the other side
ake. And they launch-
h.

it as they sailed, he
eep : and there came
. storm of wind on the
and they were filled
ter, and were in jeop-

ad they came to him,
oke him, saying, Mas-
ster, we perish. Then
se, and rebuked the
nd the raging of the
and they ceased, and
was a calm.
d he said unto them

voice said, What have I to
do with thee, Jesus, thou Son
of God most high? I beseech
thee, torment me not.

29 (For he had commanded
the unclean spirit to come
out of the man. For often-
times it had caught him :
and he was kept bound with
chains and in fetters; and he
brake the bands, and was
driven of the devil into the
wilderness.)

30 And Jesus asked him,
saying, What is thy name?
And he said, Legion: because
many devils were entered in-
to him.

31 And they besought him
that he would not command
them to go out into the deep.

32 And there was there a

ST. LUKE, VIII.

saw what was done, they fled, and went and told it in the city and in the country.

35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

36 They also which saw it told them by what means he that was possessed of the devils was healed.

37 ¶ Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

38 Now the man, out of whom the devils were departed, besought him that he might be with him: but Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

40 And it came to pass, that, when Jesus was returned, the people *gladly* received him: *for they were all waiting for him.*

41 ¶ And, behold, there came a man named Jairus,

and he was a ruler of the synagogue; and he fell down at Jesus' feet, and besought him that he would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

43 ¶ And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind him, and touched the border of his garment: and immediately her issue of blood stanch'd.

45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press *thee*, and sayest thou, Who touched me?

46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

ST. LUKE, IX.

49 ¶ While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard it, he answered him, saying, Fear not: believe only, and thou shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

52 And all wept, and bemoaned her: but he said, Weep not; she is not dead, but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but he charged them that they should tell no man what was done.

CHAPTER IX.

1 Christ sendeth his apostles to work miracles, and to preach. 2 Herod desired to see Christ. 3 Christ feedeth five thousand. 4 Augureth what opinion the world had of him: foretelleth his passion: 5布ropheteth with the pattern of His patience. 6 The transfiguration. 7 He healeth the

lunatic: 8 again forewarneth his disciples of his passion: 9 commandeth humility: 10 biddeth them to shew mildness towards all, without desire of revenge. 11 Divers would follow him, but upon conditions.

THEN he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

2 And he sent them to preach the kingdom of God, and to heal the sick.

3 And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

6 And they departed, and went through the towns, preaching the gospel, and healing every where.

7 ¶ Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

8 And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

9 And Herod said, John have I beheaded; but who

ST. LUKE, IX.

this, of whom I hear such things? And he desired to see him.

10 ¶ And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

11 And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

15 And they did so, and made them all sit down.

16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and

gave to the disciples to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

18 ¶ And it came to pass, as he was alone praying, his disciples were with him; and he asked them, saying, Whom say the people that I am?

19 They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.

20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

21 And he straitly charged them, and commanded them to tell no man that thing;

22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

23 ¶ And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25 For what is a man ad-

ST. LUKE, IX.

if he gain the whole
I lose himself, or be
?

whosoever shall be
of me and of my
him shall the Son
be ashamed, when
come in his own
d in his Father's,
e holy angels.

tell you of a truth,
ome standing here,
hall not taste of
l they see the king-
od.

id it came to pass
i eight days after
ings, he took Peter
n and James, and
into a mountain to

as he prayed, the
of his countenance
ed, and his raiment
e and glistening.
behold, there talked
i two men, which
ses and Elias:

appeared in glory,
ke of his decease
e should accomplish
lem.

Peter and they that
h him were heavy
p : and when they
ake, they saw his
d the two men that
th him.

it came to pass, as
rted from him, Pe-
to Jesus, Master,
or us to be here :

and let us make three taber-
nacles ; one for thee, and one
for Moses, and one for Elias:
not knowing what he said.

34 While he thus spake,
there came a cloud, and over-
shadowed them : and they
feared as they entered into
the cloud.

35 And there came a voice
out of the cloud, saying, This
is my beloved Son: hear him.

36 And when the voice was
past, Jesus was found alone.
And they kept *it* close, and
told no man in those days
any of those things which
they had seen.

37 ¶ And it came to pass,
that on the next day, when
they were come down from
the hill, much people met
him.

38 And, behold, a man of
the company cried out, say-
ing, Master, I beseech thee,
look upon my son; for he is
mine only child.

39 And, lo, a spirit taketh
him, and he suddenly crieth
out; and it teareth him that
he foameth again, and bruising
him, hardly departeth
from him.

40 And I besought thy dis-
ciples to cast him out ; and
they could not.

41 And Jesus answering
said, O faithless and perverse
generation, how long shall
I be with you, and suffer you?
Bring thy son hither.

ST. LUKE, IX.

42 And as he was yet a coming, the devil threw him down, and tare *him*. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

43 ¶ And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

44 Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

45 But they understood not this saying, and it was hid from them, that they perceivèd it not: and they feared to ask him of that saying.

46 ¶ Then there arose a reasoning among them, which of them should be greatest.

47 And Jesus, percciving the thought of their heart, took a child, and set him by him,

48 And said unto them, Whosoever shall receive this child in my name receiveth me; and whosoever shall receive me, receiveth him that sent me: for he that is least among you all, the same shall be great.

49 ¶ And John answered and said, Master, we saw one casting out devils in thy name; and we forbade him, because he followeth not with us.

50 And Jesus said unto him, Forbid *him* not: for he that is not against us is for us.

51 ¶ And it came to pass, when the time was come that he should be received up, he steadfastly set his face to go to Jerusalem,

52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

53 And they did not receive him, because his face was as though he would go to Jerusalem.

54 And when his disciples James and John saw *this*, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

56 For the Son of man is not come to destroy men's lives, but to save *them*. And they went to another village.

57 ¶ And it came to pass, that, as they went in the way, a certain *man* said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.

ST. LUKE, X.

1 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

2 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

3 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

4 And Jesus said unto him, Man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

CHAPTER X.

Christ sendeth out at once seventy Apostles to work miracles, and to reach: 17 admonisheth them to be humble, and wherein to rejoice: 21 thanketh his Father for his grace: 23 magnifieth the happy estate of his church: 25 teacheth the lawyer how to attain eternal life, and to take very one for his neighbour that exceedeth his mercy: 41 reprehendeth Martha, and commendeth Mary her sister.

5 AFTER these things the Lord appointed other seventy also, and sent them two and two before his face to every city and place, either he himself would meet them.

6 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

7 Go your ways: behold, I send you forth as lambs among wolves.

8 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

9 And into whatsoever house ye enter, first say, Peace be to this house.

10 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

11 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

12 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

13 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

14 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

15 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding, be ye sure of this, that the kingdom of God is come nigh unto you.

16 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

ST. LUKE, X.

13 Woe unto thee, Chofazin ! woe unto thee, Bethsaida ! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

16 He that heareth you heareth me ; and he that despiseth you despiseth me ; and he that despiseth me despiseth him that sent me.

17 ¶ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, I beheld Satan as lightning fall from heaven.

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy ; and nothing shall by any means hurt you.

20 Notwithstanding, in this rejoice not, that the spirits are subject unto you ; but rather rejoice, because your names are written in heaven.

21 ¶ In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that

thou hast hid these things from the wise and prudent and hast revealed them unto babes : even so, Father ; for so it seemed good in thy sight.

22 All things are delivered to me of my Father : and no man knoweth who the Son is, but the Father ; and who the Father is, but the Son and he to whom the Son will reveal him.

23 ¶ And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see :

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them ; and to hear those things which ye hear, and have not heard them.

25 ¶ And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life ?

26 He said unto him, What is written in the law ? readest thou ?

27 And he answering said, Thou shalt love the Lord God with all thy heart, with all thy soul, and with all thy strength, and with thy mind ; and thy neighbour as thyself.

28 And he said unto him, Thou hast answered this question well.

ST. LUKE, XI.

3, willing to justify
did unto Jesus, And
neighbour?

Jesus answering
certain man went
to Jerusalem to Jeri-
'ell among thieves,
ipped him of his
and wounded him,
rted, leaving him

by chance there
n a certain priest
and when he saw
passed by on the

likewise a Levite,
was at the place,
looked on him, and
on the other side.
certain Samaritan,
neyed, came where
and when he saw
had compassion on

went to him, and
his wounds, pour-
and wine, and set
is own beast, and
him to an inn, and
of him.

n the morrow when
ed, he took out two
d gave them to the
aid unto him, Take
m: and whatsoever
dest more, when I
n, I will repay thee.
now of these three,
ou, was neighbour
ist fell among the

37 And he said, He that
shewed mercy on him. Then
said Jesus unto him, Go, and
do thou likewise.

38 ¶ Now it came to pass,
as they went, that he en-
tered into a certain village :
and a certain woman named
Martha received him into her
house.

39 And she had a sister call-
ed Mary, which also sat at
Jesus' feet, and heard his
word.

40 But Martha was cumber-
ed about much serving, and
came to him, and said, Lord,
dost thou not care that my
sister hath left me to serve
alone ? bid her therefore that
she help me.

41 And Jesus answered and
said unto her, Martha, Mar-
tha, thou art careful and
troubled about many things :

42 But one thing is needful;
and Mary hath chosen that
good part, which shall not
be taken away from her.

CHAPTER XI.

1 Christ teacheth to pray, and that
instantly : 11 assuring that God so
will give us good things. 14 He,
casting out a dumb devil, rebuketh
the blasphemous Pharisees : 28 and
sheweth who are blessed : 29 preach-
eth to the people, 37 and reprehend-
eth the outward shew of holiness in
the Pharisees, scribes, and lawyers.

AND it came to pass, that,
as he was praying in a
certain place, when he ceas-
ed, one of his disciples said
unto him, Lord, teach us

ST. LUKE, XI.

pray, as John also taught his
disciples.

2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

3 Give us day by day our daily bread.

4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine in his journey is come to me, and I have nothing to set before him.

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock,

and it shall be opened unto you.

10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

11 If a son shall ask bread of any of you that is a father, will he give him a stone? if he ask a fish, will he for fish give him a serpent?

12 Or if he shall ask an egg, will he offer him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask him!

14 ¶ And he was cast out a devil, and it was dumb. And it came to pass, when the devil was gone out, that the dumb spake; and the people wondered.

15 But some of them said, He casteth out devils through Beelzebub the chief of devils.

16 And others, tempting him, sought of him a sign from heaven.

17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against house falleth.

18 If Satan also be divided against himself, how can his kingdom stand? be

ST. LUKE, XI.

hat I cast out devils
Beelzebub.

1 if I by Beelzebub
devils, by whom do
ons cast *them* out?
e shall they be your

: if I with the finger
cast out devils, no
he kingdom of God is
pon you.

hen a strong man
keepeth his palace,
ds are in peace:
when a stronger than
l come upon him, and
ne him, he taketh from
his armour wherein
ted, and divideth his

that is not with me
nst me; and he that
th not with me scat-

ien the unclean spirit
out of a man, he
h through dry places,
rest; and finding
e saith, I will return
ny house whence I
ut.

nd when he cometh,
eth it swept and gar-

en goeth he, and taketh
seven other spirits
wicked than himself;
y enter in, and dwell
and the last state of
a is worse than the
and it came to pass,

as he spake these things, a
certain woman of the com-
pany lifted up her voice, and
said unto him, Blessed is the
womb that bare thee, and the
paps which thou hast sucked.

28 But he said, Yea, rather,
blessed are they that hear the
word of God, and keep it.

29 ¶ And when the people
were gathered thick together,
he began to say, This is an evil
generation: they seek a sign;
and there shall no sign be
given it, but the sign of Jo-
nas the prophet.

30 For as Jonas was a sign
unto the Ninevites, so shall
also the Son of man be to
this generation.

31 The queen of the south
shall rise up in the judgment
with the men of this genera-
tion, and condemn them: for
she came from the utmost
parts of the earth to hear
the wisdom of Solomon; and,
behold, a greater than Solo-
mon is here.

32 The men of Nineveh
shall rise up in the judg-
ment with this generation,
and shall condemn it: for
they repented at the preach-
ing of Jonas; and, behold, a
greater than Jonas is here.

33 No man, when he hath
lighted a candle, putteth it in
a secret place, neither under
a bushel, but on a candle-
stick, that they which com-
in may see the light.

ST. LUKE, XI.

34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when *thine eye* is evil, thy body also is full of darkness.

35 Take heed therefore, that the light which is in thee be not darkness.'

36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

37 ¶ And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

38 And when the Pharisee saw *it*, he marvelled that he had not first washed before dinner.

39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

40 Ye fools, did not he, that made that which is without, make that which is within also?

41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.

42 *But woe unto you, Pharisees!* for ye tithe mint and rue and all manner of herbs, and pass over judgment and *e love of God*: these ought

ye to have done, and not to leave the other undone.

43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.

45 ¶ Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

46 And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

49 Therefore also said the wisdom of God, I will send them prophets and apostles, and *some* of them they shall slay and persecute:

50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

51 From the blood of Al-

unto the blood of Zacharias, which perished between the altar and the temple : verily I say unto you, It shall be required of this generation.

52 Woe unto you, lawyers! for ye have taken away the key of knowledge : ye entered not in yourselves, and them that were entering in ye hindered.

53 And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things :

54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

CHAPTER XII.

1 Christ preacheth to his disciples to avoid hypocrisy, and fearlessness in publishing his doctrine : 13 warneth the people to beware of covetousness, by the parable of the rich man who set up greater barns. 22 We must not be over careful of earthly things, 31 but seek the kingdom of God, 33 give alms, 36 be ready at a knock to open to our Lord whensover he cometh. 41 Christ's ministers are to see to their charge, 49 and look for persecution. 54 The people must take this time of grace, 58 because it is a fearful thing to die without reconciliation.

IN the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore, whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God ?

7 But even the very hairs of your head are all numbered. Fear not therefore; ye are of more value than many sparrows.

8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God :

9 But he that denieth me before men shall be denied before the angels of God.

10 And whosoever shall speak a word against the Son of man, it shall be forgiv-

ST. LUKE, XII.

him : but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say :

12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

13 ¶ And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

14 And he said unto him, Man, who made me a judge or a divider over you ?

15 And he said unto them, Take heed, and beware of covetousness : for a man's life consisteth not in the abundance of the things which he possesseth.

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully :

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits ?

18 And he said, This will I do : I will pull down my barns, and build greater ; and there will I bestow all my fruits and my goods.

19 And I will say to my soul, Soul, thou hast much goods laid up for many years ; take

thine ease, eat, drink, and be merry.

20 But God said unto him Thou fool, this night thy soul shall be required of thee : then whose shall those things be, which thou hast provided ?

21 So is he that layeth up treasure for himself, and is not rich toward God.

22 ¶ And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat ; neither for the body, what ye shall put on.

23 The life is more than meat, and the body is more than raiment.

24 Consider the ravens : for they neither sow nor reap ; which neither have storehouse nor barn ; and God feedeth them : how much more are ye better than the fowls ?

25 And which of you with taking thought can add to his stature one cubit ?

26 If ye then be not able to do that thing which is least, why take ye thought for the rest ?

27 Consider the lilies how they grow : they toil not, they spin not ; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

28 If then God so clothe the grass, which is to day in

ST. LUKE, XII.

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re yourselves like
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he will return from
g ; that, when he
I knocketh, they
unto him imme-

*are those serv-
be lord when he*

cometh shall find watching :
verily I say unto you, that
he shall gird himself, and
make them to sit down to
meat, and will come forth
and serve them.

38 And if he shall come in
the second watch, or come
in the third watch, and find
them so, blessed are those
servants.

39 And this know, that if
the goodman of the house had
known what hour the thief
would come, he would have
watched, and not have suf-
fered his house to be broken
through.

40 Be ye therefore ready al-
so : for the Son of man com-
eth at an hour when ye think
not.

41 ¶ Then Peter said unto
him, Lord, speakest thou this
parable unto us, or even to
all ?

42 And the Lord said, Who
then is that faithful and wise
steward, whom *his* lord shall
make ruler over his house-
hold, to give *them* *their* por-
tion of meat in due season ?

43 Blessed is that servant,
whom his lord when he com-
eth shall find so doing.

44 Of a truth I say unto
you, that he will make him
ruler over all that he hath.

45 But and if that servant
say in his heart, My lord de-
layeth his coming ; and shall
begin to beat the menservan-

ST. LUKE, XIII.

and maidens, and to eat and drink, and to be drunken;

46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

47 And that servant, which knew his lord's will, and prepared not *himself*, neither did according to his will, shall be beaten with many *stripes*.

48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few *stripes*. For unto whomsoever much is given, of him shall be much required; and to whom men have committed much, of him they will ask the more.

49 ¶ I am come to send fire on the earth ; and what will I, if it be already kindled ?

50 But I have a baptism to be baptized with ; and how am I straitened till it be accomplished !

51 Suppose ye that I am come to give peace on earth ? I tell you, Nay ; but rather division :

52 For from henceforth there shall be five in one house divided, three against two, and two against three.

53 *The father shall be divided against the son, and the son against the father ; the brother against the daughter,*

and the daughter against the mother ; the mother in law against her daughter in law, and the daughter in law against her mother in law.

54 ¶ And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower ; and so it is.

55 And when *ye see* the south wind blow, ye say, There will be heat ; and it cometh to pass.

56 *Ye hypocrites*, ye can discern the face of the sky and of the earth ; but how is it that ye do not discern this time ?

57 Yea, and why even of yourselves judge ye not what is right ?

58 ¶ When thou goest with thine adversary to the magistrate, *as thou art* in the way, give diligence that thou mayest be delivered from him ; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

CHAPTER XIII.

1 Christ preacheth reprobation upon the punishment of the Galileans, and others. 6 The fruitless fig tree may not stand. 11 He healeth the crooked woman : 18 sheweth the powerful working of the word in the hearts of his chosen, by the parable of the grain of mustard seed, and of leaven : 24 exhorteth to enter in at the strait gate. 31 and reproach Herod and Jerusalem.

ST. LUKE, XIII.

THERE were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices.

2 And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things ?

3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem ?

5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

6 ¶ He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none : cut it down ; why cumbereth it the ground ?

8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it :

9 And if it bear fruit, well : and if not, then after that thou shalt cut it down.

10 And he was teaching in

one of the synagogues on the sabbath.

11 ¶ And, behold, there was a woman which had a spirit of infirmity eighteen years; and was bowed together, and could in no wise lift up *herself*.

12 And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.

13 And he laid *his* hands on her: and immediately she was made straight, and glorified God.

14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work : in them therefore come and be healed, and not on the sabbath day.

15 The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering ?

16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day ?

17 And when he had said these things, all his adversaries were ashamed: and

ST. LUKE, XIII.

the people rejoiced for all the glorious things that were done by him.

18 ¶ Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

20 And again he said, Whereunto shall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.

23 Then said one unto him, Lord, are there few that be saved? And he said unto them,

24 ¶ Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

26 Then shall ye begin to

say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

30 And, behold, there are last which shall be first; and there are first which shall be last.

31 ¶ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence; for Herod will kill thee.

32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.

33 Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

34 O Jerusalem, Jerusalem, which killest the prophets,

ST. LUKE, XIV.

and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

CHAPTER XIV.

2 Christ healtheth the dropsy on the sabbath: 7 teacheth humility: 12 to feast the poor: 15 under the parable of the great supper, sheweth how worldly minded men, who condemn the word of God, shall be shut out of heaven. 23 Those who will be his disciples, to bear their cross must make their accounts beforehand, lest with shame they revolt from him afterward, 34 and become altogether unprofitable, like salt that hath lost his savour.

AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

2 And, behold, there was a certain man before him which had the dropsy.

3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

4 And they held their peace. And he took him, and healed him, and let him go;

5 And answered them, saying, Which of you shall have

an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

6 And they could not answer him again to these things.

7 ¶ And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

8 When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

12 ¶ Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid t

ST. LUKE, XIV.

again, and a recompense be made thee.

13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:

14 And thou shalt be blessed; for they cannot recompence thee: for thou shalt be recompensed at the resurrection of the just.

15 ¶ And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.

16 Then said he unto him, A certain man made a great supper, and bade many:

17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.

21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly

into the streets and lanes the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there room.

23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, till my house may be filled.

24 For I say unto you, That none of those men who were bidden shall taste my supper.

25 ¶ And there went great multitudes with him: and turned, and said unto them,

26 If any man come to me and hate not his father, a mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

28 For which of you, tending to build a tower, setteth not down first, a counteth the cost, whether have sufficient to finish it?

29 Lest haply, after he hath laid the foundation, and not able to finish it, all that behold it begin to mock him.

30 Saying, This man began to build, and was not able to finish.

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APTER XV.

*of the lost sheep : 8 of the
: 11 of the prodigal son.*
rew near unto him
e publicans and
to hear him.

friends and neighbours, say-
ing unto them, Rejoice with
me ; for I have found my
sheep which was lost.

7 I say unto you, that like-
wise joy shall be in heaven
over one sinner that repen-
teth, more than over ninety
and nine just persons, which
need no repentance.

8 ¶ Either what woman hav-
ing ten pieces of silver, if
she lose one piece, doth not
light a candle, and sweep the
house, and seek diligently
till she find it ?

9 And when she hath found
it, she calleth her friends and
her neighbours together, say-
ing, Rejoice with me; for I
have found the piece which I
had lost.

10 Likewise, I say unto you,
there is joy in the presence
of the angels of God over

ST. LUKE, XV.

into a far country, and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that land ; and he began to be in want.

15 And he went and joined himself to a citizen of that country ; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly with the husks that the swine did eat : and no man gave unto him.

17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

19 And am no more worthy to be called thy son : make me as one of thy hired servants.

20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

22 But the father said to his servants, Bring forth the best

robe, and put it on him ; and put a ring on his hand, and shoes on his feet :

23 And bring hither the fat-ted calf, and kill it ; and let us eat, and be merry :

24 For this my son was dead, and is alive again ; he was lost, and is found. And they began to be merry.

25 Now his elder son was in the field : and as he came and drew nigh to the house, he heard music and dancing.

26 And he called one of the servants, and asked what these things meant.

27 And he said unto him, Thy brother is come ; and thy father hath killed the fat-ted calf, because he hath receiv-ed him safe and sound.

28 And he was angry, and would not go in : therefore came his father out, and entreated him.

29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment ; and yet thou never gavest me a kid, that I might make merry with my friends :

30 But as soon as this thy son was come, which hath devoured thy living with har-lots, thou hast killed for him the fat-ted calf.

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

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like merry, and be
this thy brother
and is alive again;
est, and is found.

APTER XVI.

*of the unjust steward,
prowahl the hypocrisy of
Pharisees. 19 The rich
d Lazarus the beggar.*

said also unto his
ples, There was a
ch man, which had
; and the same was
nto him that he had
goods.
e called him, and
him, How is it that
s of thee? give an
f thy stewardship;
nayest be no longer

the steward said
mself, What shall
r my lord taketh
a me the steward-
nnot dig; to beg I
ed.

esolved what to do,
I am put out of

Then said he to another,
And how much owest thou ?
And he said, A hundred meas-
ures of wheat. And he said
unto him, Take thy bill, and
write fourscore.

8 And the lord commended
the unjust steward, because
he had done wisely: for the
children of this world are in
their generation wiser than
the children of light.

9 And I say unto you, Make
to yourselves friends of the
mammon of unrighteousness ;
that, when ye fail, they may
receive you into everlasting
habitations.

10 He that is faithful in that
which is least is faithful also
in much: and he that is un-
just in the least is unjust also
in much.

11 If therefore ye have not
been faithful in the unright-
eous mammon, who will
commit to your trust the true
riches?

12 And if ye have not
been faithful in that which

these things : and they derided him.

15 And he said unto them, Ye are they which justify yourselves before men ; but God knoweth your hearts : for that which is highly esteemed among men is abomination in the sight of God.

16 The law and the prophets *were* until John : since that time the kingdom of God is preached, and every man presseth into it.

17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.

18 Whosoever putteth away his wife, and marrieth another, committeth adultery : and whosoever marrieth her that is put away from *her* husband committeth adultery.

19 ¶ There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day :

20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table : moreover the dogs came and licked his sores.

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom : the rich *n also died, and was bur-*

23 And in hell he had his eyes, being in torment, and seeth Abraham and Lazarus in his bosom.

24 And he cried afar off to Father Abraham, have mercy on me, and send I my son to dip the tip of his finger in water, to cool my tongue ; for I am tormented in this flame.

25 But Abraham saith, Remember that thou didst receive good things, and likewise evil things : but now thou art comforted, and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed : so that no man can pass from you to us, neither can we pass to you ; neither can they pass to us, that come from thence.

27 Then he said, I perceive, father, that thou wouldest send him to thy son's house :

28 For I have five brothers, that he may testify of them, lest they also come into this place of torment.

29 Abraham saith unto him, They have Moses and the prophets ; let them hear them.

30 And he said, Nay, Abraham : but if one go unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses

*God, and the coming of
man.*

said he unto the
ones, It is impos-
that offences will
it woe unto him,
'hom they come!
better for him that a
were hanged about
and he cast into the
that he should of-
f these little ones.
heed to yourselves:
her trespass against
ke him; and if he
give him.
he trespass against
times in a day,
times in a day turn
thee, saying, I re-
I shalt forgive him.
e apostles said unto

drinke:

9 Doth he thank that serv-
ant because he did the things
that were commanded him?
I trow not.

10 So likewise ye, when ye
shall have done all those
things which are commanded
you, say, We are unprofita-
ble servants: we have done
that which was our duty to
do.

11 ¶ And it came to pass,
as he went to Jerusalem, that
he passed through the midst
of Samaria and Galilee.

12 And as he entered into a
certain village, there met him
ten men that were lepers,
which stood afar off:

13 And they lifted up *their*
voices, and said, Jesus, Mas-

ST. LUKE, XVII.

at his feet, giving him thanks: and he was a Samaritan.

17 And Jesus answering said, Were there not ten cleansed? but where are the nine?

18 There are not found that returned to give glory to God, save this stranger.

19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

20 ¶ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.

23 And they shall say to you, See here; or, see there: go not after them, nor follow them.

24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

25 But first must he suffer many things, and be rejected of this generation.

¶ And as it was in the days

of Noe, so shall it be also the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, till the day that Noe entered into the ark, and the flood came, and destroyed them.

28 Likewise also as it was in the days of Lot; they ate, they drank, they bought, they sold, they planted, they builded;

29 But the same day that Lot went out of Sodom rained fire and brimstone from heaven, and destroyed them all.

30 Even thus shall it be the day when the Son of man is revealed.

31 In that day, he who shall be upon the housetop and his stuff in the house, him not come down to take it away: and he that is in the field, let him likewise not turn back.

32 Remember Lot's wife.

33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

35 Two women shall be grinding together; the one shall be taken, and the other left.

ST. LUKE, XVIII.

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ne shall be taken,
er left.
ey answered and
m, Where, Lord?
aid unto them,
er the body *is*,
l the eagles be
gether.

PER XVIII.

*Unjust widow. 9 Of the
the publican. 15 Chil-
d to Christ. 18 A ruler
follow Christ, but is hin-
dered. 28 The reward
leave all for his sake.
with his death, 35 and
ind man to his sight.*

spake a parable
them *to this end*,
ought always to
ot to faint;
There was in a city
which feared not
or regarded man:
re was a widow in
nd she came unto
g, Avenge me of
sary.

would not for a
afterward he said
self, Though I fear
or regard man;
cause this widow
ne, I will avenge
y her continual
weary me.

Lord said, Hear
njust judge saith.
ll not God avenge
ct, which cry day
*unto him, though
with them?*
u that he will

avenge them speedily. Ne-
vertheless, when the Son of
man cometh, shall he find
faith on the earth?

9 And he spake this parable
unto certain which trusted in
themselves that they were
righteous, and despised oth-
ers:

10 Two men went up into
the temple to pray; the one
a Pharisee, and the other a
publican.

11 The Pharisee stood and
prayed thus with himself,
God, I thank thee, that I am
not as other men *are*, extor-
tioners, unjust, adulterers, or
even as this publican.

12 I fast twice in the week,
I give tithes of all that I pos-
sess.

13 And the publican, stand-
ing afar off, would not lift up
so much as *his* eyes unto heav-
en, but smote upon his breast,
saying, God be merciful to
me a sinner.

14 I tell you, this man went
down to his house justified
rather than the other: for
every one that exalteth him-
self shall be abased; and he
that humbleth himself shall
be exalted.

15 And they brought unto
him also infants, that he
would touch them: but when
his disciples saw it, they re-
buked them.

16 But Jesus called them *up*
to him, and said, Suffer litt

ST. LUKE, XVIII.

children to come unto me, and forbid them not: for of such is the kingdom of God.

17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

19 And Jesus said unto him, Why callest thou me good? none is good, save one, *that is*, God.

20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

21 And he said, All these have I kept from my youth up.

22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

23 And when he heard this, he was very sorrowful: for he was very rich.

24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a

camel to go through a needle's eye, than for a rich to enter into the kingdom of God.

26 And they that hear said, Who then can be saved?

27 And he said, The things which are impossible with men are possible with God.

28 Then Peter said, Lo, we have left all, and followed thee.

29 And he said unto them, Verily I say unto you, There is no man that hath left home or parents, or brethren, wife, or children, for the kingdom of God's sake,

30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

31 ¶ Then he took unto the twelve, and said unto them, Behold, we go up to Jerusalem, and all things are written by the prophet concerning the Son of man, which shall be accomplished.

32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully treated, and spitted on:

33 And they shall scourge him, and put him to death: and the third day he shall rise again.

34 And they understood none of these things: this saying was hid from them, neither knew they the things which were spoken unto them.

ST. LUKE, XIX.

it came to pass,
was come nigh
o, a certain blind
the way side beg-

earing the multi-
y, he asked what

ey told him, that
zareth passeth by.
cried, saying, Je-
on of David, have
e.

y which went be-
ed him, that he
l his peace: but
much the more,
of David, have
e.

usstood, and com-
n to be brought
and when he was
he asked him,

What wilt thou
l do unto thee ?
id, Lord, that I
> my sight.

us said unto him,
sight: thy faith
thee.

mediately he re-
sight, and follow-
rifying God: and
le, when they saw
ise unto God.

TER XIX.

i publican. 11 The ten
ney. 28 Christ ride-
em with triumph: 41
ll. 45 driveth the buy-
out of the temple: 47
in it. The rulers
troyed him, but for

AND Jesus entered and
passed through Jericho.
2 And, behold, *there was* a
man named Zaccheus, which
was the chief among the pub-
licans, and he was rich.

3 And he sought to see Je-
sus who he was; and could
not for the press, because he
was little of stature.

4 And he ran before, and
climbed up into a sycamore
tree to see him; for he was to
pass that *way*.

5 And when Jesus came to
the place, he looked up, and
saw him, and said unto him,
Zaccheus, make haste, and
come down; for to day I
must abide at thy house.

6 And he made haste, and
came down, and received
him joyfully.

7 And when they saw *it*,
they all murmured, saying,
That he was gone to be guest
with a man that is a sinner.

8 And Zaccheus stood, and
said unto the Lord; Behold,
Lord, the half of my goods I
give to the poor; and if I have
taken any thing from any
man by false accusation, I
restore *him* fourfold.

9 And Jesus said unto him,
This day is salvation come
to this house, forasmuch as
he also is a son of Abraham.

10 For the Son of man is
come to seek and to save
that which was lost.

11 And as they heard the

ST. LUKE, XIX.

things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

14 But his citizens hated him, and sent a message after him, saying, We will not have this *man* to reign over us.

15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Lord, behold, *here is* t pound, which I have laid up in a napkin:

21 For I feared thee, because thou art an austere master: thou takest up that thou leddest not down, and reap that thou didst not sow.

22 And he saith unto him, Out of thine own mouth will I judge thee, *thou wretched servant*. Thou knewest that I was an austere man, taking up that I laid not down, a reaping that I did not sow.

23 Wherefore then gave not thou my money into the bank, that at my coming might have required mine own with usury?

24 And he said unto the servant that stood by, Take from him the pound, and give it to him that hath ten pounds.

25 (And they said unto him, Lord, he hath ten pounds.)

26 For I say unto you, That unto every one which has shall be given; and from him that hath not, even that hath shall be taken away from him.

27 But those mine enemies which would not that should reign over them, bring hither, and slay them before me.

28 ¶ And when he had thus spoken, he went before, ascending up to Jerusalem.

29 And it came to

ST. LUKE, XIX.

¶ he was come nigh to
Bethany, at
mount called *the mount* of
Olives, he sent two of his dis-
ciples,

Saying, Go ye into the
village over against *you*; in
which at your entering ye
ll find a colt tied, where-
yet never man sat: loose
it, and bring *him hither*.

¶ And if any man ask you,
iy do ye loose *him*? thus
ll ye say unto him, Be-
se the Lord hath need of
1.

¶ And they that were sent
nt their way, and found
n as he had said unto
m.

¶ And as they were loos-
; the colt, the owners
reof said unto them, Why
se ye the colt?

¶ And they said, The Lord
th need of him.

¶ And they brought him to
us: and they cast their
ments upon the colt, and
y set Jesus thereon.

¶ And as he went, they
ead their clothes in the
y.

¶ And when he was come
h, even now at the descent
the mount of Olives, the
ole multitude of the disci-
s began to rejoice and
use God with a *loud voice*
all the mighty works
they had seen;
Saying, Blessed be the

King that cometh in the name
of the Lord : peace in heaven,
and glory in the highest.

39 And some of the Phari-
sees from among the multi-
tude said unto him, Master,
rebuke thy disciples.

40 And he answered and
said unto them, I tell you
that, if these should hold their
peace, the stones would im-
mediately cry out.

41 ¶ And when he was
come near, he beheld the city,
and wept over it,

42 Saying, If thou hadst
known, even thou, at least in
this thy day, the things *which*
belong unto thy peace ! but
now they are hid from thine
eyes.

43 For the days shall come
upon thee, that thine enemies
shall cast a trench about thee,
and compass thee round, and
keep thee in on every
side,

44 And shall lay thee even
with the ground, and thy
children within thee ; and
they shall not leave in thee
one stone upon another; be-
cause thou knewest not the
time of thy visitation.

45 And he went into the
temple, and began to cast out
them that sold therein, and
them that bought;

46 Saying unto them, It is
written, My house is the
house of prayer; but ye hav-
made it a den of thieves.

ST. LUKE, XX.

47 And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

48 And could not find what they might do : for all the people were very attentive to hear him.

CHAPTER XX.

1 Christ avoucheth his authority by a question of John's baptism. 9 The parable of the vineyard. 19 Of giving tribute to Caesar. 27 He convinceth the Sadducees that denied the resurrection. 41 How Christ is the Son of David. 45 He warneth his disciples to beware of the scribes.

AND it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders,

2 And spake unto him, saying, Tell us, by what authority dost thou these things? or who is he that gave thee this authority?

3 And he answered and said unto them, I will also ask you one thing ; and answer me:

4 The baptism of John, was it from heaven, or of men?

5 And they reasoned with themselves, saying, If we shall say, From heaven ; he will say, Why then believed ye him not?

6 But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.

7 And they answered, that they could not tell whence it was.

8 And Jesus said unto them, Neither tell I you by what authority I do these things.

9 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him and sent him away empty.

11 And again he sent another servant: and they beat him also, and entreated him shamefully, and sent him away empty.

12 And again he sent a third: and they wounded him also, and cast him out.

13 Then said the lord of the vineyard, What shall I do ? I will send my beloved son: it may be they will reverence him when they see him.

14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

15 So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them

cted, the same is
head of the cor-

ver shall fall up-
shall be broken;
msoever it shall
rind him to pow-

the chief priests
ribes the same
to lay hands on
they feared the
they perceived
spoken this par-
them.

ey watched him,
rth spies, which

themselves just
hey might take
words, that so
liver him unto
nd authority of

which be God's.

26 And they could not take
hold of his words before the
people: and they marvelled
at his answer, and held their
peace.

27 ¶ Then came to him cer-
tain of the Sadducees, which
deny that there is any resur-
rection; and they asked him,

28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

29 There were therefore
seven brethren: and the first
took a wife, and died with-
out children.

30 And the second took her

ST. LUKE, XXI.

said unto them, The children of this world marry, and are given in marriage :

35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage :

36 Neither can they die any more : for they are equal unto the angels ; and are the children of God, being the children of the resurrection.

37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

38 For he is not a God of the dead, but of the living : for all live unto him.

39 ¶ Then certain of the scribes answering said, Master, thou hast well said.

40 And after that they durst not ask him any question at all.

41 And he said unto them, How say they that Christ is David's son ?

42 And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand,

43 Till I make thine enemies thy footstool.

44 David therefore calleth him Lord, how is he then his son ?

45 ¶ Then in the audience

of all the people he said unto his disciples,

46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts ;

47 Which devour widows' houses, and for a shew make long prayers : the same shall receive greater damnation.

CHAPTER XXI.

1 Christ commendeth the poor widow.
5 He foretelleth the destruction of the temple, and of the city Jerusalem : 25 the signs also which shall be before the last day. 34 He exhorteth them to be watchful.

1 AND he looked up, and saw the rich men casting their gifts into the treasury.

2 And he saw also a certain poor widow casting in thither two mites.

3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all :

4 For all these have of their abundance cast in unto the offerings of God : but she of her penury hath cast in all the living that she had.

5 ¶ And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

6 As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another.

16 said, Take heed
not deceived: for
I come in my name,
am *Christ*; and
draweth near: go
before after them.
17 Then ye shall hear of
commotions, be not
for these things
come to pass; but
not by and by.
18 said he unto them,
all rise against na-
kingdom against

great earthquakes
in divers places, and
pestilences; and
signs and great signs
be from heaven.
19 Before all these, they

all *men* for my name's sake.
18 But there shall not a hair
of your head perish.
19 In your patience possess
ye your souls.

20 And when ye shall see
Jerusalem compassed with
armies, then know that the
desolation thereof is nigh.

21 Then let them which are
in Judea flee to the mount-
ains; and let them which are
in the midst of it depart out;
and let not them that are in
the countries enter thereinto.

22 For these be the days of
vengeance, that all things
which are written may be
fulfilled.

23 But woe unto them that
are with child, and to them

that give suck in those days!

ST. LUKE, XXII.

moon, and in the stars ; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth : for the powers of heaven shall be shaken.

27 And then shall they see the Son of man coming in a cloud with power and great glory.

28 And when these things begin to come to pass, then look up, and lift up your heads ; for your redemption draweth nigh.

29 And he spake to them a parable ; Behold the fig tree, and all the trees ;

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

33 Heaven and earth shall pass away ; but my words shall not pass away.

34 ¶ And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unwares.

35 For as a snare shall it come on all them that dwell on the face of the whole earth.

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

37 And in the daytime he was teaching in the temple; and at night he went out, and abode in the mount that is called *the mount of Olives.*

38 And all the people came early in the morning to him in the temple, for to hear him.

CHAPTER XXII.

1 The Jews conspire against Christ. 2 Satan prepareth Judas to betray him. 7 The apostles prepare the passover. 10 Christ instituteth his holy supper. 21 covertly foretelleth of the traitor, 24 dehorteth the rest of his apostles from ambition, 31 assureth Peter his faith should not fail : 34 and yet he should deny him thrice. 38 He prayeth in the mount, and swealeth blood, 47 is betrayed with a kiss : 50 he henteth Malchus' ear, 54 he is thrice denied of Peter, 61 shamefully abused, 66 and confesseth himself to be the Son of God.

NOW the feast of unleavened bread drew nigh, which is called the passover.

2 And the chief priests and scribes sought how they might kill him; for they feared the people.

3 ¶ Then entered Satan into Judas surnamed Iscariot, bearing of the number of the twelve.

4 And he went his way, and communed with the c

ST. LUKE, XXII.

sts and captains, how he
ht betray him unto them.
And they were glad,
covenanted to give him
ey.

And he promised, and
ght opportunity to betray
unto them in the ab-
e of the multitude.

¶ Then came the day of
eavened bread, when the
over must be killed.

And he sent Peter and
n, saying, Go and pre-
us the passover, that
nay eat.

nd they said unto him,
ere wilt thou that we pre-
?

And he said unto them,
old, when ye are entered
the city, there shall a
meet you, bearing a
her of water; follow him
the house where he en-
th in.

And ye shall say unto
goodman of the house,
Master saith unto thee,

ere is the guestchamber,
re I shall eat the pass-
with my disciples?

And he shall shew you a
upper room furnished :
e make ready.

And they went, and
id as he had said unto
n : and they made ready
passover.

And when the hour was
, he sat down, and the
apostles with him.

15 And he said unto them,
With desire I have desired to
eat this passover with you
before I suffer:

16 For I say unto you, I
will not any more eat there-
of, until it be fulfilled in the
kingdom of God.

17 And he took the cup,
and gave thanks, and said,
Take this, and divide *it*
among yourselves :

18 For I say unto you, I
will not drink of the fruit of
the vine, until the kingdom
of God shall come.

19 ¶ And he took bread,
and gave thanks, and brake
it, and gave unto them, say-
ing, This is my body which
is given for you : this do in
remembrance of me.

20 Likewise also the cup
after supper, saying, This cup
is the new testament in my
blood, which is shed for you.

21 ¶ But, behold, the hand
of him that betrayeth me *is*
with me on the table.

22 And truly the Son of man
goeth, as it was determined :
but woe unto that man by
whom he is betrayed !

23 And they began to in-
quire among themselves,
which of them it was that
should do this thing.

24 ¶ And there was also a
strife among them, which of
them should be accounted
the greatest.

25 And he said unto them

ST. LUKE, XXII.

The kings of the Gentiles exercise lordship over them ; and they that exercise authority upon them are called benefactors.

26 But ye shall not be so : but he that is greatest among you, let him be as the younger ; and he that is chief, as he that doth serve.

27 For whether is greater, he that sitteth at meat, or he that serveth ? is not he that sitteth at meat ? but I am among you as he that serveth.

28 Ye are they which have continued with me in my temptations.

29 And I appoint unto you a kingdom, as my Father hath appointed unto me ;

30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

31 ¶ And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat :

32 But I have prayed for thee, that thy faith fail not : and when thou art converted, strengthen thy brethren.

33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

34 And he said, I tell thee, Peter, the cock shall not crow this day, before that

thou shalt thrice deny that thou knowest me.

35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing ? And they said, Nothing.

36 Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip : and he that hath no sword, let him sell his garment, and buy one.

37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors : for the things concerning me have an end.

38 And they said, Lord, behold, here are two swords. And he said unto them, It is enough.

39 ¶ And he came out, and went, as he was wont, to the mount of Olives ; and his disciples also followed him.

40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.

41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

42 Saying, Father, if thou be willing, remove this cup from me : nevertheless, not my will, but thine, be done.

43 And there appeared an angel unto him from heaven, strengthening him.

PING TO FOLLOW,
said unto them,
p ye ? rise and pray,
ter into temptation.
nd while he yet
ehold a multitude,
at was called Judas,
e twelve, went be-
m, and drew near
s to kiss him.
esus said unto him,
trayest thou the Son
ith a kiss?
n they which were
n saw what would
ey said unto him,
ll we smite with the
d one of them smote
nt of the high priest,
ff his right ear.
Jesus answered and

WED A FIRE IN THE MIDDLE OF THE
hall, and were set down to-
gether, Peter sat down among
them.

56 But a certain maid be-
held him as he sat by the
fire, and earnestly looked
upon him, and said, This
man was also with him.

57 And he denied him, say-
ing, Woman, I know him
not.

58 And after a little while
another saw him, and said,
Thou art also of them. And
Peter said, Man, I am not.

59 And about the space of
one hour after another con-
fidently affirmed, saying, Of
a truth this *fellow* also was
with him; for he is a Galilean.

60 And Peter said, Man, I



ST. LUKE, XXIII.

63 ¶ And the men that held Jesus mocked him, and smote him.

64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

65 And many other things blasphemously spake they against him.

66 ¶ And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

67 Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

68 And if I also ask you, ye will not answer me, nor let me go.

69 Hereafter shall the Son of man sit on the right hand of the power of God.

70 Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.

71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.

CHAPTER XXIII.

¹ Jesus is accused before Pilate, and sent to Herod. ⁸ Herod mocketh him. ¹² Herod and Pilate are made friends. ¹⁸ Barabbas is desired of the people, and is loosed by Pilate, and Jesus is given to be crucified. ²⁷ He calleth the women, that lament him, the destruction of Jerusalem: ³⁴ prayeth for his enemies. ³⁹ Two evil doers are crucified with him. ⁴⁶ His death. ⁵⁰ His burial.

AND the whole multitud of them arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this fellow perverting the nation and forbidding to give tribute to Cesar, saying that he himself is Christ a king.

3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.

4 Then said Pilate to the chief priests and to the people, I find no fault in this man.

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

6 When Pilate heard of Galilee, he asked whether the man were a Galilean.

7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at the time.

8 ¶ And when Herod saw Jesus, he was exceeding glad for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.

9 Then he questioned with him in many words; but answered him nothing.

ST. LUKE, XXIII.

the chief priests stood and vehemently accused him.

rod with his men him at nought, *him*, and arrayed a gorgeous robe, again to Pilate. the same day Pi- erod were made ther; for before enmity between

Pilate, when he together the chief he rulers and the

o them, Ye have man unto me,

perverteth the , behold, I, hav- d *him* before you, no fault in this ing those things accuse him :

yet Herod : for to him ; and, lo, worthy of death is im.

herefore chastise lease *him*. necessity he must unto them at the

ey cried out all ing, Away with id release unto us

or a certain sedi-
in the city, and was cast into

20 Pilate therefore, willing to release Jesus, spake again to them.

21 But they cried, saying, Crucify *him*, crucify him.

22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him : I will therefore chastise him, and let *him* go.

23 And they were instant with loud voices, requiring that he might be crucified : and the voices of them and of the chief priests prevailed.

24 And Pilate gave sentence that it should be as they required.

25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.

27 ¶ And there followed him a great company of people, and of women, which also bewailed and lamented him.

28 But Jesus turning unto them said, Daughters of Je- rusalem, weep not for me, but weep for yourselves, and for your children.

ST. LUKE, XXIII.

29 For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.

30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

31 For if they do these things in a green tree, what shall be done in the dry?

32 And there were also two others, malefactors, led with him to be put to death.

33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

34 ¶ Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

35 And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

36 And the soldiers also mocked him, coming to him, and offering him vinegar,

37 And saying, If thou be the King of the Jews, save thyself.

38 And a superscription also as written over him in let-

ters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

39 ¶ And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

40 But the other answering rebuked him, saying, Dost thou not fear God, seeing thou art in the same condemnation?

41 And we indeed justly for we receive the due reward of our deeds: but this man hath done nothing amiss.

42 And he said unto Jesus Lord, remember me when thou comest into thy kingdom.

43 And Jesus said unto him Verily I say unto thee, Today shalt thou be with me in paradise.

44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

45 And the sun was darkened, and the vail of the temple was rent in the midst.

46 ¶ And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

48 And all the people

ST. LUKE, XXIV.

her to that sight, be-
things which were
e their breasts, and

his acquaintance,
men that followed
Galilee, stood afar
ng these things.
behold, there was
d Joseph, a coun-
ue was a good man,

ne had not con-
the counsel and
a:) he was of Ari-
ity of the Jews;
self waited for
of God.

went unto Pilate,
he body of Jesus.
e took it down,
it in linen, and
sepulchre that
n stone, wherein
before was laid.
at day was the
and the sabbath

ie women also,
with him from
owed after, and
pulchre, and how
s laid.

y returned, and
ices and oint-
rested the sab-
ccording to the
ent.

TER XXIV.
*This section is declared by
the women that come to
These report it to
himself appeareth*

to the two disciples that went to Emmaus: 36 afterwards he appeareth to the apostles, and reproveth their unbelief: 47 giving them a charge: 49 promiseth the Holy Ghost: 51 and so ascendeth into heaven.

NOW upon the first day of
the week, very early in
the morning, they came unto
the sepulchre, bringing the
spices which they had prepared,
and certain others with
them.

2 And they found the stone
rolled away from the sepul-
chre.

3 And they entered in, and
found not the body of the
Lord Jesus.

4 And it came to pass, as
they were much perplexed
thereabout, behold, two men
stood by them in shining
garments:

5 And as they were afraid,
and bowed down *their* faces
to the earth, they said unto
them, Why seek ye the
living among the dead?

6 He is not here, but is risen:
remember how he spake unto
you when he was yet in
Galilee,

7 Saying, The Son of man
must be delivered into the
hands of sinful men, and be
crucified, and the third day
rise again.

8 And they remembered his
words,

9 And returned from the
sepulchre, and told all these
things unto the eleven, and v
all the rest.

ST. LUKE, XXIV.

10 It was Mary Magdalene, and Joanna, and Mary *the mother* of James, and other women that were with them, which told these things unto the apostles.

11 And their words seemed to them as idle tales, and they believed them not.

12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

13 ¶ And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.

14 And they talked together of all these things which had happened.

15 And it came to pass, that, while they communed *together* and reasoned, Jesus himself drew near, and went with them.

16 But their eyes were holden that they should not know him.

17 And he said unto them, What manner of communications *are* these that ye have one to another, as ye walk, and are sad?

18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known

the things which are come pass there in these days?

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was prophet mighty in deed and word before God and all the people:

20 And how the priests and our rulers delivered him to be condemned to death, and have crucified him.

21 But we trusted that he had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

23 And when they found not his body, they came, saying, that they had also seen a vision of angels, who said that he was alive.

24 And certain of them which were with us went to the sepulchre, and found even so as the women had said: but him they saw not.

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

26 Ought not Christ to have suffered these things, and enter into his glory?

27 And beginning at N

3 prophets, he ex-
nto them in all the
the things con-
nself.

hey drew nigh un-
lage, whither they
d he made as
would have gone

they constrained
g, Abide with us;
ward evening, and
far spent. And he
tarry with them.
t came to pass, as
eat with them, he
l, and blessed *it*,
and gave to them.
their eyes were
d they knew him;
ished out of their

they said one to
Did not our heart
in us, while he
h us by the way,
he opened to us
ires?
they rose up the
, and returned to
and found the

midst of them, and saith unto them, Peace be unto you.

37 But they were terrified and affrighted, and supposed that they had seen a spirit.

38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken, he shewed them *his* hands and *his* feet.

41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

42 And they gave him a piece of a broiled fish, and of a honeycomb.

43 And he took *it*, and did eat before them.

44 And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were

ST. JOHN, I.

47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

48 And ye are witnesses of these things.

49 ¶ And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

50 ¶ And he led them out as

far as to Bethany, and he lifted up his hands, and blessed them.

51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

52 And they worshipped him, and returned to Jerusalem with great joy:

53 And were continually in the temple, praising and blessing God. Amen.

THE GOSPEL ACCORDING TO

ST. JOHN.

CHAPTER I.

1 *The divinity, humanity, and office of Jesus Christ.* 15 *The testimony of John.* 39 *The calling of Andrew, Peter, &c.*

IN the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

6 ¶ There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all *men* through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

13 Which were born, not of

ST. JOHN, I.

od, nor of the will of the h, nor of the will of man, of God.

And the Word was made h, and dwelt among us, d we beheld his glory, the ry as of the only begotten the Father,) full of grace l truth.

¶ John bare witness of 1, and cried, saying, This s he of whom I spake, He t cometh after me is pre red before me; for he was ore me.

¶ And of his fulness have we received, and grace for ce.

¶ For the law was given by ses, but grace and truth ne by Jesus Christ.

¶ No man hath seen God at y time; the only begotten n, which is in the bosom the Father, he hath de red him.

¶ And this is the record John, when the Jews sent ests and Levites from Je aleim to ask him, Who art u?

¶ And he confessed, and ied not; but confessed, I not the Christ.

¶ And they asked him, hat then? Art thou Elias? d he saith, I am not. Art ou that Prophet? And he swered, No.

¶ Then said they unto him, o art thou? that we may an answer to them that

sent us. What sayest thou of thyself?

23 He said, I am the voice of one crying in the wilder ness, Make straight the way of the Lord, as said the prophet Esaias.

24 And they which were sent were of the Pharisees.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that Prophet?

26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

28 These things were done in Bethabara beyond Jordan, where John was baptizing.

29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world!

30 This is he of whom I said, After me cometh a man which is preferred before me; for he was before me.

31 And I knew him not: but that he should be made mani fest to Israel, therefore am I come baptizing with water.

32 And John bare record, saying, I saw the Spirit de scending from heaven like dove, and it abode upon hi

ST. JOHN, I.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

34 And I saw, and bare record that this is the Son of God.

35 ¶ Again the next day after, John stood, and two of his disciples;

36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

40 One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.
42 And he brought him to

Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

43 ¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip findeth Nathanael and saith unto him, We have found him, of whom Moses in the law, and the prophets did write, Jesus of Nazareth the son of Joseph.

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? v

ST. JOHN, II.

er things than
ith unto him,
I say unto you,
hall see heaven
angels of God
d descending
of man.

PER II.

*water into wine, 12
Capernaum, and to
where he purgeth the
and sellers. 19 He
leath and resurrected
believed because of
he would not trust
m.*

third day there
riage in Cana
nd the mother
here :
Jesus was call-
sciples, to the

1 they wanted
ther of Jesus
m, They have

unto her, Wo-
ve I to do with
our is not yet

: saith unto the
tsoever he saith
it.

were set there
of stone, after
the purifying
containing two
is apiece.

*unto them, Fill
with water.
them up to*

8 And he saith unto them,
Draw out now, and bear un-
to the governor of the feast.
And they bare it.

9 When the ruler of the feast
had tasted the water that was
made wine, and knew not whence
it was, (but the serv-
ants which drew the water
knew,) the governor of the
feast called the bridegroom,

10 And saith unto him, Ev-
ery man at the beginning
doth set forth good wine ;
and when men have well
drunk, then that which is
worse : *but thou hast kept*
the good wine until now.

11 This beginning of mir-
acles did Jesus in Cana of
Galilee, and manifested forth
his glory ; and his disciples
believed on him.

12 ¶ After this he went
down to Capernaum, he, and
his mother, and his brethren,
and his disciples ; and they
continued there not many
days.

13 ¶ And the Jews' pass-
over was at hand, and Jesus
went up to Jerusalem,

14 And found in the tem-
ple those that sold oxen
and sheep and doves, and
the changers of money sit-
ting:

15 And when he had made a
scourge of small cords, he
drove them all out of the
temple, and the sheep, ar-
the oxen; and poured out

ST. JOHN, III.

changers' money, and overthrew the tables;

16 And said unto them that sold doves, Take these things hence; make not my Father's house a house of merchandise.

17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

18 ¶ Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake of the temple of his body.

22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the Scripture, and the word which Jesus had said.

23 ¶ Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, because he knew all men,

25 And needed not that any

should testify of man; for he knew what was in man.

CHAPTER III.

1 Christ teacheth Nicodemus the necessity of regeneration. 14 Of faith in his death. 16 The great love of God towards the world. 18 Ondamnation for unbelief. 23 The baptism, witness and doctrine of John concerning Christ.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth

answered and said
Art thou a master
and knowest not
s?

verily, I say unto
speak that we do
l testify that we
and ye receive not
s.

ve told you earthly
d ye believe not,
e believe, if I tell
venly things?

man hath ascended
aven, but he that
from heaven, even
man which is in

as Moses lifted up
in the wilderness,

God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 ¶ After these things came Jesus and his disciples into the land of Judea; and there he tarried with them, and baptized.

23 ¶ And John also was baptizing in Enon near to

ST. JOHN, IV.

est witness, behold, the same baptizeth, and all *men* come to him.

27 John answered and said, A man can receive nothing, except it be given him from heaven.

28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

29 He that hath the bride is the bridegroom : but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

30 He must increase, but I must decrease.

31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

32 And what he hath seen and heard, that he testifieth ; and no man receiveth his testimony.

33 He that hath received his testimony hath set to his seal that God is true.

34 For he whom God hath sent speaketh the words of God : for God giveth not the

Spirit by measure unto him.

35 *The Father loveth the Son, and hath given all things into his hand.*

36 *He that believeth on the*

Son hath everlasting life : and he that believeth not the Son shall not see life ; but the wrath of God abideth on him.

CHAPTER IV.

1 *Christ talketh with a woman of Samaria, and revealeth himself unto her. 27 His disciples marvel. 31 He declareth to them his zeal to God's glory. 39 Many Samaritans believe on him. 43 He departeth into Galilee, and healeth the ruler's son that lay sick at Capernaum.*

WHEN therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

2 (Though Jesus himself baptized not, but his disciples.)

3 He left Judea, and departed again into Galilee.

4 And he must needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well : and it was about the sixth hour.

7 There cometh a woman of Samaria to draw water : Jesus saith unto her, Give me to drink.

8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is

ST. JOHN, IV.

that thou, being a Jew, askest
drink of me, which am a
woman of Samaria? for the
Jews have no dealings with
the Samaritans.

10 Jesus answered and said
unto her, If thou knewst
the gift of God, and who it is
that saith to thee, Give me to
drink; thou wouldest have
asked of him, and he would
have given thee living water.

11 The woman saith unto
him, Sir, thou hast nothing
to draw with, and the well is
deep: from whence then
hast thou that living water?

12 Art thou greater than
our father Jacob, which gave
us the well, and drank there-
of himself, and his children,
and his cattle?

13 Jesus answered and said
unto her, Whosoever drink-
eth of this water shall thirst
again:

14 But whosoever drinketh
of the water that I shall give
him shall never thirst; but
the water that I shall give
him shall be in him a well of
water springing up into ever-
lasting life.

15 The woman saith unto
him, Sir, give me this water,
that I thirst not, neither
come hither to draw.

16 Jesus saith unto her, Go,
call thy husband, and come
hither.

17 The woman answered
and said, I have no husband.

Jesus said unto her, Thou
hast well said, I have no hus-
band:

18 For thou hast had five
husbands; and he whom
thou now hast is not thy hus-
band: in that saidst thou
truly.

19 The woman saith unto
him, Sir, I perceive that thou
art a prophet.

20 Our fathers worshipped
in this mountain; and ye
say, that in Jerusalem is the
place where men ought to
worship.

21 Jesus saith unto her, Wo-
man, believe me, the hour
cometh, when ye shall ne-
ither in this mountain, nor
yet at Jerusalem, worship the
Father.

22 Ye worship ye know not
what: we know what we wor-
ship; for salvation is of the
Jews.

23 But the hour cometh, and
now is, when the true wor-
shippers shall worship the
Father in spirit and in truth:
for the Father seeketh such
to worship him.

24 God is a Spirit: and they
that worship him must wor-
ship him in spirit and in truth.

25 The woman saith unto
him, I know that Messias
cometh, which is called
Christ: when he is come,
he will tell us all things.

26 Jesus saith unto her,
that speak unto thee am

ST. JOHN, IV.

upon this came
ies, and marvel-
a talked with the
yet no man said,
kest thou? or, Why
ou with her?
woman then left her
t, and went her way
city, and saith to the

me, see a man, which
ne all things that ever
is not this the Christ?
Then they went out of
ity, and came unto him.
¶ In the mean while his
ciples prayed him, saying,
ster, eat.

¶ But he said unto them, I
ve meat to eat that ye
now not of.

33 Therefore said the dis-
ciples one to another, Hath
any man brought him aught
to eat?

34 Jesus saith unto them,
My meat is to do the will of
him that sent me, and to fin-
ish his work.

35 Say not ye, There are yet
four months, and then cometh
harvest? behold, I say unto
you, Lift up your eyes, and
look on the fields; for they
are white already to har-
vest.

36 And he that reaped re-
ceiveth wages, and gathereth
fruit unto life eternal: that
both he that soweth and he
that reaped may rejoice to-

37 And herein is that say-
ing true, One soweth, and
another reapeth.

38 I sent you to reap that
whereon ye bestowed no la-
bour: other men laboured,
and ye are entered into their
labours.

39 ¶ And many of the Sa-
maritans of that city believ-
ed on him for the saying of
the woman, which testified,
He told me all that ever I
did.

40 So when the Samaritans
were come unto him, they
besought him that he would
tarry with them: and he
abode there two days.

41 And many more believed
because of his own word;

42 And said unto the w-
man, Now we believe, because
of thy saying: for we
have heard him oursel-
ves, and know that this is indeed
the Christ, the Saviour of
the world.

43 ¶ Now after two da-
yrs departed thence, and
into Galilee.

44 For Jesus himself
said, that a prophet is
honour in his own country.

45 Then when he
entered Galilee, the Galil-
eans received him, having
seen the things that he
did at Jerusalem.

46 So Jesus came
out of Galilee

ST. JOHN, V.

water wine. And a certain noble-
son was sick at

he heard that Je-
me out of Judea
e, he went unto
esought him that
ome down, and
n: for he was at
death.

said Jesus unto
t ye see signs
rs, ye will not

leman saith unto
me down ere my

ith unto him, Go
thy son liveth.
ian believed the
esus had spoken
and he went his

he was now going
ervants met him,
, saying, Thy son

quired he of them
hen he began to
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ame hour, in the
s said unto him,
'eth: and himself
d his whole house.
again the second
Jesus did, when
e out of Judea

CHAPTER V.

1 *Jesus on the sabbath day cureth him*
that was diseased eight and thirty
years. 10 The Jews therefore caril,
and persecute him for it. 17 He
answereth for himself, and reproacheth
them, shewing by the testimony
of his Father, 32 of John, 36 of his
works, 38 and of the Scriptures, who
he is.

AFTER this there was a
feast of the Jews; and
Jesus went up to Jerusa-
lem.

2 Now there is at Jerusalem
by the sheep market a pool,
which is called in the Hebrew
tongue Bethesda, hav-
ing five porches.

3 In these lay a great mul-
titude of impotent folk, of
blind, halt, withered, wait-
ing for the moving of the
water.

4 For an angel went down
at a certain season into the
pool, and troubled the water:
whosoever then first after the
troubling of the water step-
ped in was made whole of
whatsoever disease he had.

5 And a certain man was
there, which had an infirmity
thirty and eight years.

6 When Jesus saw him lie,
and knew that he had been
now a long time *in that case*,
he saith unto him, Wilt thou
be made whole?

7 The impotent man answer-
ed him, Sir, I have no man,
when the water is troubled,
to put me into the pool: but
while I am coming, another
steppeth down before me.

ST. JOHN, V.

8 Jesus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

10 ¶ The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry *thy* bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

15 The man departed, and told the Jews that it was Jesus, which had made him whole.

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

17 ¶ But Jesus answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

22 For the Father judgeth no man, but hath committed all judgment unto the Son:

23 That all *men* should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily, verily, I say unto

ST. JOHN, V.

hour is coming, when the dead hear the voice of the Son: and they that ve.

the Father hath self; so hath he Son to have life

th given him a execute judgment se he is the Son

not at this: for coming, in the that are in the hear his voice, shall come forth; have done good, resurrection of life; at have done evil, resurrection of dam-

mine own self do I hear, I judge: gment is just; be k not mine own e will of the Fa- hath sent me. r witness of my ness is not true. is another that ness of me; and I he witness which th of me is true. unto John, and witness unto the

receive not testi- man: but these that ye might

35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

36 ¶ But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 ¶ Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

40 And ye will not come to me, that ye might have life.

41 I receive not honour from men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?

45 Do not think that I w

ST. JOHN, VI.

accuse you to the Father: there is *one* that accuseth you, even Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed me: for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words?

CHAPTER VI.

1 Christ feedeth five thousand men with five loaves and two fishes. 15 Thereupon the people would have made him king. 16 But withdrawing himself, he walketh on the sea to his disciples: 28 reproveth the people flocking after him, and all the fleshly hearers of his word: 32 declareth himself to be the bread of life to believers. 68 Many disciples depart from him. 68 Peter confesseth him. 70 Judas is a devil.

AFTER these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 And the passover, a feast of the Jews, was nigh.

5 ¶ When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

6 And this he said to prove him: for he himself knew what he would do.

7 Philip answered him, Two

hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Jesus took the loaves and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down: and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

15 ¶ When Jesus therefore perceived that they would come and take him by force

ST. JOHN, VI.

to make him a king, he departed again into a mountain himself alone.

16 And when even was now come, his disciples went down unto the sea,

17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, It is I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 ¶ The day following, when the people, which stood on the other side of the sea, saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;

23 Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

32 Then Jesus said un

ST. JOHN, VI.

them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

36 But I said unto you, That ye also have seen me, and believe not.

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
41 The Jews then murmur-

ed at him, because he said, I am the bread which came down from heaven.

42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, Murmur not among yourselves.

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

48 I am that bread of life.

49 Your fathers did eat manna in the wilderness, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever

ST. JOHN, VI.

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self that his disciples mur-
mured at it, he said unto
them, Doth this offend you?
62 What and if ye shall see
the Son of man ascend up
where he was before?

63 It is the Spirit that quick-
eneth; the flesh profiteth
nothing: the words that I
speak unto you, *they* are
spirit, and *they* are life.

64 But there are some of
you that believe not. For
Jesus knew from the begin-
ning who they were that be-
lieved not, and who should
betray him.

65 And he said, Therefore
said I unto you, that no man
can come unto me, except it
were given unto him of my
Father.

66 ¶ From that *time* many
of his disciples went back,
and walked no more with
him.

67 Then said Jesus unto
the twelve, Will ye also go
away?

68 Then Simon Peter an-
swered him, Lord, to whom
shall we go? thou hast the
words of eternal life.

69 And we believe and are
sure that thou art that Christ,
the Son of the living God.

70 Jesus answered them,
Have not I chosen you
twelve, and one of you is a
devil?

71 He spake of Judas Isca-
iot *the son of Simon: for*

ST. JOHN, VII.

it was that should betray him, being one of the twelve.

CHAPTER VII.

1 Jesus reproveth the ambition and boldness of his kinsmen: 10 goeth up from Galilee to the feast of tabernacles: 14 teacheth in the temple. 40 Divers opinions of him among the people. 45 The Pharisees are angry that their officers took him not, and chide with Nicodemus for taking his part.

AFTER these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

2 Now the Jews' feast of tabernacles was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Judea, that thy disciples also may see the works that thou doest.

4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come: but your time is always ready.

7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet ill come.

9 When he had said these words unto them, he abode still in Galilee.

10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then the Jews sought him at the feast, and said, Where is he?

12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

13 Howbeit no man spake openly of him for fear of the Jews.

14 ¶ Now about the midst of the feast Jesus went up into the temple, and taught.

15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?

16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 Did not Moses give yo

ST. JOHN, VII.

and yet none of you
the law? Why go
to kill me?

people answered and
u hast a devil: who
out to kill thee?
answered and said
m, I have done one
d ye all marvel.

s therefore gave un-
circumcision; (not
t is of Moses, but of
ers;) and ye on the
day circumcise a

man on the sabbath
ve circumcision, that
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llem, Is not this he,
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lo, he speaketh bold-
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ice he is.

i cried Jesus in the
s he taught, saying,
know me, and ye
ence I am: and I
me of myself, but

he that sent me is true, whom
ye know not.

29 But I know him; for I
am from him, and he hath
sent me.

30 Then they sought to take
him: but no man laid hands
on him, because his hour was
not yet come.

31 And many of the people
believed on him, and said,
When Christ cometh, will
he do more miracles than
these which this *man* hath
done?

32 ¶ The Pharisees heard
that the people murmured
such things concerning him;
and the Pharisees and the
chief priests sent officers to
take him.

33 Then said Jesus unto
them, Yet a little while am I
with you, and *then* I go unto
him that sent me.

34 Ye shall seek me, and
shall not find *me*: and where
I am, *thither* ye cannot come.

35 Then said the Jews
among themselves, Whither
will he go, that we shall not
find him? will he go unto the
dispersed among the Gentiles,
and teach the Gentiles?

36 What *manner of* saying
is this that he said, Ye shall
seek me, and shall not find
me: and where I am, *thither*
ye cannot come?

37 In the last day, that great
day of the feast, Jesus stood
and cried, saying, If any man

ST. JOHN, VIII.

t, let him come unto me, drink.

He that believeth on me, the Scripture hath said, of his belly shall flow

ers of living water.

(But this spake he of the spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

40 ¶ Many of the people herefore, when they heard this saying, said, Of a truth this is the Prophet.

41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

42 Hath not the Scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

43 So there was a division among the people because of him.

44 And some of them would have taken him; but no man laid hands on him.

45 ¶ Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

46 The officers answered, Never man spake like this man.

47 Then answered them the Pharisees, Are ye also deceived?

48 Have any of the rulers or

of the Pharisees believed on him?

49 But this people who knoweth not the law are cursed.

50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)

51 Doth our law judge any man, before it hear him, and know what he doeth?

52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

53 And every man went unto his own house.

CHAPTER VIII.

1 Christ delivereth the woman taken in adultery. 12 He preacheth himself the light of the world, and justifieth his doctrine: 23 answereth the Jews that boasted of Abraham, 33 and conveyeth himself from their cruelty.

JESUS went unto the mount of Olives.

2 And early in the morning he came again into the temple, and all the people cam unto him; and he sat down and taught them.

3 And the scribes and Pharisees brought unto him woman taken in adultery and when they had set in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very

5 Now Moses in the commandment us, the

ST. JOHN, VIII.

be stoned : but what hou ?

they said, tempting that they might haveise him. But Jesus down, and with his wrote on the ground, *wh he heard them not.* when they continued him, he lifted up himd said unto them, He without sin among him first cast a stone

l again he stooped and wrote on the

they which heard it, onvicted by *their own* nce, went out one by ginning at the eldest, o the last: and Jesus alone, and the wading in the midst. n Jesus had lifted up and saw none but man, he said unto man, where are those users ? hath no man ed thee ?

said, No man, Lord. is said unto her, I condemn thee: no more.

spake Jesus again saying, I am the e world: he that ie shall not walk , but shall have ife.

riseses therefore Thou bearest

record of thyself; thy rec is not true.

14 Jesus answered and si unto them, Though I be record of myself, *yet* my re ord is true : for I kno whence I came, and whith er I go ; but ye cannot te whence I come, and whith er I go.

15 Ye judge after the flesh . I judge no man.

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Fa ther that sent me.

17 It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

19 Then said they unto him, Where is thy Father ? Jesus answered, Ye neither know me, nor my Father : if ye had known me, ye should have known my Fa ther also.

20 These words spake Jesus in the treasury, as he taught in the temple : and no man laid hands on him ; for his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins : whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he

ST. JOHN, VIII.

saith, Whither I go, ye can-not come.

23 And he said unto them, Ye are from beneath ; I am from above : ye are of this world; I am not of this world.

24 I said therefore unto you, that ye shall die in your sins : for if ye believe not that I am *he*, ye shall die in your sins.

25 Then said they unto him, Who art thou ? And Jesus saith unto them, Even *the same* that I said unto you from the beginning.

26 I have many things to say and to judge of you : but he that sent me is true ; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of myself ; but as my Father hath taught me, I speak these things.

29 And he that sent me is with me: the Father hath not left me alone ; for I do always those things that please him.

30 As he spake these words, many believed on him.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

32 And ye shall know truth, and the truth make you free.

33 ¶ They answered We be Abraham's seed, were never in bondage to man: how sayest thou shall be made free ?

34 Jesus answered Verily, verily, I say unto Whosoever committeth the servant of sin.

35 And the servant ab not in the house for eve the Son abideth ever.

36 If the Son therefore make you free, ye sha free indeed.

37 I know that ye are Abraham's seed ; but ye seek kill me, because my hath no place in you.

38 I speak that which I seen with my Father: ye do that which ye have with your father.

39 They answered and unto him, Abraham is father. Jesu saith unto him, If ye were Abraham's dren, ye would do the v of Abraham.

40 But now ye seek to me, a man that hath you the truth, which I heard of God : this di Abraham.

41 Ye do the deeds of father. Then said th him, We be not fornication; we hav Father, even God.

ST. JOHN, VIII.

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43 Why do ye not understand my speech? even because ye cannot hear my word.

44 Ye are of *your* father the evil, and the lusts of your father ye will do: he was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell *you* the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 He that is of God heareth God's words: ye therefore hear *them* not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we

not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, I have not a devil; but I honour my father, and ye do dishonour me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

Verily, verily, I say unto

you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham rejoiced to see my day: and he saw *it*, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

ST. JOHN, IX.

CHAPTER IX.

*man that was born blind restored
ight. ¶ He is brought to the Pharisees. 13 They are offended at it, and
communicate him. 35 but he is received of Jesus, and confesseth him.
Who they are whom Christ en-
thenceth.*

ND as Jesus passed by, he saw a man which was blind from his birth.

¶ And his disciples asked him, saying, Master, who did blind this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, I am the light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 ¶ The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that is come to beg? Some said, This is he:

others said, He is like him: but he said, I am he.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.

13 ¶ They brought to the Pharisees him that aforetime was blind.

14 And it was the sabbath day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

18 But the Jews did not believe concerning him, th

ST. JOHN, IX.

had been blind, and received his sight, until they led the parents of him that had received his sight.

And they asked them, saying, Is this your son, who say was born blind? how

n doth he now see?

His parents answered him and said, We know it this is our son, and that was born blind:

But by what means he w seeth, we know not; or so hath opened his eyes, know not: he is of age; t him: he shall speak for nself.

These words spake his parents, because they feared the Jews: for the Jews had heard already, that if any did confess that he was blind, he should be put out of the synagogue.

Therefore said his parents unto him, He is of age; ask him. Then again called they man that was blind, and unto him, Give God the glory: we know that this is a sinner.

He answered and said, Whether he be a sinner or now not: one thing I know that, whereas I was now I see.

Then said they to him, What did he to thee? opened he thine eyes?

answered them, I know you already, and

ye did not hear: wherefore would ye hear it again? ye also be his disciples?

28 Then they reviled him and said, Thou art his disciple; but we are Moses' disciples.

29 We know that God spake unto Moses: as for this fellow, we know not from whence he is.

30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

33 If this man were not of God, he could do nothing.

34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him,

ST. JOHN, X.

Thou hast both seen him, and it is he that talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.

39 ¶ And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

CHAPTER X.

1 Christ is the door, and the good shepherd. 19 Divers opinions of him. 24 He proveth by his works that he is Christ the Son of God: 39 exasperateth the Jews, 40 and went again beyond Jordan, where many believed on him.

VERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

And when he putteth forth

his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him; for they know not the voice of strangers.

6 This parable spake Jesus unto them; but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

8 All that ever came before me are thieves and robbers, but the sheep did not hear them.

9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10 The thief cometh not but for to steal, and to kill and to destroy: I am come that they might have life and that they might have more abundantly.

11 I am the good shepherd the good shepherd giveth his life for the sheep.

12 But he that is a hireling and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth,

ST. JOHN, X.

cause he is a hireling, and careth not for the sheep.

14 I am the good shepherd, and know my sheep, and am known of mine.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

19 ¶ There was a division therefore again among the Jews for these sayings.

20 And many of them said, He hath a devil, and is mad; why hear ye him?

21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

22 ¶ And it was at Jerusalem the feast of the dedication, and it was winter.

23 And Jesus walked in the temple in Solomon's porch.

¶ Then came the Jews

round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

30 I and my Father are one.

31 Then the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

34 Jesus answered them, Is it not written in your law, said, Ye are gods?

ST. JOHN, XI.

1 them gods, word of God Scripture can-
; him, whom the sanctified, and e world, Thou ; because I said, a of God ? not the works of believe me not.
I do, though ye t me, believe the at ye may know, re, that the Father and I in him. before they sought take him ; but he out of their hand, d went away again Jordan into the place John at first baptized; ere he abode. d many resorted unto nd said, John did no : but all things that pake of this man were

id many believed on ere.

CHAPTER XI.

raiseth Lazarus, four days
45 Many Jews believe. 47
th priests and Pharisees gather-
uncl against Christ. 49 Criti-
cophesieth. 54 Jesus hil him.
*At the passover they inquire
im, and lay wait for him.*
V a certain man was
ck, named Lazarus, of
y, the town of Mary
sister Martha.
*as that Mary which
the Lord with oint-*

ment, and wiped his feet with her hair, whose brother Lazarus was sick.)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4 When Jesus heard *that*, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

7 Then after that saith he to his disciples, Let us go into Judea again.

8 His disciples say unto him, Master, the Jews of lat sought to stone thee ; an goest thou thither again ?

9 Jesus answered, Are the not twelve hours in the d If any man walk in the d he stumbleth not, because seeth the light of this wo

10 But if a man walk in night, he stumbleth, bec there is no light in him.

11 These things said he after that he saith unto Our friend Lazarus sle but I go, that I may him out of sleep.

12 Then said his di Lord, if he sleep, he well.

13 Howbeit Jesu

ST. JOHN, XI.

th: but they thought
had spoken of taking
in sleep.

nen said Jesus unto
plainly, Lazarus is

d I am glad for your
nat I was not there, to
ent ye may believe ;
leless let us go unto

en said Thomas, which
d Didymus, unto his
disciples, Let us also
t we may die with him.
en when Jesus came,
id that he had *lain* in
ve four days already.
ow Bethany was nigh
erusalem, about fifteen
s off:

id many of the Jews
to Martha and Mary,
fort them concerning
rother.

en Martha, as soon as
eard that Jesus was
, went and met him:
ary sat *still* in the

ien said Martha unto
Lord, if thou hadst
ere, my brother had
d.
it I know, that even
whatsoever thou wilt
God, God will give it

us saith unto her, Thy
shall rise again.
tha saith unto him, I
st he shall rise again

in the resurrection at the last
day.

25 Jesus said unto her, I am
the resurrection, and the life:
he that believeth in me,
though he were dead, yet
shall he live:

26 And whosoever liveth
and believeth in me shall
never die. Believest thou
this ?

27 She saith unto him, Yea,
Lord: I believe that thou art
the Christ, the Son of God,
which should come into the
world.

28 And when she had so said,
she went her way, and called
Mary her sister secretly, say-
ing, The Master is come, and
calleth for thee.

29 As soon as she heard *that*,
she arose quickly, and came
unto him.

30 Now Jesus was not yet
come into the town, but was
in that place where Martha
met him.

31 The Jews then which
were with her in the house,
and comforted her, when
they saw Mary, that she rose
up hastily and went out, fol-
lowed her, saying, She goeth
unto the grave to weep there.

32 Then when Mary was
come where Jesus was, and
saw him, she fell down at his
feet, saying unto him, Lord,
if thou hadst been here, my
brother had not died.

33 When Jesus therefo

ST. JOHN, XI.

saw her weeping, and the Jews also weeping which caine with her, he groaned in the spirit, and was troubled,

34 And said, Where have ye laid him ? They say unto him, Lord, come and see.

35 Jesus wept.

36 Then said the Jews, Behold how he loved him !

37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died ?

38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days.

40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God ?

41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me.

42 And I knew that thou hearest me always : but because of the people which stand by I said it, that they may believe that thou hast sent me.

43 And when he thus had

spoken, he cried with a loud voice, Lazarus, come forth. 44 And he that was dead came forth, bound hand and foot with graveclothes ; as his face was bound about with a napkin. Jesus said unto them, Loose him, and let him go.

45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

46 But some of them went their ways to the Pharisees and told them what thin Jesus had done.

47 ¶ Then gathered the chief priests and the Pharisees council, and said, What do we ? for this man doeth many miracles.

48 If we let him thus alone all men will believe on him and the Romans shall come and take away both our place and nation.

49 And one of them, *namely* Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

50 Nor consider that it expedient for us, that one man should die for the people and that the whole nation perish not.

51 And this spake he not himself : but being high priest that year, he propounded that Jesus should die for that nation;

therefore walked
openly among the
went thence unto
near to the wilder-
a city called
and there contin-
is disciples.
the Jews' passover
t hand: and many
of the country up-
m before the pass-
ritry themselves.
ought they for Je-
ake among them-
they stood in the
hat think ye, that
come to the feast?
th the chief priests
arisees had given
lment, that, if any
where he were, he
~~ew~~ ~~it~~ that they

ointment of spikenard, very
costly, and anointed the feet
of Jesus, and wiped his feet
with her hair: and the house
was filled with the odour of
the ointment.

4 Then saith one of his dis-
ciples, Judas Iscariot, Si-
mon's son, which should be-
tray him,

5 Why was not this oint-
ment sold for three hundred
pence, and given to the poor?

6 This he said, not that he
cared for the poor; but be-
cause he was a thief, and had
the bag, and bare what was
put therein.

7 Then said Jesus, Let her
alone: against the day of my
burying hath she kept this.

8 For the poor alwa~~ys~~ ve

ST. JOHN, XII.

11 Because that by reason of him many of the Jews went away, and believed on Jesus.

12 ¶ On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

14 And Jesus, when he had found a young ass, sat thereon; as it is written,

15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and *that* they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is *ne after him.*

20 ¶ And there were c Greeks among them came up to worship & feast:

21 The same came then to Philip, which was of sida of Galilee, and de him, saying, Sir, we \ see Jesus.

22 Philip cometh and t Andrew: and again An and Philip tell Jesus.

23 ¶ And Jesus ansy them, saying, The ho come, that the Son of should be glorified.

24 Verily, verily, I say you, Except a corn of \ fall into the ground and it abideth alone: but if i it bringeth forth much i

25 He that loveth his shall lose it; and he tha eth his life in this \ shall keep it unto life etc

26 If any man serve m him follow me; and wh am, there shall also my ant be: if any man serv him will *my* Father hor

27 Now is my soul trou and what shall I say ? ther, save me from this but for this cause came to this hour.

28 Father, glorify thy r Then came there a voice heaven, *saying*, I have glorified it, and will g it again.

29 The people therefo stood by, and heard

ST. JOHN, XII.

¶ it thundered : others
d, An angel spake to him.
¶ Jesus answered and said,
is voice came not because
me, but for your sakes.

¶ Now is the judgment of
s world : now shall the
nce of this world be cast

¶ And I, if I be lifted up
m the earth, will draw all
n unto me.

¶ This he said, signifying
at death he should die.

¶ The people answered
n, We have heard out of
law that Christ abideth
ever : and how sayest
u, The Son of man must
lifted up ? who is this Son
man ?

¶ Then Jesus said unto
m, Yet a little while is the
it with you. Walk while
tave the light, lest dark-
come upon you : for
hat walketh in darkness
veth not whither he go-

While ye have light, be-
in the light, that ye
e the children of light.
things spake Jesus, and
ed, and did hide him-
m them.
but though he had done
any miracles before
yet they believed not

:
t the saying of Esaias
bet might be fulfill-
' he spake, Lord,

who hath believed our
port ? and to whom hath
arm of the Lord been
vealed ?

39 Therefore they could n
believe, because that Esai
said again,

40 He hath blinded the
eyes, and hardened their
heart ; that they should no
see with *their* eyes, nor un
derstand with *their* heart, and
be converted, and I should
heal them.

41 These things said Esaias,
when he saw his glory, and
spake of him.

42 ¶ Nevertheless among the
chief rulers also many be
lieved on him ; but because
of the Pharisees they did not
confess *him*, lest they should
be put out of the synagogue :

43 For they loved the praise
of men more than the praise
of God.

44 ¶ Jesus cried and said,
He that believeth on me, be
lieveth not on me, but on him
that sent me.

45 And he that seeth me
seeth him that sent me.

46 I am come a light into
the world, that whosoever be
lieveth on me should not
abide in darkness.

47 And if any man hear my
words, and believe not, I
judge him not : for I came
not to judge the world, but
to save the world.

48 He that rejecteth me, an

ST. JOHN, XIII.

receiveth not my words, hath one that judgeth him : the word that I have spoken, the same shall judge him in the last day.

49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

CHAPTER XIII.

1 Jesus washeth the disciples' feet: exhorteth them to humility and charity. 18 He foretelleth, and discovereth to John by a token, that Judas should betray him: 31 commandeth them to love one another, 36 and forewarneth Peter of his denial.

NOW before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and

took a towel, and girded himself.

5 After that he poureth water into a basin, and began to wash the disciples' feet and to wipe *them* with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, I wash thee not, thou hast part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and head.

10 Jesus saith to him, I that is washed needeth not to save to wash *his* feet, but clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto the twelve, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for I am.

ST. JOHN, XIII.

I then, your Lord and
er, have washed your
ye also ought to wash
nother's feet.

or I have given you an
ple, that ye should do
ave done to you.

erily, verily, I say unto
The servant is not great-
an his lord; neither he
is sent greater than he
ent him.

f ye know these things,
y are ye if ye do them.

I speak not of you all:
ow whom I have chosen:
that the Scripture may
ulfilled, He that eateth
I with me hath lifted up
eel against me.

Now I tell you before it
, that, when it is come to
ye may believe that I am

Verily, verily, I say unto
He that receiveth whom-
er I send receiveth me;
he that receiveth me re-
eth him that sent me.

When Jesus had thus
he was troubled in
t, and testified, and said,
ly, verily, I say unto you,
one of you shall betray

Then the disciples look-
ne on another, doubting
hom he spake.

Now there was leaning
Jesus' bosom one of his
jes, whom Jesus loved.
imon Peter therefore

beckoned to him, that he
should ask who it should be
of whom he spake.

25 He then lying on Jesus'
breast saith unto him, Lord,
who is it ?

26 Jesus answered, He it is,
to whom I shall give a sop,
when I have dipped it. And
when he had dipped the sop,
he gave it to Judas Iscariot,
the son of Simon.

27 And after the sop Satan
entered into him. Then said
Jesus unto him, That thou
doest, do quickly.

28 Now no man at the table
knew for what intent he
spake this unto him.

29 For some of them thought,
because Judas had the bag,
that Jesus had said unto him,
Buy those things that we have
need of against the feast; or,
that he should give some-
thing to the poor.

30 He then, having received
the sop, went immediately
out ; and it was night.

31 ¶ Therefore, when he
was gone out, Jesus said,
Now is the Son of man glo-
rified, and God is glorified in
him.

32 If God be glorified in
him, God shall also glorify
him in himself, and shall
straightway glorify him.

33 Little children, yet a lit-
tle while I am with you
Ye shall seek me; and as
said unto the Jews, Whith-

ST. JQHN, XIV.

I go, ye cannot come; so now I say to you.

34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 By this shall all *men* know that ye are my disciples, if ye have love one to another.

36 ¶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

CHAPTER XIV.

1 Christ comforteth his disciples with the hope of heaven: 6 professeth himself the way, the truth, and the life, and one with the Father: 13 assur-
eth their prayers in his name to be effectual: 15 requesteth love and obedience, 16 promiseth the Holy Ghost the Comforter, 27 and leaveth his peace with them.

LET not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto

ST. JOHN, XIV.

hat believeth on me, that I do shall he do
I greater *works* than
ll he do; because I
iy Father.
whatsoever ye shall
y name, that will I
the Father may be
in the Son.

shall ask any thing
me, I will do *it*.
ye love me, keep my
lments.

I will pray the Fa-
he shall give you
Comforter, that he
e with you for ever;
the Spirit of truth;
ie world cannot re-
cause it seeth him;
her knoweth him :
now him; for he
with you, and shall

I not leave you com-
I will come to you.
little while, and the
th me no more; but
because I live, ye
also.

at day ye shall know
in my Father, and
and I in you.
hat hath my com-
its, and keepeth
it is that loveth me:
hat loveth me shall
of my Father, and
we him, and will
myself to him.
saih unto him, not
urd, how is it that

thou wilt manifest thyself
unto us, and not unto the
world?

23 Jesus answered and said
unto him, If a man love me,
he will keep my words: and
my Father will love him, and
we will come unto him, and
make our abode with him.

24 He that loveth me not
keepeth not my sayings: and
the word which ye hear is not
mine, but the Father's which
sent me.

25 These things have I spok-
en unto you, being *yet* pres-
ent with you.

26 But the Comforter, *which*
is the Holy Ghost, whom the
Father will send in my name,
he shall teach you all things,
and bring all things to your
remembrance, whatsoever I
have said unto you.

27 Peace I leave with you,
my peace I give unto you:
not as the world giveth, give
I unto you. Let not your
heart be troubled, neither let
it be afraid.

28 Ye have heard how I
said unto you, I go away, and
come *again* unto you. If ye
loved me, ye would rejoice,
because I said, I go unto the
Father: for my Father is
greater than I.

29 And now I have told you
before it come to pass, that,
when it is come to pass, ye
might believe.

30 Hereafter I will not te-

ST. JOHN, XV.

much with you: for the prince of this world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

CHAPTER XV.

1 The consolation and mutual love between Christ and his members, under the parable of the vine. 18 A comfort in the hatred and persecution of the world. 28 The office of the Holy Ghost, and of the apostles.

I AM the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you. Continue ye in my love.

10 If ye keep my commandments, ye shall abide in my love; even as I have kept in my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

12 This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 Ye are my friends, if ye do whatsoever I command you.

15 Henceforth I call you my servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that have heard of my Father have made known unto you.

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain; that whatsoever

ST. JOHN, XVI.

shall ask of the Father in my name, he may give it you.

17 These things I command you, that ye love one another.

18 If the world hate you, ye now that it hated me before I hated you.

19 If ye were of the world, the world would love his own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my name's sake, because they now not him that sent me.

22 If I had not come and spoken unto them, they had not had sin; but now they have no cloak for their sin.

23 He that hateth me hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without cause.

26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

27 And ye also shall bear witness, because ye have been with me from the beginning.

CHAPTER XVI.

1 Christ comforteth his disciples against tribulation by the promise of the Holy Ghost, and by his resurrection and ascension: 23 assureth their prayers made in his name to be acceptable to his Father. 33 Peace in Christ, and in the world affliction.

THESE things have I spoken unto you, that ye should not be offended.

2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

3 And these things will they do unto you, because they have not known the Father, nor me.

4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

6 But because I have sa-

ST. JOHN, XVI.

these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

9 Of sin, because they believe not on me;

10 Of righteousness, because I go to my Father, and ye see me no more;

11 Of judgment, because the prince of this world is judged.

12 I have yet many things to say unto you, but ye cannot bear them now.

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.

15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

16 A little while, and ye shall not see me: and again, a little while, and ye shall see

me, because I go to the Father.

17 Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father ?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice; and ye shall be sorrowful, but your sorrow shall be turned into joy.

21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

23 And in that day ye sha-

ST. JOHN, XVII.

thing. Verily, verunto you, Whatso-
will ask the Father in
he will give it you.
rto have ye asked
n my name: ask,
hall receive, that
nay be full.
things have I spok-
ou in proverbs: but
>meth, when I shall
peak unto you in
but I shall shew
y of the Father.
t day ye shall ask
ne: and I say not
that I will pray the
you:
he Father himself
, because ye have
and have believed
e out from God.
>forth from the Fa-
am come into the
rain, I leave the
I go to the Father.
lisciples said unto
ow speakest thou
nd speakest no

are we sure that
rest all things, and
ot that any man
t thee: by this we
hat thou camest
God.
answered them, Do
lieve?
I, the hour cometh,
*w come, that ye
ttered, every man
and shall leave*

me alone: and yet I am not
alone, because the Father is
with me.

33 These things I have spok-
en unto you, that in me ye
might have peace. In the
world ye shall have tribula-
tion: but be of good cheer;
I have overcome the world.

CHAPTER XVII.

1 Christ prayeth to his Father to glo-
rify him, 6 to preserve his apostles,
11 in unity, 17 and truth, 20 to glo-
rify them, and all other believers with
him in heaven.

THESE words spake Je-
sus, and lifted up his eyes
to heaven, and said, Father,
the hour is come; glorify thy
Son, that thy Son also may
glorify thee:

2 As thou hast given him
power over all flesh, that he
should give eternal life to
as many as thou hast given
him.

3 And this is life eternal,
that they might know thee
the only true God, and Jesus
Christ, whom thou hast sent.

4 I have glorified thee on
the earth: I have finished the
work which thou gavest me
to do.

5 And now, O Father, glo-
rify thou me with thine own
self with the glory which I
had with thee before the world
was.

6 I have manifested thy
name unto the men which
thou gavest me out of th
world: thine they were, w

ST. JOHN, XVII.

thou gavest them me ; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them : I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine ; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

12 While I was with them in the world, I kept them in thy name : those that thou gavest me I have kept, and none of them is lost, but the son of perdition ; that the Scripture might be fulfilled.

13 And now come I to thee ; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word ; and the world hath hated them, because they are

not of the world, even am not of the world.

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world even as I am not of the world.

17 Sanctify them in thy truth : thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sake I sanctify myself, that they might be sanctified through the truth.

20 Neither pray I for myself alone, but for them also that shall believe on me through their word ;

21 That they all may be one as thou, Father, art in me and I in thee, that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given that they may be one, as we are one :

23 I in them, and thou in me, that they may be perfect in one ; and the world may know that thou hast sent me, and hast sent them, as thou hast loved me.

24 Father, I will that also, whom thou hast given me, be with me where thou art, that they may believe

ST. JOHN, XVIII.

rich thou hast given
thou lovedst me be-
foundation of the

ghteous Father, the
th not known thee:
e known thee, and
ve known that thou
me.

I have declared unto
name, and will de-
that the love where-
i hast loved me may
m, and I in them.

APTER XVIII.

*rayeth Jesus. 6 The off-
o the ground. 10 Peter
Malchus' ear. 12 Jesus
nd led unto Annas and
15 Peter's denial. 19 Je-
ned before Caiaphas. 28
mnen before Pilate. 36
m. 40 The Jews ask Ba-
re let loose.*

N Jesus had spoken
se words, he went
i his disciples over
Cedron, where was
into the which he
nd his disciples.
idas also, which be-
n, knew the place :
oftimes resorted
ith his disciples.

then, having re-
and of men and offi-
the chief priests and
cometh thither
terns and torches
ons.
*herefore, knowing
that should come
entforth, and said
Whom seek ye ?*

5 They answered him, Jesus
of Nazareth. Jesus saith un-
to them, I am *he*. And Judas
also, which betrayed him,
stood with them.

6 As soon then as he had
said unto them, I am *he*, they
went backward, and fell to
the ground.

7 Then asked he them again,
Whom seek ye ? And they
said, Jesus of Nazareth.

8 Jesus answered, I have
told you that I am *he*: if
therefore ye seek me, let these
go their way :

9 That the saying might be
fulfilled, which he spake, Of
them which thou gavest me
have I lost none.

10 Then Simon Peter hav-
ing a sword drew it, and
smote the high priest's serv-
ant, and cut off his right ear.
The servant's name was Mal-
chus.

11 Then said Jesus unto Pe-
ter, Put up thy sword into
the sheath: the cup which my
Father hath given me, shall
I not drink it?

12 Then the band and the
captain and officers of the
Jews took Jesus, and bound
him,

13 And led him away to An-
nas first; for he was father
in law to Caiaphas, which
was the high priest that same
year.

14 Now Caiaphas was he
which gave counsel to

ST. JOHN, XVIII.

Jews, that it was expedient that one man should die for the people.

15 ¶ And Simon Peter followed Jesus, and *so did* another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

17 Then saith the damsel that kept the door unto Peter, Art not thou also *one* of this man's disciples? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals, for it was cold; and they warmed themselves: and Peter stood with them, and warmed himself.

19 ¶ The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whether the Jews always resort; and in secret have I said *nothing*.

21 Why askest thou me? ask them which heard me, what I have said unto them:

behold, they know what I said.

22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

24 Now Annas had sent him bound unto Caiaphas the high priest.

25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also *one* of his disciples? He denied *it*, and said, I am not.

26 One of the servants of the high priest, being *his* kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

27 Peter then denied again; and immediately the cock crew.

28 ¶ Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said,

If he were not a
r, we would not
ered him up unto

said Pilate unto
ke ye him, and
according to your
Jews therefore said
It is not lawful for
any man to death:
the saying of Jesus
fulfilled, which he
nifying what death
die.
Pilate entered into
ent hall again, and
us, and said unto
thou the King of

answered him, Say-
this thing of thy-
d others tell it thee

answered, Am I a
ine own nation and
riests have deliver-
ito me : what hast

answered, My king-
ot of this world :
gdom were of this
n would my serv-
that I should not
ed to the Jews: but
kingdom not from

therefore said unto
thou a king then ?
wered, Thou sayest
a king. To this
born, and for this
I into the world,

that I should bear witness
unto the truth. Every one
that is of the truth heareth
my voice.

38 Pilate saith unto him,
What is truth? And when
he had said this, he went
out again unto the Jews,
and saith unto them, I find
in him no fault *at all.*

39 But ye have a custom,
that I should release unto
you one at the passover: will
ye therefore that I release un-
to you the King of the Jews ?
40 Then cried they all again,
saying, Not this man, but Ba-
rabbas. Now Barabbas was
a robber.

CHAPTER XIX.

1 Christ is scourged, crowned with
thorns, and beaten. 4 Pilate is de-
sirous to release him, but being over-
come with the outrage of the Jews,
he delivered him to be crucified. 23
They cast lots for his garments. 28
He commendeth his mother to John.
28 He dieth. 31 His side is pierced.
38 He is buried by Joseph and Nico-
demus.

THEN Pilate therefore
took Jesus, and scourged
him.

2 And the soldiers plaited a
crown of thorns, and put it
on his head, and they put on
him a purple robe,

3 And said, Hail, King of
the Jews ! and they smote
him with their hands.

4 Pilate therefore went forth
again, and saith unto them,
Behold, I bring him forth
to you, that ye may know
that I find no fault in him.

ST. JOHN, XIX.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man !

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him : for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 ¶ When Pilate therefore heard that saying, he was the more afraid ;

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou ? But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me ? knowest thou not that I have power to crucify thee, and have power to release thee ?

11 Jesus answered, Thou couldest have no power *at all* against me, except it were given thee from above : therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth Pilate sought to release him : but the Jews cried out, saying, If thou let this man go, thou art not Cesar's friend :

whosoever maketh himself a king speaketh against Cesar.

13 ¶ When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the passover, and about the sixth hour : and he saith unto the Jews, Behold your King !

15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King ? The chief priests answered, We have no king but Cesar.

16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

17 And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha :

18 Where they crucified him, and two others with him, on either side one, and Jesus in the midst.

19 ¶ And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 This title then read many of the Jews ; for the place where Jesus was crucified was nigh to the city : an

ST. JOHN, XIX.

was written in Hebrew, and Greek, and Latin.

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written I have written.

23 ¶ Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the Scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

25 ¶ Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

28 ¶ After this, Jesus knowing that all things were now accomplished, that the Scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was a high day,) besought Pilate that their legs might be broken, and that they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

35 And he that saw it bare record, and his record is true; and he knoweth that he saith true, that ye might believe.

36 For these things w-

ST. JOHN, XX.

done, that the Scripture should be fulfilled, A bone of him shall not be broken.

37 And again another Scripture saith, They shall look on him whom they pierced.

38 ¶ And after this Joseph of Arimathea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

39 And there came also Nicodemus, (which at the first came to Jesus by night,) and brought a mixture of myrrh and aloes, about a hundred pound weight.

40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

42 There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

CHAPTER XX.

1 Mary cometh to the sepulchre: 3 so do Peter and John, ignorant of the resurrection. 11 Jesus appeareth to Mary Magdalene, 19 and to his disciples, 24 The incredulity, and confession of Thomas. 30 The Scripture is sufficient to salvation.

THE first day of the week cometh Mary Magdalene early, when it was yet day, unto the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, cometh to Simon Peter, to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 Peter therefore went forth, and that other disciple, came to the sepulchre.

4 So they ran both together, and the other disciple outran Peter, and came first to the sepulchre.

5 And he stooping down, and looking in, saw the linen clothes lying; yet went he in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also the other disciple, which came first to the sepulchre, and saw, and believed.

9 For as yet they knew not the Scripture, that he would rise again from the dead.

10 Then the disciple

ST. JOHN, XX.

in unto their own

Mary stood with-
sepulchre weeping:
she stooped
i looked into the sep-

teeth two angels in-
ing, the one at the
the other at the
e the body of Jesus

they say unto her,
why weepest thou?
unto them, Because
taken away my
I know not where
laid him.
when she had thus
urned herself back,
esus standing, and
that it was Jesus.
saith unto her, Wo-
y weepest thou?
ekest thou? She,
him to be the gar-
h unto him, Sir, if
borne him hence,
ere thou hast laid
I will take him

saith unto her,
he turned herself,
into him, Rabboni;
o say, Master.
saith unto her,
not; for I am not
led to my Father:
my brethren, and
em, I ascend unto
and your Father;
d, and your God.

18 Mary Magdalene came
and told the disciples that she
had seen the Lord, and *that*
he had spoken these things
unto her.

19 ¶ Then the same day at
evening, being the first *day*
of the week, when the doors
were shut where the disciples
were assembled for fear of
the Jews, came Jesus and
stood in the midst, and saith
unto them, Peace *be* unto
you.

20 And when he had so said,
he shewed unto them *his*
hands and his side. Then
were the disciples glad, when
they saw the Lord.

21 Then said Jesus to them
again, Peace *be* unto you: as
my Father hath sent me, even
so send I you.

22 And when he had said
this, he breathed on *them*, and
saith unto them, Receive ye
the Holy Ghost:

23 Whosoever sins ye re-
mit, they are remitted unto
them; and whosoever *sins*
ye retain, they are retained.

24 ¶ But Thomas, one of the
twelve, called Didymus, was
not with them when Jesus
came.

25 The other disciples there-
fore said unto him, We have
seen the Lord. But he said
unto them, Except I shall
see in his hands the print of
the nails, and put my finger
into the print of the nail

ST. JOHN, XXI.

and thrust my hand into his side, I will not believe.

26 ¶ And after eight days again his disciples were within, and Thomas with them : then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side ; and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed : blessed are they that have not seen, and yet have believed.

30 ¶ And many other signs truly did Jesus in the presence of his disciples, which are not written in this book :

31 But these are written, that ye might believe that Jesus is the Christ, the Son of God ; and that believing ye might have life through his name.

CHAPTER XXI.

1 Christ appearing again to his disciples was known of them by the great draught of fishes. 12 He dinneth with them : 13 earnestly commandeth Peter to feed his lambs and sheep : 18 foretelleth him of his death : 22 rebuketh his curiosily touching John. 25 The conclusion.

AFTER these things Jesus shewed himself again to

the disciples at the Tiberias ; and on this shewed he himself.

2 There were together Simon Peter, and Thomas Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also will go with thee. They went and entered into a ship immediately ; and that they caught nothing.

4 But when the morning was now come, Jesus stood on the shore ; but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, Children, have ye any meat ? They answer No.

6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and they were not able to draw it for the multitude of fish.

7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. When Simon Peter heard that it was the Lord, he gat up, and took his fisher's coat unto his back (for he was naked,) and did himself into the sea.

8 And the other disciples came in a little ship, for they were not far from the

ST. JOHN, XXI.

as it were two hundred ts,) dragging the net with s.

s soon then as they were e to land, they saw a fire oals there, and fish laid on, and bread.

Jesus saith unto them, g of the fish which ye now caught.

Simon Peter went up, drew the net to land full eat fishes, a hundred and and three: and for all were so many, yet was he net broken.

Jesus saith unto them, e and dine. And none he disciples durst ask

Who art thou? know- hat it was the Lord.

Jesus then cometh, and h bread, and giveth , and fish likewise.

This is now the third

that Jesus shewed him-

to his disciples, after

he was risen from the

¶ So when they had d, Jesus saith to Simon r, Simon, son of Jonas, st thou me more than e? He saith unto him, Lord; thou knowest I love thee. He saith him, Feed my lambs. He saith to him again the nd time, Simon, son of is, lovest thou me? He unto him, Yea, Lord; knowest that I love

thee. He saith unto him, Feed my sheep.

17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21 Peter seeing him saith to Jesus, Lord, and what shall this man do?

22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

THE ACTS, I.

23 Then went this saying abroad among the brethren, that that disciple should not die : yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what *is that* to thee?

24 This is the disciple which testifieth of these things, and wrote these things : and we

know that his testimon true.

25 And there are also m other things which Jesus the which, if they sho be written every one, I pose that even the worl self could not contain books that should be v ten. Amen.

THE ACTS OF THE APOSTLES.

CHAPTER I.

1 Christ, preparing his apostles to the beholding of his ascension, gathereth them together into the mount Olivet, commandeth them to expect in Jerusalem the sending down of the Holy Ghost, promiseth after few days to send it: by virtue whereof they should be witnesses unto him, even to the utmost parts of the earth. 9 After his ascension they are warned by two angels to depart, and to set their minds upon his second coming. 12 They accordingly return, and, giving themselves to prayer, choose Matthias apostle in the place of Judas.

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days,

and speaking of the th pertaining to the king of God:

4 And, being assembled together with them, commi ed them that they should depart from Jerusalem, wait for the promise of Father, which, saith he have heard of me.

5 For John truly bapt with water; but ye shal baptized with the Holy G not many days hence.

6 When they therefore v come together, they asked him, saying, Lord, wilt t at this time restore again kingdom to Israel?

7 And he said unto them is not for you to know times or the seasons, w the Father hath put in own power.

8 But ye shall receiv

you: and ye
witnesses unto me
Jerusalem, and in all
and in Samaria, and
the uttermost part of
the

when he had spoken
nings, while they be-
was taken up; and
received him out of
it.

while they looked
ly toward heaven as
up, behold, two men
them in white ap-

peal also said, Ye men
e, why stand ye gazing
into heaven? this
us, which is taken
you into heaven,
ome in like manner
seen him go into

returned they unto
from the mount
et, which is from
a sabbath day's

when they were
they went up into
om, where abode
and James, and
Andrew, Philip,
Bartholomew,
^{James the son of}
Simon Zelots,
^{the brother of}

^{continued with}
prayer and

supplication, with the wo
men, and Mary the mother o
Jesus, and with his brethren.

15 ¶ And in those days Peter
stood up in the midst of the
disciples, and said, (the num-
ber of names together were
about a hundred and twenty,)

16 Men and brethren, this
Scripture must needs have
been fulfilled, which the
Holy Ghost by the mouth of
David spake before concern-
ing Judas, which was guide
to them that took Jesus.

17 For he was numbered
with us, and had obtained
part of this ministry.

18 Now this man purchased
a field with the reward of in-
iquity; and falling headlong,
he burst asunder in the midst,
and all his bowels gushed out.

19 And it was known unto
all the dwellers at Jerusalem;
insomuch as that field is call-
ed, in their proper tongue,
Aceldama, that is to say, The
field of blood.

20 For it is written in the
book of Psalms, Let his hab-
itation be desolate, and let no
man dwell therein: and, His
bishoprick let another take.

21 Wherefore of these men
which have companied with
us all the time that the Lord
Jesus went in and out among
us,

22 Beginning from the bap-
tism of John, unto that same
day that

THE ACTS, II.

from us, must one be ordained to be a witness with us of his resurrection.

23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

24 And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,

25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

26 And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

CHAPTER II.

1 The apostles, filled with the Holy Ghost, and speaking divers languages, are admittid by some, and derided by others. 14 Whom Peter disproving, and shewing that the apostles spake by the power of the Holy Ghost, that Jesus was risen from the dead, ascended into heaven, had poured down the same Holy Ghost, and was the Messiah, a man known to them to be approved of God by his miracles, wonders, and signs, and not crucified without his determinate counsel and foreknowledge: 37 he baptizeth a great number that were converted. 41 Who afterwards devoutly and charitably converse together: the apostles working many miracles, and God daily increasing his church.

AND when the day of Pentecost was fully come, they were all with one accord in one place.
2 And suddenly there came

a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galileans?

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judea, and Cappadocia, in Pontus, and Asia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

11 Cretes and Arabians, we do hear them speak in our

THE ACTS, II.

ues the wonderful works
od.

nd they were all amazed,
were in doubt, saying one
nother, What meaneth

Others mocking said,
e men are full of new

But Peter, standing up
the eleven, lifted up his
e, and said unto them,
nen of Judea, and all ye
dwell at Jerusalem, be
known unto you, and
ken to my words :
For these are not drunk-
s ye suppose, seeing it is
he third hour of the day.
But this is that which
spoken by the prophet

And it shall come to pass
e last days, saith God, I
pour out of my Spirit
all flesh : and your sons
your daughters shall
hesy, and your young
shall see visions, and
old men shall dream
ms:

And on my servants and
my handmaidens I will
put in those days of my
it; and they shall proph-

And I will shew wonders
eaven above, and signs in
earth beneath; blood, and
and vapour of smoke:
*the sun shall be turned
darkness, and the moon*

into blood, before that great
and notable day of the Lord
come:

21 And it shall come to pass,
that whosoever shall call on
the name of the Lord shall be
saved.

22 Ye men of Israel, hear
these words; Jesus of Naz-
areth, a man approved of God
among you by miracles and
wonders and signs, which
God did by him in the midst
of you, as ye yourselves also
know:

23 Him, being delivered by
the determinate counsel and
foreknowledge of God, ye
have taken, and by wicked
hands have crucified and
slain:

24 Whom God hath raised
up, having loosed the pains
of death: because it was not
possible that he should be
holden of it.

25 For David speaketh con-
cerning him, I foresaw the
Lord always before my face;
for he is on my right hand,
that I should not be moved:

26 Therefore did my heart
rejoice, and my tongue was
glad; moreover also my flesh
shall rest in hope:

27 Because thou wilt not
leave my soul in hell, neither
wilt thou suffer thine Holy
One to see corruption.

28 Thou hast made known
to me the ways of life; th

THE ACTS, II.

shalt make me full of joy with thy countenance.

29 Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

31 He, seeing this before, spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

32 This Jesus hath God raised up, whereof we all are witnesses.

33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,

35 Until I make thy foes thy footstool.

36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

37 ¶ Now when they heard, they were pricked to the heart, and said unto Peter and to the rest of apostles, Men *and* brethren, what shall we do?

38 Then Peter said unto them, Repent, and be baptised every one of you in the name of Jesus Christ for remission of sins, and ye receive the gift of the Ghost.

39 For the promise is yours, and to your children and to all that are afar even as many as the Lord God shall call.

40 And with many words did he testify andhort, saying, Save yourselves from this untoward generation.

41 ¶ Then they that received his word were baptized: and the same day were added unto them a three thousand souls.

42 And they continued steadfastly in the apostle's doctrine and fellowship, in breaking of bread, and in prayers.

43 And fear came upon every soul: and many wonders and signs were done through the apostles.

44 And all that believed were together, and had things common;

45 And sold their possessions and goods, and

THE ACTS, III.

unto all men, as every man need.

And they, continuing
with one accord in the
temple, and breaking bread
in house to house, did eat
meat with gladness and
gleness of heart,

Praising God, and having
our with all the people.
1 the Lord added to the
rich daily such as should
be saved.

CHAPTER III.

*ter preaching to the people that
me to see a lame man restored to
feet, 12 professest the cure not to
ve been wrought by his or John's
m power, or holiness, but by God,
d his Son Jesus, and through faith
his name : 13 whilst reprehending
m for crucifying Jesus. 17 Which
cause they did it through igno-
ranc, and that thereby were fulfilled
x's determinate counsel, and the
ritures : 19 he exhorteth them by
penance and faith to seek remis-
m of their sins, and salvation in
same Jesus.*

Now Peter and John
went up together into
temple at the hour of
mer, being the ninth hour.
And a certain man lame
in his mother's womb was
ried, whom they laid daily
the gate of the temple
ich is called Beautiful, to
alms of them that entered
o the temple;

Who, seeing Peter and
in about to go into the
temple, asked an alms.

And Peter, fastening his
upon him with John,
Look on us.

5 And he gave heed unto
them, expecting to receive
something of them.

6 Then Peter said, Silver
and gold have I none ; but
such as I have give I thee:
In the name of Jesus Christ
of Nazareth rise up and walk.

7 And he took him by the
right hand, and lifted him
up: and immediately his feet
and ankle bones received
strength.

8 And he leaping up stood,
and walked, and entered with
them into the temple, walking,
and leaping, and praising
God.

9 And all the people saw
him walking and praising
God:

10 And they knew that it
was he which sat for alms at
the Beautiful gate of the tem-
ple: and they were filled with
wonder and amazement at
that which had happened
unto him.

11 And as the lame man
which was healed held Peter
and John, all the people ran
together unto them in the
porch that is called Solo-
mon's, greatly wondering.

12 ¶ And when Peter saw
it, he answered unto the peo-
ple, Ye men of Israel, why
marvel ye at this? or why
look ye so earnestly on us, as
though by our own power or
holiness we had made this
man to walk?

THE ACTS, IV.

The God of Abraham, of Isaac, and of Jacob, God of our fathers, hath rified his Son Jesus; om ye delivered up, and ied him in the presence Pilate, when he was de nied to let him go.

But ye denied the Holy e and the Just, and desired uuderer to be granted un you;

And killed the Prince of , whom God hath raised m the dead; whereof we witnesses.

And his name, through h in his name, hath made man strong, whom ye and know: yea, the faith ich is by him hath given i this perfect soundness the presence of you all.

And now, brethren, I t that through ignorance did it, as did also your ers.

But those things, which d before had shewed by mouth of all his proph that Christ should suffer, hath so fulfilled.

¶ Repent ye therefore, l be converted, that your s may be blotted out, en the times of refreshing ill come from the presence the Lord;

And he shall send Jesus st, which before was hed unto you : hom the heaven must

receive until the times of res titution of all things, which God hath spoken by the mouth of all his holy proph-ets since the world began.

22 For Moses truly said unto the fathers, A Prophet shall the Lord your God raise up unto you of your brethren, like unto me ; him shall ye hear in all things whatsoever he shall say unto you.

23 And it shall come to pass, that every soul, which will not hear that Prophet, shall be destroyed from among the people.

24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise fore told of these days.

25 Ye are the children of the prophets, and of the cove-nant which God made with our fathers, saying unto Abram, And in thy seed shall all the kindreds of the earth be blessed.

26 Unto you first God, hav ing raised up his Son Jesus, sent him to bless you, in turn ing away every one of you from his iniquities.

CHAPTER IV.

1 The rulers of the Jews offended with Peter's sermon, 4 (though thousands of the people were converted that heard the word,) imprison him and John. 5 After, upon examination Peter boldly avouching the lame man to he healed by the name of Jesus, and that by the name Jesus only we must be eternally saved, when comand him and John to preach

THE ACTS, IV.

no more in that name, adding also threatening, whereupon the church fled to prayer. 31 And God, by moving the place where they were assembled, testified that he heard their prayer: confirming the church with the gift of the Holy Ghost, and with mutual love and charity.

AND as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,

2 Being grieved that they aught the people, and reached through Jesus the resurrection from the dead.

3 And they laid hands on hem, and put them in hold unto the next day: for it was now eventide.

4 Howbeit many of them which heard the word believed; and the number of he men was about five thousand.

5 ¶ And it came to pass on the morrow, that their rulers, and elders, and scribes,

6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

11 This is the stone which was set at nought of you builders, which is become the head of the corner.

12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

13 ¶ Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

14 And beholding the man which was healed standing with them, they could say nothing against it.

15 But when they had commanded them to go aside out of the council, they conferred among themselves,

16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it

THE ACTS, IV.

17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

18 And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

19 But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

20 For we cannot but speak the things which we have seen and heard.

21 So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people : for all men glorified God for that which was done.

22 For the man was above forty years old, on whom this miracle of healing was shewed.

23 ¶ And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, *which hast made heaven, and earth, and the sea, and all that is ; Who by the mouth of thy*

servant David hast said
did the heathen rage,
people imagine vain :

26 The kings of the
stood up, and the rule
gathered together against
Lord, and against his

27 For of a truth
thy holy child Jesus
thou hast anointed, by
od, and Pontius Pilate
the Gentiles, and the
of Israel, were gathered,

28 For to do whatsoever
hand and thy counse
mined before to be done.

29 And now, Lord,
their threatenings: all
unto thy servants, till
all boldness they may
thy word,

30 By stretching forth
hand to heal; and th
and wonders may be
the name of thy ho
Jesus.

31 ¶ And when they
prayed, the place was
where they were assembled;
and they were filled with the Holy
and they spake the
God with boldness.

32 And the multitude
that believed were
heart and of one soul:
said any of them that
of the things which
sessed was his own;
had all things com
33 And with gr

THE ACTS, V.

the apostles witness of
the resurrection of the Lord
and great grace was
shown unto them all.

Neither was there any
of them that lacked: for
they as were possessors
of houses sold them,
ought the prices of the
houses that were sold,
and laid them down at
the apostles' feet: and dis-
tribution was made unto ev-
ery man according as he had

said Joses, who by the
name was surnamed Barsabbas
(which is, being inter-
preted, The son of conso-
lation), a Levite, and of the
country of Cyprus,
having land, sold it, and
gave the money, and laid
it at the apostles' feet.

CHAPTER V.

that Ananias and Sapphira
had fallen down dead,
for their hypocrisy at Pe-
ter had said unto them, that
the rest of the apostles
rought many miracles, 14 to
ease of the faith: 17 the apostles
again imprisoned, 19 but de-
livered by an angel bidding them to
openly to all: 21 when, after
richting accordingly in the
council and before the council, 33
he was in danger to be killed,
by the advice of Gamaliel, a
counsellor among the Jews,
kept alive, 40 and are but
for which they glorify God,
see no day from preaching.

a certain man named
Ananias, with Sapphira
, sold a possession,
kept back part of the
wife also being

privy to it, and brought a
certain part, and laid it at
the apostles' feet.

8 But Peter said, Ananias,
why hath Satan filled thine
heart to lie to the Holy Ghost,
and to keep back part of the
price of the land?

4 While it remained, was it
not thine own? and after it
was sold, was it not in thine
own power? why hast thou
conceived this thing in thine
heart? thou hast not lied unto
men, but unto God.

5 And Ananias hearing these
words fell down, and gave up
the ghost: and great fear
came on all them that heard
these things.

6 And the young men arose,
wound him up, and carried
him out, and buried him.

7 And it was about the space
of three hours after, when his
wife, not knowing what was
done, came in.

8 And Peter answered unto
her, Tell me whether ye sold
the land for so much? And
she said, Yea, for so much.

9 Then Peter said unto her,
How is it that ye have agreed
together to tempt the Spirit
of the Lord? behold, the feet
of them which have buried
thy husband are at the door,
and shall carry thee out.

10 Then fell she down
straightway at his feet, and
yielded up the ghost: and
when the young men came in, a

THE ACTS, V.

id her dead, and, carry-
her forth, buried her by
husband.

. And great fear came up-
all the church, and upon
many as heard these things.
2 ¶ And by the hands of
the apostles were many signs
and wonders wrought among
the people; (and they were
all with one accord in Sol-
omon's porch.

13 And of the rest durst no
man join himself to them :
but the people magnified
them.

14 And believers were the
more added to the Lord, mul-
titudes both of men and
women ;)

15 Insomuch that they
brought forth the sick into
the streets, and laid them on
beds and couches, that at
the least the shadow of Peter
passing by might overshad-
ow some of them.

16 There came also a multi-
tude out of the cities round
about unto Jerusalem, bring-
ing sick folks, and them which
were vexed with unclean spir-
its: and they were healed
every one. .

17 ¶ Then the high priest
rose up, and all they that were
with him, (which is the sect
of the Sadducees,) and were
filled with indignation,
18 And laid their hands on

*ties, and put them in
a prison.*

19 But the angel of the Lord
by night opened the prison
doors, and brought them
forth, and said,

20 Go, stand and speak in
the temple to the people all
the words of this life.

21 And when they heard
that, they entered into the
temple early in the morning,
and taught. But the high
priest came, and they that
were with him, and called the
council together, and all the
senate of the children of Is-
rael, and sent to the prison
to have them brought,

22 But when the officers
came, and found them no
in the prison, they returned
and told,

23 Saying, The prison tru-
ly found we shut with all saf-
ty, and the keepers standin-
g without before the doors: b
when we had opened, ' found no man within.

24 Now when the h
priest and the captain of
temple and the chief pri-
est heard these things, i
doubted of them where
this would grow.

25 Then came one and
them, saying, Behold,
men whom ye put in p
are standing in the te
and teaching the peop

26 Then went the c
with the officers, and b
them without violen
they feared the pe

THE ACTS, V.

they should have been stoned.

27 And when they had brought them, they set *them* before the council: and the high priest asked them,

28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

29 ¶ Then Peter and the other apostles answered and said, We ought to obey God rather than men.

30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

33 ¶ When they heard that, they were cut to the heart, and took counsel to slay them.

34 Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

35 And said unto them, Ye men of Israel, take heed to

yourselves what ye intend to do as touching these men.

36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

37 After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed.

38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

40 And to him they agreed: and when they had called the apostles, and beaten *them*, they commanded that they should not speak in the name of Jesus, and let them go.

41 ¶ And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

THE ACTS, VI.

CHAPTER VI.

ye apostles, desirous to have the
power regarded for their bodily sus-
tance, as also careful themselves to
dispense the word of God, the food of
the soul, 3 appoint the office of dea-
consip to seven chosen men, 5 of
whom Stephen, a man full of faith,
and of the Holy Ghost, is one. 12
Who is taken of those, whom he con-
founded in disputing, 13 and after
the law and the temple.
falsely accused of blasphemy against

AND in those days, when
the number of the disci-
ples was multiplied, there
arose a murmuring, there-
Grecians against the He-
brews, because their widows
were neglected in the daily
ministration.

2 Then the twelve called the
multitude of the disciples un-
to them, and said, It is not rea-
son that we should leave the
word of God, and serve ta-
bles.

3 Wherefore, brethren, look
ye out among you seven men
of honest report, full of the
Holy Ghost and wisdom,
whom we may appoint over
this business.

4 But we will give ourselves
continually to prayer, and to
the ministry of the word.

5 ¶ And the saying pleased
the whole multitude: and
they chose Stephen, a man
full of faith and of the Holy
Ghost, and Philip, and Proch-
tors, and Nicander, and Ti-
mon, and Parmenas, and Ni-
olas, a proselyte of Anti-

och.
6 Whom they set before the

apostles: and when they had
prayed, they laid their hands
on them.

7 And the word of God in-
creased; and the number of
the disciples multiplied in
Jerusalem greatly; and a
great company of the priest
were obedient to the faith.

8 And Stephen, full of fai-
th and power, did great won-
der and miracles among the I-
ple.

9 ¶ Then there arose ce-
of the synagogue, whi-
called the synagogue c
Libertines, and Cyri-
and Alexandrians, f
them of Cilicia and Cy-
disputing with Steph-

10 And they were n
resist the wisdom
spirit by which he

11 Then they
men, which said

heard him spe-
mous words ag
and against God

12 And they
people, and t
the scribes, :

him, and cr
brought him

13 And se-
es, which
ceaseth no
mous wor

place, ar
14 For
say, th
reth s
and

THE ACTS, VII.

which Moses delivered

all that sat in the looking steadfastly saw his face as it the face of an angel.

APTER VII.

permitted to answer to the n of blasphemy, 2 sheweth raham worshipped God and how God chose the before Moses was born, and e tabernacle, and temple u: 37 that Moses himself of Christ: 44 and that all ceremonies were ordained to the heavenly pattern, t for a time: 51 reprehend rebellion, and murdering the Just One, whom the foretold should come into . 54 Whereupon they ston each, who commendeth his esus, and humbly prayeth

I said the high priest, these things so ? he said, Men, brethren, hearken ; d of glory appeared ur father Abraham, was in Mesopotamia, e dwelt in Charran, said unto him, Get of thy country, and kindred, and come land which I shall e. came he out of the the Chaldeans, and Charran : and from when his father was removed him into d, wherein ye now

e gave him none in it, no, not so

much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.

6 And God spake on this wise, That his seed should sojourn in a strange land ; and that they should bring them into bondage, and entreat them evil four hundred years.

7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

8 And he gave him the covenant of circumcision : and so Abraham begat Isaac, and circumcised him the eighth day ; and Isaac begat Jacob ; and Jacob begat the twelve patriarchs.

9 And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,

10 And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt ; and he made him governor over Egypt and all his house.

11 Now there came a dearth over all the land of Egypt and Chanaan, and great affliction : and our fathers found no sustenance.

12 But when Jacob heard that there was corn in Egypt he sent out our fathers first

THE ACTS, VII.

the second time made known to
en; and Joseph's was made known

raoh. sent Joseph, and is father Jacob to d all his kindred,

ore and fifteen souls. Jacob went down in-
gypt, and died, he, and
nd were carried over

Sychem, and laid in
sepulchre that Abraham
ght for a sum of money
the sons of Enmor, the
her of Sychem.

But when the time of the
omise drew nigh, which
od had sworn to Abraham,

ne people grew and multi-
plied in Egypt.

18 Till another king arose,
which knew not Joseph.

19 The same dealt subtilely
with our kindred, and evil
entreated our fathers, so that
they cast out their young
children, to the end they
might not live.

20 In which time Moses
was born, and was exceed-
ing fair, and nourished up
in his father's house three
months:

21 And when he was cast
out, Pharaoh's daughter took
him up, and nourished him
for her own son.

22 And Moses was learned
in wisdom of the

Egyptians, and was mighty
in words and in deeds.

23 And when he was full
forty years old, it came into
his heart to visit his brethren

the children of Israel.

24 And seeing one of them
suffer wrong, he defended
him, and avenged him that
was oppressed, and smote the

Egyptian:

25 For he supposed his
brethren would have under-
stood how that God by his
hand would deliver them;

but they understood not.

26 And the next day I
shewed himself unto them
they strove, and would them
set them at one again, h-

ing, Sirs, ye are brethr
why do ye wrong on
another?

27 But he that did his r
bour wrong thrust him

saying, Who made the
ler and a judge over u

28 Wilt thou kill v
thou didst the Egypt
terday?

29 Then fled Mose
saying, and was a
in the land of Madi

he begat two sons.

30 And when f
were expired, the
to him in the w
mount Sina an
Lord in a flame
bush.

31 When M
wondered a

THE ACTS, VII.

ar to behold it, he Lord came

z in the God of e God of Abra- God of Isaac, f Jacob. Then ed, and durst

l the Lord to hy shoes from he place where s holy ground: n, I have seen of my people Egypt, and I ieir groaning, down to deliv d now come, I into Egypt.

es whom they g, Who made id a judge? the l send to be a cliverer by the ngel which ap in the bush. ght them out, had shewed igns in the land in the Red sea, ilderness forty

s that Moses, to the children ophet shall the l raise up unto brethren, like shall ye hear. , that was in he wilderness which spake

to him in the mount Sina, and *with* our fathers: who received the lively oracles to give unto us:

39 To whom our fathers would not obey, but thrust *him* from them, and in their hearts turned back again into Egypt,

40 Saying unto Aaron, Make us gods to go before us: for as *for* this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

41 And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

42 Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices *by the space of* forty years in the wilderness?

43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen

45 Which also our father that came after brought

THE ACTS, VII.

us into the possession
Gentiles, whom God
out before the face of
others, unto the days of
d; Who found favour before
, and desired to find a tab-
acle for the God of Jacob.
7 But Solomon built him
house.

48 Howbeit the Most High
dwelleth not in temples made
with hands; as saith the
prophet,

49 Heaven is my throne,
and earth is my footstool:
what house will ye build me?
saith the Lord: or what is
the place of my rest?

50 Hath not my hand made
all these things?
51 ¶ Ye stiffnecked and un-
circumcised in heart and ears,
ye do always resist the Holy
Ghost: as your fathers did, so
do ye.

52 Which of the prophets
have not your fathers perse-
cuted? and they have slain
them which shewed before
the coming of the Just One;
of whom ye have been now
the betrayers and murderers:

53 Who have received the
law by the disposition of
angels, and have not kept it.

54 ¶ When they heard of
things, they were cut to the
heart, and they gnashed on
him with their teeth.

55 But he, being full of the
Holy Ghost, looked up stead-

fastly into heaven, and saw
the glory of God, and Jesus
standing on the right hand
of God,

56 And said, Behold, I see
the heavens opened, and the
Son of man standing on the
right hand of God.

57 Then they cried out with
a loud voice, and ran upon him
their ears, and cast him: with
one accord,

58 And stoned him: in
the city, and laid down
clothes at a young man's
whose name was Saul.

59 And they stoned St

Lord Jesus, receive m
60 And he kneeled
and cried with a low
Lord, lay not this si
charge. And whe
said this, he fell a

CHAPTER

1 By occasion of the p
rusalem, the churc
Samaria, 5 by P
who preached, P
baptized many, a
the sorcerers, a
people: 14 Pet
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where, by pra
Simon would
power of the
proving his
ness, and e
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the word o
rusalem.
Philip t
opian

AN

THE ACTS, VIII.

At that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judea and Samaria, except the apostles. 2 And devout men carried Stephen to his burial, and made great lamentation over him.

3 As for Saul, he made havoc of the church, entering into every house, and haling men and women committed them to prison.

4 Therefore they that were scattered abroad went every where preaching the word.

5 Then Philip went down to the city of Samaria, and preached Christ unto them.

6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

7 For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

8 And there was great joy in that city.

9 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving *ut that himself was some set aye:*

10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

11 And to him they had regard, because that of long time he had bewitched them with sorceries.

12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

17 Then laid they *their* hands on them, and they received the Holy Ghost.

18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

THE ACTS, VIII.

19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

23 For I perceive that thou art in the gall of bitterness, and in the bond of iniquity.

24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south, unto the way that goeth down from Jerusalem unto Gaza, which is desert.

27 And he arose and went: and, behold, a man of Ethiopia, a eunuch of great authority under Candace queen of

the Ethiopians, who charge of all her and had come to for to worship,

28 Was returning ting in his chariot ri the prophet.

29 Then the Spirit Philip, Go near, thyself to this char 30 And Philip ran him, and heard him prophet Esaias, and derstandest thou v readest?

31 And he said, H except some ma guide me? And I Philip that he wo up and sit with him

32 The place of ture which he read He was led as a sl slaughter; and in dumb before his opened he not his

33 In his hum judgment was tr and who shall a generation? for taken from the ea

34 And the eunu Philip, and said, of whom speaket et this? of hin some other man

35 Then Philip mouth, and be same Scripture, unto him Jesus

36 And as the way, they ca

THE ACTS, IX.

tain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?

37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Cesarea.

CHAPTER IX.

1 *Saul, going towards Damascus, 4 is stricken down to the earth, 10 is called to the apostleship, 18 and is baptized by Ananias. 20 He preacheth Christ boldly. 23 The Jews lay wait to kill him: 29 so do the Grecians, but he escapeth both. 31 The church having rest, Peter healeth Enes of the palsy, 36 and restoreth Tabitha to life.*

AND Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

9 *And desired of him letters to Damascus to the synagogues, that if he found any*

of this way, whether they were men or women, he might bring them bound unto Jerusalem.

3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus.

9 And he was three days without sight, and neither did eat nor drink.

10 ¶ And there was a certain disciple at Damascus named Ananias; and to him said the Lord in a vis-

THE ACTS, IX.

he said, Be-
Lord. Lord said un-
e, and go into
which is called
d inquire in the
adas for one called
arsus: for, behold,
h, hath seen in a vision
named Ananias com-
and putting his hand
m, that he might re-
his sight.
Then Ananias answered,
d, I have heard by many
this man, how much evil
hath done to thy saints at
erusalem:
14 And here he hath author-
ity from the chief priests to
bind all that call on thy name.
15 But the Lord said unto
him, Go thy way: for he is a
chosen vessel unto me, to
bear my name before me, to
Gentiles, and kings, and the
children of Israel:
16 For I will shew him how
great things he must suffer
for my name's sake.
17 And Ananias went his
way, and entered into the
house; and putting his hands
on him said, Brother Saul,
the Lord, even Jesus, that
appeared unto thee in that
way as thou camest, hath sent
me, that thou mightest re-
ceive thy sight, and be filled
with the Holy Ghost.
18 And immediately there

fell from his eyes as it had
been scales: and he received
sight forthwith. and arose,

19 And when he had re-
ceived meat, he was strength-
ened. Then was Saul certain
days with the disciples which
were at Damascus.

20 And straightway b
preached Christ in the sy-
agogues, that he is the Son
of God.

21 But all that heard
were amazed, and said
not this he that des-
them which called
name in Jerusalem, a
hither for that intent,
might bring them h

to the chief priests

22 But Saul in-
more in strength
founded the J

dwellt at Damas-

23 ¶ And af-

days were ful-

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THE ACTS, IX.

27 But Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

28 And he was with them coming in and going out at Jerusalem.

29 And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

30 Which when the brethren knew, they brought him down to Cesarea, and sent him forth to Tarsus.

31 Then had the churches rest throughout all Judea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

32 ¶ And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda:

33 And there he found a certain man named Eneas, which had kept his bed eight years, and was sick of the palsy.

34 And Peter said unto him, Eneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

35 And all that dwelt at

Lydda and Saron saw him, and turned to the Lord.

36 ¶ Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.

38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring *him* that he would not delay to come to them.

39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

40 But Peter put them all forth, and kneeled down, and prayed; and turning *him* to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

41 And he gave her his hand, and lifted her up; and when he had called the saints and widows, he presented *her* alive.

THE ACTS, X.

42 And it was known throughout all Joppa; and many believed in the Lord.

43 And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

CHAPTER X.

1 Cornelius, a devout man, 5 being commanded by an angel, sendeth for Peter: 11 who by a vision 15, 20 is taught not to despise the Gentiles. 34 As he preacheth Christ to Cornelius, and his company, 44 the Holy Ghost falleth on them, 48 and they are baptized.

THERE was a certain man in Cesarea called Cornelius, a centurion of the band called the Italian band,

2 A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God always.

3 He saw in a vision evidently, about the ninth hour of the day, an angel of God coming in to him, and saying unto him, Cornelius.

4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

5 And now send men to Joppa, and call for one Simon, whose surname is Peter:

6 He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

And when the angel which

spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

8 And when he had declared all these things unto them, he sent them to Joppa.

9 ¶ On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

13 And there came a voice to him, Rise, Peter; kill, and eat.

14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

15 And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.

16 This was done thrice: and the vessel was received up again into heaven.

THE ACTS, X.

17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

18 And called, and asked whether Simon, which was surnamed Peter, were lodged there.

19 ¶ While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

20 Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?

22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by a holy angel to send for thee into his house, and to hear words of thee.

23 Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

24 And the morrow after

they entered into Cesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him.

26 But Peter took him up, saying, Stand up; I myself also am a man.

27 And as he talked with him, he went in, and found many that were come together.

28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.

29 Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me ?

30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

32 Send therefore to Joppa and call hither Simon, whose surname is Peter; he is lod-

THE ACTS, X.

in the house of *one* Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

34 ¶ Then Peter opened *his* mouth, and said, Of a truth I perceive that God is no respecter of persons:

35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

36 The word which *God* sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

37 That word, *I say*, ye know, which was published throughout all Judea, and began from Galilee, after the baptism which John preached;

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

39 And we are witnesses of *all things* which he did both *in the land of the Jews*, and *in Jerusalem*; whom they *slew and hanged on a tree*: *to Him God raised up the*

third day, and shewed him openly;

41 Not to all the people, but unto witnesses chosen before of God, *even* to us, who did eat and drink with him after he rose from the dead.

42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

44 ¶ While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

46 For they heard them speak with tongues, and magnify God. Then answered Peter,

47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

48 And he commanded them to be baptized in the name of the Lord. Then prayed he him to tarry certain days

THE ACTS, XI.

CHAPTER XI.

ter, being accused for going to Gentiles, 5 makest his defence, which is accepted. 19 The gospel spread into Phenice, and Cyprus, and Antioch, Barnabas is sent confirm them. 20 The disciples were first called Christians. 21 They send relief to the brethren in Asia in time of famine.

ND the apostles and brethren that were in Iea heard that the Gentiles also received the word God.

And when Peter was come to Jerusalem, they that re of the circumcision con demned with him,

Saying, Thou wentest in men uncircumcised, and I st eat with them.

But Peter rehearsed *the* letter from the beginning, and expounded it by order to them, saying, I was in the city of Joppa lying : and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners ; and came even to me :

Upon the which when I had fastened mine eyes, I considered, and saw four footed beasts of the earth, wild beasts, and creeping things, and fowls of the

And I heard a voice say unto me, Arise, Peter ; and eat. But I said, Not so, Lord : nothing common or un-

clean hath at any time entered into my mouth.

9 But the voice answered me again from heaven, What God hath cleansed, that call not thou common.

10 And this was done three times : and all were drawn up again into heaven.

11 And, behold, immediately there were three men already come unto the house where I was, sent from Cesarea unto me.

12 And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house :

13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

14 Who shall tell thee words, whereby thou and all thy house shall be saved.

15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water ; but ye shall be baptized with the Holy Ghost.

17 Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ, who was I, that I could withstand God ?

en they heard these
they held their peace,
orified God, saying,
hath God also to the
les granted repentance
life.

¶ Now they which were
terred abroad upon the
secution that arose about
Stephen travelled as far as
Aenice, and Cyprus, and
Antioch, preaching the word
to none but unto the Jews
only.

20 And some of them were
men of Cyprus and Cyrene,
which, when they were come
to Antioch, spake unto the
Grecians, preaching the Lord
Jesus.

21 And the hand of the Lord
was with them: and a great
number believed, and turned
unto the Lord.

22 ¶ Then tidings of these
things came unto the ears of
the church which was in Je-
rusalem: and they sent forth
Barnabas, that he should go
as far as Antioch.

23 Who, when he came, and
had seen the grace of God,
was glad, and exhorted them
all, that with purpose of heart
they would cleave unto the
Lord.

24 For he was a good man,
and full of the Holy Ghost
and of faith: and much peo-
ple was added unto the Lord.

25 Then departed Barnabas
to Tarsus, for to seek Saul:

him, he
Antioch. An-
pass, that a whole year
assembled themselves with
the church, and taught much
people. And the disciples
were called Christians first in
Antioch.

27 ¶ And in these days came
prophets from Jerusalem un-
to Antioch.

28 And there stood up one
of them named Agabus, and
signified by the Spirit that
there should be great dearth
throughout all the world:
which came to pass in the
days of Claudius Cesar.

29 Then the disciples, every
man according to his ability,
determined to send relief un-
to the brethren which dwelt
in Judea.

30 Which also they did,
and sent it to the elders by
the hands of Barnabas and
Saul.

CHAPTER XII.

1 King Herod persecuteth the Christians, killeth James, and the church Peter; whom on angel impri-
upon the prayers of the church. In his pride taking to himself
honour due to God, he is struck
an angel, and God, dieh miserabiliter.
After his death, the word
prospereth.

NOW about that time
forth his hands to
taint of the church.
2 And he killed
brother of John

THE ACTS, XII.

3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

4 And when he had apprehended him, he put *him* in prison, and delivered *him* to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

7 And, behold, the angel of the Lord came upon *him*, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from *his* hands.

8 And the angel said unto him, Gird thyself, and bind on thy sandals: and so he did. And he saith unto him, Cast thy garment about thee, and follow me.

9 And he went out, and followed *him*; and wist not that it was true which was done by the angel; but thought he was *vision*.

10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

12 And when he had considered *the thing*, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

13 And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.

14 And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

16 But Peter continued knocking: and when they had opened the door, and saw him, they were astonished.

17 But he, beckoning v

THE ACTS, XIII.

them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

18 Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that *they* should be put to death. And he went down from Judea to Cesarea, and there abode.

20 ¶ And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's *country*.

21 And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

22 And the people gave a shout, *saying*, It is the voice of a god, and not of a man.

23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of

worms, and gave ghost.

24 ¶ But the word grew and multiplied. 25 And Barnabas returned from when they had fulfilled ministry, and took John, whose surname was Mark.

CHAPTER

1 Paul and Barnabas go to the Gentiles. Paulus, and Elymas
14 Paul preacheth at Jesus is Christ. 42 They believe: 45 but the Jews blaspheme: 46 whereunto the Gentiles. 48 As ordained to life believe

NOW there was in church that in Tyre certain profane teachers; as Barnabas, Simeon that was greater, and Lucius and Manaen, which brought up with Herod the tetrarch, and Saul.

2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have sent them.

3 And when they stood and prayed, and laid hands on them, the Spirit of the Lord departed away.

4 ¶ So they, being sent by the Holy Ghost unto Seleucia;

thence they sailed into Pamphylia, and came to Perga, where they preached the word.

THE ACTS, XIII.

the synagogues of
and they had also
their minister.

en they had gone
to the isle unto Paphos,
a certain sorcerer,
Bar-jesus:

was with the dep-
country, Sergius
prudent man; who
Barnabas and Saul,
l to hear the word

yamas the sorcerer
his name by inter-
withstood them,
turn away the dep-
ie faith.

Saul, (who also is
,) filled with the
it, set his eyes on

aid, O full of all
all mischief, thou
e devil, thou ene-
ighteousness, wilt
ase to pervert the
of the Lord?

now, behold, the
he Lord is upon
ou shalt be blind,
the sun for a sea-
immediately there
a mist and a dark-
e went about seek-
o lead him by the

*the deputy, when
it was done, be-
g astonished at
of the Lord.*

13 Now when Paul and his
company loosed from Pa-
phos, they came to Perga in
Pamphylia: and John depart-
ing from them returned to
Jerusalem.

14 ¶ But when they depart-
ed from Perga, they came to
Antioch in Pisidia, and went
into the synagogue on the
sabbath day, and sat down.

15 And after the reading of
the law and the prophets,
the rulers of the synagogue
sent unto them, saying, Ye
men and brethren, if ye have
any word of exhortation for
the people, say on.

16 Then Paul stood up, and
beckoning with his hand said,
Men of Israel, and ye that fear
God, give audience.

17 The God of this people
of Israel chose our fathers,
and exalted the people when
they dwelt as strangers in the
land of Egypt, and with a
high arm brought he them
out of it.

18 And about the time of
forty years suffered he their
manners in the wilderness.

19 And when he had de-
stroyed seven nations in the
land of Chanaan, he divid-
ed their land to them by lot.

20 And after that he gave
unto them judges about the
space of four hundred and
fifty years, until Samuel the
prophet.

21 And afterward they

THE ACTS, XIII.

king: and God gave them Saul the son of man of the tribe of Benjamin, by the space of years.

And when he had removed him, he raised up unto n David to be their king; whom also he gave testimony, and said, I have found vid the *son* of Jesse, a man er mine own heart, which all fulfil all my will.

23 Of this man's seed hath God, according to *his* promise, raised unto Israel a Saviour, Jesus:

24 When John had first preached before his coming the baptism of repentance to all the people of Israel.

25 And as John fulfilled his course, he said, Whom think ye that I am? I am not *he*. But, behold, there cometh one after me, whose shoes of *his* feet I am not worthy to loose.

26 Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning

28 And though they fⁱ no cause of death *in him* desired they Pilate tha should be slain.

29 And when they had filled all that was written him, they took *him* c from the tree, and laid in a sepulchre.

30 But God raised him the dead:

31 And he was seen r days of them which came with him from Galilee to Jerusalem, who are his nesses unto the people.

32 And we declare unto glad tidings, how that promise which was mad to the fathers,

33 God hath fulfile same unto us their chil in that he hath raised sus again; as it is also ten in the second psalm art my Son, this day begotten thee.

34 And as concern he raised him up f dead, now no more to corruption, he sa wise, I will give yo mercies of David.

35 Wherefore he in another *psalm*, not suffer thine E see corruption.

36 For David, a served his own by the will of sleep, and was fathers, and

THE ACTS, XIII.

, whom God raised
no corruption.
it known unto you
men *and* brethren,
ugh this man is
unto you the for-
f sins:

By him all that be-
justified from all
om which ye could
stified by the law

are therefore, lest
upon you, which
of in the proph-

d, ye despisers, and
and perish : for I
ork in your days, a
ch ye shall in no
ve, though a man
unto you.
when the Jews were
of the synagogue,
les besought that
is might be preach-
em the next sab-

when the congrega-
broken up, many of
nd religious prosec-
wed Paul and Bar-
vho, speaking to
rsuaded them to
in the grace of

l the next sabbath
almost the whole
ter to hear the word

ien the Jews saw
des, they were

filled with envy, and spake
against those things which
were spoken by Paul, con-
tradicting and blaspheming.

46 Then Paul and Barnabas
waxed bold, and said, It was
necessary that the word of
God should first have been
spoken to you: but seeing ye
put it from you, and judge
yourselves unworthy of ever-
lasting life, lo, we turn to the
Gentiles.

47 For so hath the Lord
commanded us, *saying*, I
have set thee to be a light
of the Gentiles, that thou
shouldest be for salvation
unto the ends of the earth.

48 And when the Gentiles
heard this, they were glad,
and glorified the word of the
Lord: and as many as were
ordained to eternal life be-
lieved.

49 And the word of the Lord
was published throughout all
the region.

50 But the Jews stirred up
the devout and honourable
women, and the chief men of
the city, and raised persecu-
tion against Paul and Barna-
bas, and expelled them out
of their coasts.

51 But they shook off the
dust of their feet against
them, and came unto Ico-
nium.

52 And the disciples were
filled with joy, and with the
Holy Ghost.

THE ACTS, XIV.

CHAPTER XIV.

1 Paul and Barnabas are persecuted from Iconium. 8 At Lystra Paul healeth a cripple, wherupon they are reputed as gods. 19 Paul is stoned. 21 They pass through divers churches, confirming the disciples in faith and patience. 26 Returning to Antioch, they report what God had done with them.

AND it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

4 But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use *them* despitefully, and to stone them,

6 They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

7 And there they preached the gospel.

8 ¶ And there sat a certain man at Lystra, impotent his feet, being a cripple from his mother's womb, who never had walked:

9 The same heard Paul speak: who steadfastly holding him, and perceiving that he had faith to be healed,

10 Said with a loud voice Stand upright on thy feet: And he leaped and walked.

11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

12 And they called Barbas, Jupiter; and Paul, Mercurius, because he was chief speaker.

13 Then the priest of Jupiter, which was before the city, brought oxen and garments unto the gates, & would have done sacrifice with the people.

14 Which when the apostles Barnabas and Paul, heard, they rent their clothes, & ran in among the people, crying out,

15 And saying, Sirs, why say ye these things? We are men of like passions with you, and preach unto you, that ye should turn from these vanities unto the living God, which made us

THE ACTS, XV.

urth, and the sea, and
ags that are therein:
ho in times past suffered
ions to walk in their
ays.

evertheless he left not
f without witness, in
e did good, and gave
n from heaven, and
l seasons, filling our
with food and glad-

nd with these sayings
restrained they the
, that they had not
acrifice unto them.

And there came thither
Jews from Antioch
onium, who persuaded
ople, and, having ston-
il, drew him out of the
supposing he had been

owbeit, as the disciples
round about him, he
p, and came into the
and the next day he
ed with Barnabas to

nd when they had
ied the gospel to that
nd had taught many,
eturned again to Lys-
d to Iconium, and An-

nfirmiting the souls of
sciples, and exhorting
o continue in the faith,
at we must through
tribulation enter into
gladom of God.
I when they had or-

dained them elders in every
church, and had prayed with
fasting, they commended
them to the Lord, on whom
they believed.

24 And after they had passed
throughout Pisidia, they
came to Pamphylia.

25 And when they had
preached the word in Perga,
they went down into Attalia:

26 And thence sailed to An-
tioch, from whence they had
been recommended to the
grace of God for the work
which they fulfilled.

27 And when they were
come, and had gathered the
church together, they re-
hearsed all that God had done
with them, and how he had
opened the door of faith unto
the Gentiles.

28 And there they abode
long time with the disciples.

CHAPTER XV.

1 Great dissension ariseth touching
circumcision. 6 The apostles consult
about it, 22 and send their determina-
tion by letters to the churches. 36
Paul and Barnabas, thinking to
visit the brethren together, fall at
strife, and depart asunder.

AND certain men which
came down from Judea
taught the brethren, and said,
Except ye be circumcised after
the manner of Moses, ye
cannot be saved.

2 When therefore Paul and
Barnabas had no small dis-
sension and disputation with
them, they determined to

THE ACTS, XV.

Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.

5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command *them* to keep the law of Moses.

6 ¶ And the apostles and elders came together for to consider of this matter.

7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

8 And God, which knoweth the hearts, bare them witness, giving them the *Holy Ghost*, even as he did unto us;

9 And put no difference be-

tween us and them, purifying their hearts by faith.

10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples which neither our fathers nor we were able to bear?

11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

12 ¶ Then all the multitude kept silence, and gave audience to Barnabas and Paul declaring what miracles and wonders God had wrought among the Gentiles by them.

13 ¶ And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:

14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people to his name.

15 And to this agree the words of the prophets; as is written,

16 After this I will return and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and will set it up:

17 That the residue of might seek after the Lord and all the Gentiles, whom my name is called upon, saith the Lord, who do these things.

18 Known unto God

THE ACTS, XV.

from the beginning rld.
before my sentence e trouble not them, m among the Gen-urned to God:
that we write unto t they abstain from s of idols, and from n, and from things , and from blood. Moses of old time very city them that m, being read in the es every sabbath pleased it the apost- elders, with the urch, to send chosen their own compa- ioch with Paul and ; namely, Judas sur- arsabas, and Silas, among the breth- they wrote letters by r this manner; The nd elders and breth- greeting unto the which are of the n Antioch and Syria ia: smuch as we have hat certain which from us have troub- ith words, subvert souls, saying, Ye circumcised, and law; to whom we ch commandment: ned good unto us, nabled with one ac- cord, to send chosen men un- to you with our beloved Bar- nabas and Paul,
26 Men that have hazarded their lives for the name of our Lord Jesus Christ.
27 We have sent therefore Judas and Silas, who shall also tell *you* the same things by mouth.
28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;
29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.
30 So when they were dis- missed, they came to Anti- och : and when they had gathered the multitude to- gether, they delivered the epistle:
31 Which when they had read, they rejoiced for the consolation.
32 And Judas and Silas, be- ing prophets also themselves, exhorted the brethren with many words, and confirmed them.
33 And after they had tar- ried there a space, they were let go in peace from the breth- ren unto the apostles.
34 Notwithstanding it plea ed Silas to abide there still

THE ACTS, XVI.

35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

36 ¶ And some days after, Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, *and see* how they do.

37 And Barnabas determined to take with them John, whose surname was Mark.

38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

41 And he went through Syria and Cilicia, confirming the churches.

CHAPTER XVI.

1 *Paul having circumcised Timothy, 7 and being called by the Spirit from one country to another, 14 converteth Lydia, 16 casteth out a spirit of divination. 19 For which cause he and Silas are whipted and imprisoned. 28 The prison doors are opened. 31 The jailer is converted, 37 and they are delivered.*

THEN came he to Derbe and Lystra: and, behold,

a certain disciple was there named Timotheus, the son of a certain woman, which was a Jewess, and believed; his father was a Greek:

2 Which was well reported of by the brethren that were at Lystra and Iconium.

3 Him would Paul have go forth with him; and taking and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

4 And as they went through the cities, they delivered the decrees for to keep, were ordained of the apostles and elders which were at Jerusalem.

5 And so were the churches established in the faith, increased in number daily.

6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia.

7 After they were come into Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

8 And they passing by Laodicea came down to Troas.

9 And a vision appeared to Paul in the night; There stood a man of Macedonia and prayed him, saying Come over into Macedonia and help us.

10 And after he had the vision, immediately

oured to go into Mac-
assuredly gathering
e Lord had called us
reach the gospel unto

erefore loosing from
we came with a
t course to Samothra-
id the next day to
is;
d from thence to Phi-
which is the chief city
t part of Macedonia,
colony: and we were
city abiding certain

d on the sabbath we
ut of the city by a
de, where prayer was
o be made; and we
wn, and spake unto
men which resorted

And a certain woman
Lydia, a seller of pur-
the city of Thya-
ich worshipped God,
us.: whose heart the
ened, that she attend-
o the things which
oken of Paul.
d when she was bap-
nd her household, she
at *us*, saying, If ye
idged me to be faith-
the Lord, come into
ise, and abide *there*.
e constrained us.

And it came to pass,
went to prayer, a cer-
sel possessed with a
divination met us,

which brought her masters
much gain by soothsaying:

17 The same followed Paul
and us, and cried, saying,
These men are the servants
of the most high God, which
shew unto us the way of sal-
vation.

18 And this did she many
days. But Paul, being griev-
ed, turned and said to the
spirit, I command thee in
the name of Jesus Christ to
come out of her. And he
came out the same hour.

19 ¶ And when her masters
saw that the hope of their
gains was gone, they caught
Paul and Silas, and drew
them into the marketplace
unto the rulers,

20 And brought them to the
magistrates, saying, These
men, being Jews, do exceed-
ingly trouble our city,

21 And teach customs,
which are not lawful for us
to receive, neither to observe,
being Romans.

22 And the multitude rose
up together against them;
and the magistrates rent off
their clothes, and command-
ed to beat *them*.

23 And when they had laid
many stripes upon them, they
cast *them* into prison, charg-
ing the jailer to keep them
safely:

24 Who, having received
such a charge, thrust them
into the inner prison, and

THE ACTS, XVII.

made their feet fast in the stocks.

25 ¶ And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

30 And brought them out, and said, Sirs, what must I do to be saved?

31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

32 And they spake unto him the word of the Lord, and to all that were in his house.

33 And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.

34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

35 And when it was day, the magistrates sent the serjeants, saying, Let those men go.

36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

38 And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

39 And they came and besought them, and brought them out, and desired them to depart out of the city.

40 And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed.

CHAPTER XVII.

1 Paul preached at Thessalonica, 4 where some believed, and others persecuted him. 10 He is sent to Berea and preacheth there. 13 Being persecuted at Thessalonica, 15 he e

THE ACTS, XVII.

s, and disputeith, and living God to them unherby many are conchrist.

ten they had passed through Amphipolis nia, they came to ea, where was a of the Jews: il, as his manner n unto them, and ith days reasoned out of the Scrip-

and alleging, that t needs have suf- risen again from nd that this Jesus, reach unto you, is

ie of them believ- isorted with Paul and of the devout eat multitude, and women not a few. e Jews which be- moved with envy, hem certain lewd he baser sort, and company, and set on an uproar, and ie house of Jason, to bring them out le.

hen they found they drew Jason a brethren unto f the city, crying,

have turned the le down are come

Jason hath re- bese all do con-

trary to the decrees of Cesar, saying that there is another king, one Jesus.

8 And they troubled the people and the rulers of the city, when they heard these things.

9 And when they had taken security of Jason, and of the others, they let them go.

10 ¶ And the brethren im- medately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.

11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the Scrip- tures daily, whether those things were so.

12 Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

14 And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

15 And they that conduct- ed Paul brought him unto Athens: and receiving a com- mandment unto Silas and Timotheus for to come

THE ACTS, XVII.

him with all speed, they departed.

16 ¶ Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

19 And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?

20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.

21 (For all the Athenians, and strangers which were there, spent their time in nothing else, but either to tell or to hear some new thing.)

22 ¶ Then Paul stood in the *midst of Mars' hill*, and said, *Ye men of Athens, I perceive that in all things ye are too superstitious.*

23 For as I passed by, beheld your devotions found an altar with inscription, TO THE KNOWN GOD. Wherefore ye ignorantly worship, him declare I unto

24 God that made the world and all things therein, see that he is Lord of heaven and earth, dwelleth not in temples made with hands;

25 Neither is worship with men's hands, as though he needed any thing, seeing he giveth to all life, breath, and all things;

26 And hath made of blood all nations of men to dwell on all the face of the earth, and hath determined the times before appointed and the bounds of their habitation;

27 That they should seek the Lord, if haply they might after him, and find him; though he be not far from every one of us:

28 For in him we live, move, and have our being: as certain also of your poets have said, For we are also his offspring.

29 Forasmuch then as ye are the offspring of God, ought not to think that Godhead is like unto gold or silver, or stone, grave art and man's device.

30 And the times of ignorance God winked at;

THE ACTS, XVIII.

now commandeth all men every where to repent:

31 Because he hath appointed a day, in the which he will judge the world in righteousness by *that man* whom he hath ordained; *whereof* he hath given assurance unto all men, in that he hath raised him from the dead.

32 ¶ And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.

33 So Paul departed from among them.

34 Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

CHAPTER XVIII.

3 Paul laboureth with his hands, and preacheth at Corinth to the Gentiles. 4 The Lord encourageth him in a vision. 12 He is accused before Gallio the deputy, but is dismissed. 18 Afterwards passing from city to city he strengtheneth the disciples. 21 Apollos, being more perfectly instructed by Aquila and Priscilla, 28 preacheth Christ with great efficacy.

FTER these things Paul A departed from Athens, and came to Corinth; 2 And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla, (because that Claudius had commanded all Jews to depart from Rome,) and came unto them.

3 And because he was of the same craft, he abode with them, and wrought: (for by their occupation they were tentmakers.)

4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews *that Jesus was* Christ.

6 And when they opposed themselves, and blasphemed, he shook *his* raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles.

7 ¶ And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue.

8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

11 And he continued the

THE ACTS, XVIII.

year and six months, teaching the word of God among them.

12 ¶ And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

13 Saying, This *fellow* persuadeth men to worship God contrary to the law.

14 And when Paul was now about to open *his* mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:

15 But if it be a question of words and names, and of your law, look ye to *it*; for I will be no judge of such *matters*.

16 And he drove them from the judgment seat.

17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat *him* before the judgment seat. And Gallio cared for none of those things.

18 ¶ And Paul after this tarried *there* yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn *his* head in Cenchrea: for he had a vow.

19 And he came to Ephesus, and left them there: but he himself entered into the syna-

gogue, and reasoned with the Jews.

20 When they desired *him* to tarry longer time with them, he consented not;

21 But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

22 And when he had landed at Cesarea, and gone up, and saluted the church, he went down to Antioch.

23 And after he had spent some time *there*, he departed, and went over *all* the country of Galatia and Phrygia in order, strengthening all the disciples.

24 ¶ And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the Scriptures, came to Ephesus.

25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto *them*, and expounded unto him the way of God more perfectly.

27 And when he was disposed to pass into Achaia, the brethren wrote, exhort-

THE ACTS, XIX.

sciples to receive
, when he was
ped them much
believed through

ie mightily con-
Jews, and that
shewing by the
that Jesus was

TER XIX.

*host is given by Paul,
he Jesus blasphemeth his
which is confirmed by mir-
the Jewish exorcists 16
the devil. 19 Conjuring
rnt. 24 Demetrius, for
, raiseth an uproar
, 35 which is appeased
terk.*

ame to pass, that,
Apollos was at
ul having passed
he upper coasts
phesus; and find-
disciples,
unto them, Have
l the Holy Ghost
ieved? And they
im, We have not
is heard whether
y Holy Ghost.

said unto them,
then were ye bap-
d they said, Un-
aptism.
d Paul, John ver-
l with the baptism
nce, saying unto
that they should
*him which should
him, that is, on*

heard this, they

were baptized in the name
of the Lord Jesus.

6 And when Paul had laid
his hands upon them, the
Holy Ghost came on them;
and they spake with tongues,
and prophesied.

7 And all the men were
about twelve.

8 And he went into the syn-
agogue, and spake boldly for
the space of three months,
disputing and persuading the
things concerning the king-
dom of God.

9 But when divers were
hardened, and believed not,
but spake evil of that way
before the multitude, he de-
parted from them, and sepa-
rated the disciples, disputing
daily in the school of one
Tyrannus.

10 And this continued by the
space of two years; so that
all they which dwelt in Asia
heard the word of the Lord
Jesus, both Jews and Greeks.

11 And God wrought spe-
cial miracles by the hands of
Paul:

12 So that from his body
were brought unto the sick
handkerchiefs or aprons, and
the diseases departed from
them, and the evil spirits
went out of them.

13 ¶ Then certain of the
vagabond Jews, exorcists,
took upon them to call ove
them which had evil spiri
the name of the Lord Jes

THE ACTS, XIX.

ng, We adjure you by
as whom Paul preacheth.

And there were seven
is of one Sceva, a Jew, and
lef of the priests, which
l so.

5 And the evil spirit an-
vered and said, Jesus I
now, and Paul I know; but
ho are ye?

16 And the man in whom
he evil spirit was leaped on
hem, and overcame them,
and prevailed against them,
so that they fled out of that
house naked and wounded.

17 And this was known to
all the Jews and Greeks also
dwelling at Ephesus; and fear
fell on them all, and the
name of the Lord Jesus was
magnified.

18 And many that believed
came, and confessed, and
shewed their deeds.

19 Many of them also which
used curious arts brought
their books together, and
burned them before all *men*:
and they counted the price
of them, and found it fifty
thousand *pieces* of silver.

20 So mighty grew the
word of God and prevailed.

21 ¶ After these things were
ended, Paul purposed in the
spirit, when he had pass-
ed through Macedonia and

Achain, to go to Jerusalem,
saying, After I have been
here, I must also see Rome.

22 So he sent into Mace-

donia two of them that mi-
istered unto him, Timothy
and Erastus; but he him-
self stayed in Asia for a season.

23 And the same time the
arose no small stir about th-
way.

24 For a certain *man* nar-
ed Demetrius, a silversmit
which made silver shrines for
Diana, brought no small gai-
unto the craftsmen;

25 Whom he called togethe-
with the workmen of like o-
cupation, and said, Sirs, y
know that by this craft w
have our wealth.

26 Moreover ye see and hear
that not alone at Ephesu
but almost throughout e-
Asia, this Paul hath persus-
ed and turned away mu-
people, saying that they
no gods, which are ma-
with hands:

27 So that not only this
craft is in danger to be se-
nought; but also that the
ple of the great goddess D
should be despised, and
magnificence should b
stroyed, whom all Asi
the world worshippeth.

28 And when they
these sayings, they we-
of wrath, and cried ou-
ing, Great is Diana
Ephesians.

29 And the whole c
filled with confusio-
having caught Gaiv
istarchus, men of?

THE ACTS, XX.

Paul's companions in travel, they rushed with one accord into the theatre.

30 And when Paul would have entered in unto the people, the disciples suffered him not.

31 And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre.

32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians.

35 And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?

36 Seeing then that these things cannot be spoken

against, ye ought to be quiet, and to do nothing rashly.

37 For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

39 But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

41 And when he had thus spoken, he dismissed the assembly.

CHAPTER XX.

1 Paul goeth to Macedonia. 7 He celebrateth the Lord's supper, and preacheth. 9 Eutychus having fallen down dead, 10 is raised to life. 17 At Miletum he calleth the elders together, telleth them what shall befall to himself. 28 committeth God's flock to them, 29 warrieth them of false teachers, 32 commendeth them to God, 36 prayeth with them, and goeth his way.

AND after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia.

2 And when he had gone over those parts, and h'

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given them much exhortation, he came into Greece,

3 And *there* abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

5 These going before tarried for us at Troas.

6 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

8 And there were many lights in the upper chamber, where they were gathered together.

9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and

fell on him, and embracir him said, Trouble not you selves; for his life is in him

11 When he therefore w^e come up again, and had broken bread, and eaten, and tal^eed a long while, even till brea^d of day, so he departed.

12 And they brought t^e young man alive, and we^e not a little comforted.

13 ¶ And we went before t^e ship, and sailed unto Assos there intending to take i^t Paul: for so had he appoin^ted, minding himself to g^e afoot.

14 And when he met wit us at Assos, we took him ir and came to Mitylene.

15 And we sailed thence and came the next day ove against Chios; and the nex^t day we arrived at Samos, an^t tarried at Trogylgium; an^t the next day we came to Miletus.

16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if were possible for him, to at Jerusalem the day of Pentecost.

17 ¶ And from Miletus I sent to Ephesus, and call the elders of the church.

18 And when they we^e come to him, he said un^t them, Ye know, from t^e first day that I came in Asia, after what manne

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have been with you at all seasons,

19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

20 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house,

21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

23 Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. .

25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

26 Wherefore I take you to record this day, that I am

pure from the blood of all men.

27 For I have not shunned to declare unto you all the counsel of God.

28 ¶ Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

33 I have coveted no man's silver, or gold, or apparel.

34 Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.

35 I have shewed you all things, how that so labouring ye ought to support

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weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

36 ¶ And when he had thus spoken, he kneeled down, and prayed with them all.

37 And they all wept sore, and fell on Paul's neck, and kissed him,

38 Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

CHAPTER XXI.

1 Paul will not by any means be dissuaded from going to Jerusalem. 9 Philip's daughters prophetesses. 17 Paul cometh to Jerusalem: 27 where he is apprehended, and in great danger, 31 but by the chief captain is rescued, and permitted to speak to the people.

AND it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara:

2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

4 And finding disciples, we tarried there seven days: who said to Paul through the

Spirit, that he should not go up to Jerusalem.

5 And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed.

6 And when we had taken our leave one of another, we took ship; and they returned home again.

7 And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

8 And the next day we that were of Paul's company departed, and came unto Cesarea; and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him.

9 And the same man had four daughters, virgins, which did prophesy.

10 And as we tarried there many days, there came down from Judea a certain prophet, named Agabus.

11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall de-

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er *him* into the hands of
Gentiles.

¶ And when we heard these
ings, both we, and they of
it place, besought him not
go up to Jerusalem.

¶ Then Paul answered,
iat mean ye to weep and
break mine heart? for I
ready not to be bound
y, but also to die at Jeru-
em for the name of the
rd Jesus.

¶ And when he would not
persuaded, we ceased, say-
, The will of the Lord be
ne.

¶ And after those days we
k up our carriages, and
nt up to Jerusalem.

¶ There went with us also
tain of the disciples of
area, and brought with
m one Mnason of Cyprus,
old disciple, with whom
should lodge.

¶ And when we were come
Jerusalem, the brethren
eived us gladly.

¶ And the *day* following
ul went in with us unto
mes; and all the elders
re present.

¶ And when he had saluted
em, he declared particu-
ly what things God had
ought among the Gentiles
his ministry.

¶ And when they heard it,
glorified the Lord, and
I unto him, Thou seest,
her, how many thousands

of Jews there are which be-
lieve; and they are all zealous
of the law:

21 And they are informed of
thee, that thou teachest all
the Jews which are among
the Gentiles to forsake Mo-
ses, saying that they ought
not to circumcise *their* chil-
dren, neither to walk after
the customs.

22 What is it therefore? the
multitude must needs come
together: for they will hear
that thou art come.

23 Do therefore this that we
say to thee: We have four
men which have a vow on
them;

24 Them take, and purify
thyself with them, and be at
charges with them, that they
may shave *their* heads: and
all may know that those
things, whereof they were
informed concerning thee,
are nothing; but *that* thou
thyself also walkest orderly,
and keepest the law.

25 As touching the Gentiles
which believe, we have writ-
ten and concluded that they
observe no such thing, save
only that they keep them-
selves from *things* offered to
idols, and from blood, and
from strangled, and from
fornication.

26 Then Paul took the men,
and the next day purifying
himself with them entered
into the temple, to signi-

THE ACTS, XXI.

accomplishment of the
's of purification, until
t an offering should be
ered for every one of them.

7 And when the seven days
ere almost ended, the Jews
hich were of Asia, when
ey saw him in the temple,
irred up all the people, and
id hands on him,

28 Crying out, Men of Is-
rael, help: This is the man,
hat teacheth all *men* every-
where against the people,
nd the law, and this place:
and further brought Greeks
also into the temple, and
hath polluted this holy place.

29 (For they had seen before
with him in the city Trophi-
nus an Ephesian, whom they
supposed that Paul had
rought into the temple.)

30 And all the city was
moved, and the people ran
together: and they took Paul,
nd drew him out of the tem-
ple: and forthwith the doors
were shut.

31 And as they went about
o kill him, tidings came un-
o the chief captain of the
band, that all Jerusalem was
in an uproar:

32 Who immediately took
soldiers and centurions, and
ran down unto them: and
when they saw the chief
captain and the soldiers,
they left beating of Paul.

Then the chief captain
e near, and took him,

and commanded *him* to be
bound with two chains; and
demanded who he was, and
what he had done.

34 And some cried one
thing, some another, among
the multitude: and when he
could not know the certain-
ty for the tumult, he com-
manded him to be carried
into the castle.

35 And when he came upon
the stairs, so it was, that he
was borne of the soldiers for
the violence of the people.

36 For the multitude of the
people followed after, crying,
Away with him.

37 And as Paul was to be
led into the castle, he said
unto the chief captain, May I
speak unto thee? Who said,
Canst thou speak Greek?

38 Art not thou that Egyp-
tian, which before these days
madest an uproar, and led-
dest out into the wilderness
four thousand men that were
murderers?

39 But Paul said, I am a
man *which am* a Jew of Tar-
sus, *a city* in Cilicia, a citizen
of no mean city: and, I be-
seech thee, suffer me to speak
unto the people.

40 And when he had given
him license, Paul stood on the
stairs, and beckoned with the
hand unto the people. And
when there was made a great
silence, he spake unto them
in the Hebrew tongue, saying,

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CHAPTER XXII.

1 Paul declareth at large, how he was converted to the faith, 17 and called to his apostleship. 22 At the very mentioning of the Gentiles, the people exclaim on him. 24 He should have been scourged, 25 but claiming the privilege of a Roman, he escapeth.

MEN, brethren, and fathers, hear ye my defence which I make now unto you.

3 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,) 3

I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

4 And I persecuted this way unto the death, binding and delivering into prisons both men and women.

5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

6 And it came to pass, that, as I made my journey, and came nigh unto Damascus, about noon, suddenly

there shone from heaven a great light round about me.

7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

8 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

9 And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.

10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there,

13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

14 And he said, The God of our fathers hath chosen the that thou shouldest know, will, and see that Just

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and shouldest hear the voice of his mouth.

15 For thou shalt be his witness unto all men of what thou hast seen and heard.

16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

18 And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

19 And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:

20 And when the blood of thy martyr Stephen was shed, I also was standing by, and consented unto his death, and kept the raiment of them that slew him.

21 And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

22 And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live.

23 And as they cried out, and cast off their clothes, and threw dust into the air,
24 The chief captain com-

manded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

25 And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

26 When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest; for this man is a Roman.

27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born.

29 Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

THE ACTS, XXIII.

CHAPTER XXIII.

1 As Paul pleadeth his cause, 2 Ananias commandeth them to smite him.
7 Dissension among his accusers.
11 God encourageth him. 14 The Jews laying wait for Paul 20 is declared unto the chief captain. 27 He sendeth him to Felix the governor.

AND Paul, earnestly holding the council, said, Men and brethren, I have lived in all good conscience before God until this day.

2 And the high priest Ananias commanded them that stood by him to smite him on the mouth.

3 Then said Paul unto him, God shall smite thee, thou whitewashed wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

4 And they that stood by said, Revilest thou God's high priest?

5 Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

6 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

7 And when he had so said, there arose a dissension between the Pharisees and the

Sadducees: and the multitude was divided.

8 For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

9 And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle.

11 And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

13 And they were more than forty which had made this conspiracy.

14 And they came to chief priests and elders,

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said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

16 And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

17 Then Paul called one of the centurions unto *him*, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

18 So he took him, and brought *him* to the chief captain, and said, Paul the prisoner called me unto *him*, and prayed me to bring this young man unto thee, who hath something to say unto thee.

19 Then the chief captain took him by the hand, and went with *him* aside privately, and asked *him*, What is that thou hast to tell me?

20 And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of *him* more perfectly.

21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

22 So the chief captain then let the young man depart, and charged *him*, See thou tell no man that thou hast shewed these things to me.

23 And he called unto *him* two centurions, saying, Make ready two hundred soldiers to go to Cesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

24 And provide *them* beasts, that they may set Paul on, and bring *him* safe unto Felix the governor.

25 And he wrote a letter after this manner:

26 Claudius Lysias unto the most excellent governor Felix sendeth greeting.

27 This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

28 And when I would have known the cause wherefore they accused him, I brought him forth into their council.

29 Whom I perceived to

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ed of questions of their
but to have nothing laid
charge worthy of death
bonds.

nd when it was told me
hat the Jews laid wait
e man, I sent straight
o thee, and gave com
ment to his accusers
o say before thee what
ad against him. Fare-

Then the soldiers, as it
commanded them, took
and brought *him* by
to Antipatris.

n the morrow they left
orsermen to go with him,
eturned to the castle :
Who, when they came
sarea, and delivered the
e to the governor, pre
i Paul also before him.
nd when the governor
ead the letter, he asked
hat province he was,
when he understood that
s of Cilicia;
will hear thee, said
hen thine accusers are
come. And he com
ed him to be kept in
l's judgment hall.

CHAPTER XXIV.

*being accused by Tertullus the
r. 10 answereth for his life and
ine. 24 He preacheth Christ to
overnor and his wife. 26 The
nor hopeth for a bribe, but in*

*27 At last, going out of his of
c leaveth Paul in prison.*

*1 after five days Ana
as the high priest de-*

scended with the elders, and
with a certain orator *named*
Tertullus, who informed the
governor against Paul.

2 And when he was called
forth, Tertullus began to ac
cuse *him*, saying, Seeing that
by thee we enjoy great qui
etness, and that very worthy
deeds are done unto this na
tion by thy providence,

3 We accept *it* always, and
in all places, most noble Fe
lix, with all thankfulness.

4 Notwithstanding, that I
be not further tedious unto
thee, I pray thee that thou
wouldest hear us of thy clem
ency a few words.

5 For we have found this
man *a pestilent fellow*, and
a mover of sedition among
all the Jews throughout the
world, and a ringleader of
the sect of the Nazarenes:

6 Who also hath gone about
to profane the temple: whom
we took, and would have
judged according to our law.

7 But the chief captain Lys
ias came *upon us*, and with
great violence took *him* away
out of our hands,

8 Commanding his accusers
to come unto thee: by exam
ining of whom thyself may
est take knowledge of all
these things, whereof we ac
cuse him.

9 And the Jews also assent
ed, saying that these things
were so.

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10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

12 And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

13 Neither can they prove the things whereof they now accuse me.

14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

16 And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men.

17 Now after many years I came to bring alms to my nation, and offerings.

18 Whereupon certain Jews

from Asia found me purified in the temple, neither with multitude, nor with tumult.

19 Who ought to have been here before thee, and object, if they had aught against me.

20 Or else let these same *here* say, if they have found any evil doing in me, while I stood before the council,

21 Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

22 And when Felix heard these things, having more perfect knowledge of *that* way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

23 And he commanded a centurion to keep Paul, and to let *him* have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, G thy way for this time; w

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[have a convenient season, I will call for thee.

26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

27 But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound.

CHAPTER XXV.

1 The Jews accuse Paul before Festus.
2 He answereth for himself, 11 and appealeth unto Cesar. 14 Afterwards Festus openeth his matter to king Agrippa, 23 and he is brought forth. 25 Festus cleareth him to have done nothing worthy of death.

NOW when Festus was come into the province, after three days he ascended from Cesarea to Jerusalem.

2 Then the high priest and the chief of the Jews informed him against Paul, and besought him,

3 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

4 But Festus answered, that Paul should be kept at Cesarea, and that he himself would depart shortly thither.

5 Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him.

'And when he had tarried

among them more than ten days, he went down unto Cesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

7 And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

8 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Cesar, have I offended any thing at all.

9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

10 Then said Paul, I stand at Cesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Cesar.

12 Then Festus, when he had conferred with the co-cil, answered, Hast thou

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pealed unto Cesar? unto Cesar shalt thou go.

18 And after certain days king Agrippa and Bernice came unto Cesarea to salute Festus.

14 And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

15 About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him.

16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have license to answer for himself concerning the crime laid against him.

17 Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

18 Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

19 But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

20 And because I doubted

of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters.

21 But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Cesar.

22 Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer.

25 But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee,

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ag Agrippa, that, after examination had, I might have mewhat to write.

7 For it seemeth to me unreasonable to send a prisoner, id not withal to signify the times laid against him.

CHAPTER XXVI.

Paul, in the presence of Agrippa, delivereth his life from his childhood, &c and how miraculously he was converted, and called to his apostleship. 24 Festus chargeth him to be mad, whereunto he answereth modestly. 25 Agrippa is almost persuaded to be a Christian. 31 The whole company pronounce him innocent.

THEN Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: 2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

3 Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore beseech thee to hear me tenuitly.

My manner of life from youth, which was at the among mine own nation Jerusalem, know all the

which knew me from the beginning, if they would testify, after the most strait of our religion I lived.

6 And now I stand and judged for the hope of promise made of God unto our fathers:

7 Unto which promise of twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

8 Why should it be thought a thing incredible with you, that God should raise the dead?

9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.

11 And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities.

12 Whereupon as I went to Damascus with authority and commission from the chief priests,

13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

14 And when we were al-

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fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? *it is* hard for thee to kick against the pricks.

15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

17 Delivering thee from the people, and *from* the Gentiles, unto whom now I send thee,

18 To open their eyes, *and* to turn *them* from darkness to light, and *from* the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judea, and *then to* the Gentiles, that they *should* repent and turn to God, and do works meet for *repentance*.

21 For these causes the Jews caught me in the temple, and went about to kill *me*.

22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

23 That Christ should suffer, *and* that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

27 King Agrippa, believest thou the prophets? I know that thou believest.

28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

29 And Paul said, I would to God, that not only *these* but also all that hear me *day*, were both almost,

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together such as I am, except these bonds.

10 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

11 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

12 Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Cesar.

CHAPTER XXVII.

1 Paul *shipping toward Rome, 10 foretelleth of the danger of the voyage, 11 but is not believed. 14 They are bound to and fro with tempest, 15 and suffer shipwreck, 22, 34, 44 yet all come safe to land.*

AND when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band.

2 And entering into a ship of Adramyttium, we launched, meaning to sail by the parts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us.

3 And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself.

4 And when we had launched from thence, we sailed

under Cyprus, because the winds were contrary.

5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia.

6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.

7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

8 And, hardly passing it, came unto a place which is called the Fair Havens; nigh whereunto was the city of Lasea.

9 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them,

10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain

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to Phenice, and there to winter; which is a haven of Crete, and lieth toward the southwest and northwest.

13 And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete.

14 But not long after there arose against it a tempestuous wind, called Euroclydon.

15 And when the ship was caught, and could not bear up into the wind, we let her drive.

16 And running under a certain island which is called Clauda, we had much work to come by the boat:

17 Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven.

18 And we being exceedingly tossed with a tempest, the next day they lightened the ship;

19 And the third day we cast out with our own hands the tackling of the ship.

20 And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away.

21 But after long abstinence, Paul stood forth in the midst of them, and said, Sirs, ye

should have hearkened unto me, and not have loosed from Crete, and to have gair this harm and loss.

22 And now I exhort you be of good cheer: for there shall be no loss of any man's life among you, but of the ship.

23 For there stood by this night the angel of God whose I am, and whom serve,

24 Saying, Fear not, Paul thou must be brought before Cesar: and, lo, God has given thee all them that are with thee.

25 Wherefore, sirs, be good cheer: for I believe in God, that it shall be even as it was told me.

26 Howbeit we must be driven upon a certain island.

27 But when the fourteenth night was come, as we were driven up and down Adria, about midnight the shipmen deemed that they drew near to some country.

28 And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms.

29 Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and waited for the day.

30 And as the shipmen about to flee out of the

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ey had let down the
the sea, under col-
though they would
t anchors out of the

I said to the centu-
to the soldiers, Ex-
e abide in the ship,
t be saved.

1 the soldiers cut off
3 of the boat, and let
ff.

while the day was
on, Paul besought
to take meat, saying,
y is the fourteenth
ye have tarried and
d fasting, having
thing.

before I pray you to
e meat; for this is
health: for there
a hair fall from the
any of you.

when he had thus
he took bread, and
nks to God in pres-
nem all; and when he
en it, he began to eat.
n were they all of
beer, and they also
e meat.

1 we were in all in
two hundred three-
d sixteen souls.

when they had eaten
they lightened the
d cast out the wheat
sea.

' when it was day,
not the land: but
vered a certain

creek with a shore, into the
which they were minded, if
it were possible, to thrust in
the ship.

40 And when they had taken
up the anchors, they commit-
ted *themselves* unto the sea,
and loosed the rudder bands,
and hoised up the mainsail
to the wind, and made to-
ward shore.

41 And falling into a place
where two seas met, they ran
the ship aground; and the
forepart stuck fast, and re-
mained unmoveable, but the
hinder part was broken with
the violence of the waves.

42 And the soldiers' counsel
was to kill the prisoners, lest
any of them should swim out,
and escape.

43 But the centurion, will-
ing to save Paul, kept them
from *their* purpose; and com-
manded that they which
could swim should cast *them-*
selves first *into the sea*, and get
to land:

44 And the rest, some on
boards, and some on *broken*
pieces of the ship. And so it
came to pass, that they es-
caped all safe to land.

CHAPTER XXVIII.

1 Paul after his shipwreck is kindly entertained of the barbarians. 5 The viper on his hand hurteth him not. 8 He healeth many diseases in the island. 11 They depart towards Rome. 17 He declareth to the Jews the cause of his coming. 24 After his preaching some were persuaded and some believed not. 30 Yet preacheth there two years.

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AND when they were escaped, then they knew that the island was called Melita.

2 And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

3 And when Paul had gathered a bundle of sticks, and laid *them* on the fire, there came a viper out of the heat, and fastened on his hand.

4 And when the barbarians saw the *venomous* beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

5 And he shook off the beast into the fire, and felt no harm.

6 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

7 In the same quarters were possessions of the chief man of the island, whose name was Publius; who received *us*, and lodged us three days courteously.

8 And it came to pass, that *the father of Publius lay sick f a fever and of a bloody*

flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

9 So when this was done, others also, which had diseases in the island, came, and were healed:

10 Who also honoured us with many honours; and when we departed, they laden *us* with such things as were necessary.

11 And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

12 And landing at Syracuse, we tarried *there* three days.

13 And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

15 And from thence, when the brethren heard of us, they came to meet us as far as Appii Forum, and the Three Taverns; whom when Paul saw, he thanked God, and took courage.

16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but *P* was suffered to dwell by

THE ACTS, XXVIII.

self with a soldier that kept him.

17 And it came to pass, that after three days Paul called the chief of the Jews together : and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans:

18 Who, when they had examined me, would have let me go, because there was no cause of death in me

19 But when the Jews spake against it, I was constrained to appeal unto Cesar ; not that I had aught to accuse my nation of.

20 For this cause therefore have I called for you, to see you, and to speak with you : because that for the hope of Israel I am bound with this chain.

21 And they said unto him, We neither received letters out of Judea concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

22 But we desire to hear of thee what thou thinkest : for concerning this sect, we know that every where it is spoken against.

23 And when they had appointed him a day, there

came many to him into his lodging ; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.

24 And some believed the things which were spoken, and some believed not.

25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand ; and seeing ye shall see, and not perceive :

27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed ; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

30 And Paul dwelt two whole years in his own house.

ROMANS, I.

house, and received all that came in unto him,
31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

THE EPISTLE OF PAUL THE APOSTLE TO THE ROMANS.

CHAPTER I.

1 *Paul commendeth his calling to the Romans, 9 and his desire to come to them. 16 What his gospel is, and the righteousness which it sheweth. 18 God is angry with all manner of sin. 21 What were the sins of the Gentiles.*

PAUL, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

2 (Which he had promised afore by his prophets in the holy Scriptures.)

3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

4 And declared to be the Son of God with power, according to the Spirit of holiness, by the resurrection from the dead:

5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

6 Among whom are ye also the called of Jesus Christ:

7 To all that be in Rome, beloved of God, called to be saints: Grace to you, and

peace, from God our Father and the Lord Jesus Christ.

8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

10 Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

12 That is, that I may be comforted together with you by the mutual faith both of you and me.

13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was hitherto,) that I might ha-

ROMANS, I.

some fruit among you also, even as among other Gentiles.

14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

19 Because that which may be known of God is manifest in them; for God hath shewed it unto them.

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

21 Because that, when they knew God, they glorified him not as God, neither were

thankful; but became vain in their imaginations, and their foolish heart was darkened.

22 Professing themselves to be wise, they became fools,

23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

24 Wherefore God also gave them up to uncleanness, through the lusts of their own hearts, to dishonour their own bodies between themselves:

25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

28 And even as they did not like to retain God in their knowledge, God gave the over to a reprobate mind.

ROMANS, II.

do those things which are not convenient;

29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, despiteful, proud, boastful, inventors of evil things, disobedient to parents,

31 Without understanding, covenant-breakers, without natural affection, implacable, unmerciful:

32 Who, knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

CHAPTER II.

1 *They that sin, though they condemn it in others, cannot excuse themselves, 6 and much less escape the judgment of God, 9 whether they be Jews or Gentiles. 14 The Gentiles cannot escape, 17 nor yet the Jews, 25 whom their circumcision shall not profit, if they keep not the law.*

THEREFORE thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

2 But we are sure that the judgment of God is according to truth against them which commit such things.

3 And thinkest thou this, O an, that judgest them which

do such things, and doest the same, that thou shalt escape the judgment of God?

4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

5 But, after thy hardness and impenitent heart, treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

6 Who will render to every man according to his deeds:

7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

9 Tribulation and anguish, upon every soul of man that doeth evil; of the Jew first, and also of the Gentile;

10 But glory, honour, and peace, to every man that worketh good; to the Jew first, and also to the Gentile:

11 For there is no respect of persons with God.

12 For as many as have sinned without law shall also perish without law; and as many as have sinned in the law shall be judged by the law;

ROMANS, III.

18 (For not the hearers of the law *are* just before God, but the doers of the law shall be justified.

14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and *their* thoughts the mean while accusing or else excusing one another.)

16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

17 Behold, thou art called a Jew, and restest in the law, and makest thy boast of God,

18 And knowest *his* will, and approvest the things that are more excellent, being instructed out of the law;

19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

22 Thou that sayest a man should not commit adultery,

dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

23 Thou that makest thy boast of the law, through breaking the law dishonorest thou God?

24 For the name of God is blasphemed among the Gentiles through you, as it is written.

25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

26 Therefore, if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

28 For he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh:

29 But he *is* a Jew, which is one inwardly; and circumcision *is that* of the heart, in the spirit, *and* not in the letter; whose praise *is* not of men, but of God.

CHAPTER III.

1 *The Jews prerogative: 3 which they have not lost: 9 howbeit the law convinceth them also of sin: 20 therefore no flesh is justified by the law: 28 but all, without difference, 1 faith only: 31 and yet the law is abolished.*

ROMANS, III.

WHAT advantage then hath the Jew? or what profit *is there* of circumcision?

2 Much every way: chiefly, because that unto them were committed the oracles of God.

3 For what if some did not believe? shall their unbelief make the faith of God without effect?

4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

5 But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man)

6 God forbid: for then how shall God judge the world?

7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

8 And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

9 What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that *they are all under sin;*

10 As it is written, There is one righteous, no, not one:

11 There is none that understandeth, there is none that seeketh after God.

12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

13 Their throat *is* an open sepulchre; with their tongues they have used deceit; the poison of asps *is* under their lips:

14 Whose mouth *is* full of cursing and bitterness:

15 Their feet *are* swift to shed blood:

16 Destruction and misery *are* in their ways:

17 And the way of peace have they not known:

18 There is no fear of God before their eyes.

19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin.

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

22 Even the righteousness of God which *is* by faith

ROMANS, IV.

Jesus Christ unto all and upon all them that believe; for there is no difference:

23 For all have sinned, and come short of the glory of God;

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

26 To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

27 Where is boasting then? It is excluded. By what law? of works? Nay; but by the law of faith.

28 Therefore we conclude that a man is justified by faith without the deeds of the law.

29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

31 Do we then make void the law through faith? God forbid: yea, we establish the law.

CHAPTER IV.

1 Abraham's faith was imputed to him for righteousness, 10 before he was circumcised. 13 By faith only he and his seed received the promise. 16 Abraham is the father of all that believeth. 24 Our faith also shall be imputed to us for righteousness.

W^HAT shall we say then that Abraham our father, as pertaining to the flesh, hath found?

2 For if Abraham were justified by works, he hath whereof to glory; but not before God.

3 For what saith the Scripture? Abraham believed God, and it was counted unto him for righteousness.

4 Now to him that worketh is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

8 Blessed is the man to whom the Lord will not impute sin.

9 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

ROMANS, IV.

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

11 And he received the sign of circumcision, a seal of the righteousness of the faith which *he had yet* being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which *he had* being *yet* uncircumcised.

13 For the promise, that he should be the heir of the world, *was not* to Abraham, or to his seed, through the law, but through the righteousness of faith.

14 For if they which are of the law *be* heirs, faith is made void, and the promise made of none effect:

15 Because the law worketh wrath: for where no law is, *there is no transgression*.

16 Therefore *it is* of faith, that *it might be* by grace; to *the end the promise* might be *sure to all the seed*; not to *that only which is of the law*, *ut to that also which is of*

the faith of Abraham; who is the father of us all,

17 (As it is written, I have made thee a father of many nations,) before him whom he believed, *even* God, who quickeneth the dead, and calleth those things which be not as though they were:

18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

19 And being not weak in faith, he considered not his own body now dead, when he was about a hundred years old, neither yet the deadness of Sarah's womb:

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

21 And being fully persuaded, that what he had promised, he was able also to perform.

22 And therefore it was imputed to him for righteousness.

23 Now it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

25 Who was delivered for our offences, and was raised again for our justification.

ROMANS, V.

CHAPTER V.

justified by faith, we have with God, 2 and joy in our 3 that since we were reconciled blood, when we were enemies, shall much more be saved be conciled. 12 As sin and death by Adam, 17 so much more goodness and life by Jesus 18 20 Where sin abounded, did superabound.

EREFORE being justified by faith, we have with God through our Jesus Christ: whom also we have ac-
y faith into this grace in we stand, and rejoice
pe of the glory of God.
id not only so, but we
in tribulations also;
ing that tribulation
eth patience; and patience, experience; experience, hope:
nd hope maketh not ed; because the love
l is shed abroad in our
by the Holy Ghost
is given unto us.

when we were yet strength, in due time lied for the ungodly. scarcely for a right in will one die: yet ture for a good manuld even dare to die. od commendeth his rd us, in that, while yet sinners, Christ s.

more then, being ed by his blood, we wed from wrath

10 For if, when we were emies, we were reconciled God by the death of his much more, being reconciled we shall be saved by his

11 And not only so, but also joy in God through Lord Jesus Christ, by wh we have now received atonement.

12 Wherfore, as by o man sin entered into the world, and death by sin; an so death passed upon all men for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

15 But not as the offence, so also is the free gift: for if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

17 For if by one man's offence death reigned by o

ROMANS, VI.

much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

18 Therefore, as by the offence of one *judgment came* upon all men to condemnation ; even so by the righteousness of one *the free gift came* upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound :

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

CHAPTER VI.

1 We may not live in sin, 2 for we are dead unto it, 3 as appeareth by our baptism. 12 Let not sin reign any more, 18 because we have yielded ourselves to the service of righteousness, 23 and for that death is the wages of sin.

WHAT shall we say then ? Shall we continue in sin, that grace may abound ? 2 God forbid. How shall we, that are dead to sin, live any longer therein ?

3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death ?

4 Therefore we are buried with him by baptism into death : that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection :

6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

7 For he that is dead is freed from sin.

8 Now if we be dead with Christ, we believe that we shall also live with him :

9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive

ROMANS, VII.

from the dead, and your members as instruments of righteousness unto God.

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

18 Being then made free from sin, ye became the servants of righteousness.

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

20 For when ye were the servants of sin, ye were free from righteousness.

21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

CHAPTER VII.

1 No law hath power over a man longer than he liveth. 4 But we are dead to the law. 7 Yet is not the law sin, 12 but holy, just, good, 16 as I acknowledge, who am grieved because I cannot keep it.

K NOW ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth ?

2 For the woman which hath a husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

3 So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ: that ye should be married to another, even to him who raised from the dead,

ROMANS, VII.

we should bring forth fruit unto God.

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not *in* the oldness of the letter.

7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin *was* dead.

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

10 And the commandment, which *was ordained* to life, I found *to be* unto death.

11 For sin, taking occasion by the commandment, deceived me, and by it slew *me*.

12 Wherefore the law *is* holy, and the commandment *holily, and just, and good*.

13 Was then that which is *good made death unto me?* God forbid. But sin, that it *might appear sin, working*

death in me by that which is good; that sin by the commandment might become exceeding sinful.

14 For we know that the law is spiritual: but I am carnal, sold under sin.

15 For that which I do, I allow not: for what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law that *it is* good.

17 Now then it is no more I that do it, but sin that dwelleth in me.

18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but *how to perform that which is good I find not.*

19 For the good that I would, I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin. that dwelleth in me.

21 I find then a law, that, when I would do good, evil is present with me.

22 For I delight in the law of God after the inward man:

23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

24 O wretched man that

ROMANS, VIII.

shall deliver me
y of this death?
od through Je-
our Lord. So
e mind I my-
e law of God;
e flesh the law

is death; but to be spiritually minded *is* life and peace.

7 Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, where by we cry, Abba, Father.

16 The Spirit itself bear-

VER VIII.

*1 Christ, and we ac-
spirit, are free from
5, 13 What hurt can
6, 14 and what good
7 and what of being
whose glorious deliv-
gs long for, 29 was
reed from God, 38
us from his love?*

therefore now
nnation to them
1 Christ Jesus,
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he law could not
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ighteousness of
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er the Spirit.

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1 the things of
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mainly minded

ROMANS, VIII.

witness with our spirit, that we are the children of God:

17 And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope;

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope we see not, then do patience wait for i

26 Likewise the helpeth our infir

we know not what pray for as we ought

Spirit itself makes

sion for us with

which cannot be i

27 And he that se

hearts knoweth v

mind of the Spir

he maketh intere

the saints accord

will of God.

28 And we know things work to good to them that

to them who are according to his p

29 For whom he know, he also di

nate to be confor

image of his So

might be the firstb

many brethren.

30 Moreover, wh predestinate, thei

called: and whon

them he also jus

whom he justified also glorified.

31 What shall w to these things?

for us, who can be

32 He that spans own Son, but del

up for us all, he

not with him give us all thing

33 Who shall

ROMANS, IX.

to the charge of God's elect? It is God that justifieth.

34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

CHAPTER IX.

1 Paul is sorry for the Jews. 7 All the seed of Abraham were not the children of the promise. 18 God hath mercy upon whom he will. 21 The potter may do with his clay what he list. 23 The calling of the Gentiles and rejecting of the Jews were foretold. 22 The cause why so few Jews embraced the righteousness of faith.

I SAY the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

2 That I have great heaviness and continual sorrow in my heart.

3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

9 For this is the word of promise, At this time will I come, and Sarah shall have a son.

10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac,

11 (For the children v

ROMANS, IX.

not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

12 It was said unto her, The elder shall serve the younger.

13 As it is written, Jacob have I loved, but Esau have I hated.

14 What shall we say then? Is there unrighteousness with God? God forbid.

15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

17 For the Scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

20 Nay but, O man, who art thou that repliest against God? Shall the thing form-

ed say to him that formed it, Why hast thou made me thus?

21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

25 As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

26 And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.

27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

28 For he will finish the work, and cut it short in righteousness: because

ROMANS, X.

short work will the Lord make upon the earth.

29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrah.

30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

32 Wherefore? Because *they sought it* not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

33 As it is written, Behold, I lay in Sion a stumbling-stone and rock of offence: and whosoever believeth on him shall not be ashamed.

CHAPTER X.

5 The Scripture sheweth the difference betwixt the righteousness of the law, and this of faith, 11 and that all, both Jew and Gentile, that believe, shall not be confounded, 18 and that the Gentiles shall receive the word and believe. 19 Israel was not ignorant of these things.

BRETHREN, my heart's desire and prayer to God for Israel is, that they might be saved.

3 For I bear them record that *they have a zeal of God, but not according to knowledge.*

3 For they, being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

4 For Christ is the end of the law for righteousness to every one that believeth.

5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the Scripture saith Whosoever believeth on him shall not be ashamed.

ROMANS, XI.

12 For there is no difference between the Jew and the Greek : for the same Lord over all is rich unto all that call upon him.

13 For whosoever shall call upon the name of the Lord shall be saved.

14 How then shall they call on him in whom they have not believed ? and how shall they believe in him of whom they have not heard ? and how shall they hear without a preacher ?

15 And how shall they preach, except they be sent ? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things !

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report ?

17 So then faith cometh by hearing, and hearing by the word of God.

18 But I say, Have they not heard ? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

19 But I say, Did not Israel know ? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.

20 But Esaias is very bold, and saith, I was found of

them that sought me not ; I was made manifest unto them that asked not after me. 21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

CHAPTER XI.

1 God hath not cast off all Israel. 7 Some were elected, though the rest were hardened. 16 There is hope of their conversion. 18 The Gentiles may not insult upon them : 28 for there is a promise of their salvation. 33 God's judgments are unsearchable.

I SAY, then, Hath God cast away his people ? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

2 God hath not cast away his people which he foreknew. Wot ye not what the Scripture saith of Elias ? how he maketh intercession to God against Israel, saying,

3 Lord, they have killed thy prophets, and digged down thine altars ; and I am left alone, and they seek my life.

4 But what saith the answer of God unto him ? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

5 Even so then at this present time also there is a remnant according to the election of grace.

6 And if by grace, then is it no more of works : otherwise grace is no more grace. But

ROMANS, XI.

be of works, then is it no
e grace: otherwise work
more work.

What then? Israel hath
obtained that which he
eth for; but the election
obtained it, and the rest
blinded

According as it is writ-
God hath given them
spirit of slumber, eyes
they should not see, and
that they should not
unto this day.

nd David saith, Let their
be made a snare, and
p, and a stumblingblock,
recompense unto them:
et their eyes be darkened
that they may not see,
bow down their back al-

I say then, Have they
bled that they should
God forbid: but rather
ugh their fall salvation
me unto the Gentiles, for
voke them to jealousy.
Now if the fall of them
ie riches of the world,
the diminishing of them
riches of the Gentiles;
much more theirfulness?
For I speak to you Gen-
tiles, inasmuch as I am the
te of the Gentiles, I
nify mine office:
If by any means I may
oke to emulation *them*
are my flesh, and might
some of them.
ur if the casting away

of them *be* the reconciling of
the world, what shall the re-
ceiving of *them* *be*, but life
from the dead?

16 For if the firstfruit *be*
holy, the *ump* *is* also *holy*:
and if the root *be* holy, so *are*
the branches.

17 And if some of the
branches be broken off, and
thou, being a wild olive tree,
wert grafted in among them,
and with them partakest of
the root and fatness of the
olive tree;

18 Boast not against the
branches. But if thou boast,
thou bearest not the root,
but the root thee.

19 Thou wilt say then, The
branches were broken off,
that I might be grafted in.

20 Well; because of unbelief
they were broken off, and
thou standest by faith. Be
not highminded, but fear:

21 For if God spared not the
natural branches, *take heed*
lest he also spare not thee.

22 Behold therefore the
goodness and severity of God:
on them which fell, severity;
but toward thee, goodness, if
thou continue in *his* goodness:
otherwise thou also shalt be
cut off.

23 And they also, if they
abide not still in unbelief,
shall be grafted in: for God is
able to graff them in again.

24 For if thou wert cut out
the olive tree which is wild

ROMANS, XII.

nature, and wert grafted contrary to nature into a good olive tree; how much more shall these, which be the natural branches, be grafted into their own olive tree?

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits, that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27 For this is my covenant unto them, when I shall take away their sins.

28 As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

29 For the gifts and calling of God are without repentance.

30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

31 Even so have these also now not believed, that through your mercy they also may obtain mercy.

32 For God hath concluded them all in unbelief, that he might have mercy upon all.

33 O the depth of the riches

both of the wisdom knowledge of God! I searchable are his judgments and his ways past finding:

34 For who hath known the mind of the Lord?

hath been his counsel:

35 Or who hath first given to him; and it shall be reckoned unto him again:

36 For of him, and him, and him, and to him, things: to whom be glory forever. Amen.

CHAPTER XI

1 God's mercies must move us to God. 2 No man must think of himself, &c but attend even that calling wherein he is called. 3 Love, and many other virtues required of us. 19 Reverently forbidden.

I BESEECH you therefore, brethren, by the name of God, that ye present bodies a living sacrifice acceptable unto God, your reasonable service.

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may discern what is that good, and acceptable, and perfect will of God.

3 For I say, through grace given unto me, a man that is among you to think of himself more highly than he ought to think, to think soberly, according as God hath dealt with him the measure of his height:

4 For as we have members in one

ROMANS, XIII.

all members have not the same office:

5 So we, *being* many, are one body in Christ, and every one members one of another.

6 Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith;

7 Or ministry, *let us wait* on our ministering; or he that teacheth, on teaching;

8 Or he that exhorteth, on exhortation: he that giveth, *let him do it* with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

9 *Let* love be without dissimulation. Abhor that which is evil; cleave to that which is good.

10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;

11 Not slothful in business; fervent in spirit; serving the Lord;

12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

13 Distributing to the necessity of saints; given to hospitality.

14 Bless them which persecute you: bless, and curse not.

15 *Rejoice with them that do rejoice, and weep with them that weep.*

16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

18 If it be possible, as much as lieth in you, live peaceably with all men.

19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21 Be not overcome of evil, but overcome evil with good.

CHAPTER XIII.

1 *Submission, and many other duties, we owe to the magistrates. 8 Love is the fulfilling of the law. 11 Gluttony and drunkenness, and the works of darkness, are out of season in time of the gospel.*

LET every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

3 For rulers are not a terror to good works, but to

ROMANS, XIV.

evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

5 Wherefore ye must needs be subject, not only for wrath, but also for conscience' sake.

6 For, for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

10 Love worketh no ill to

his neighbour: therefore love is the fulfilling of the law.

11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying:

14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

CHAPTER XIV.

3 Men may not condemn nor condemn one the other for things indifferent; 13 but take heed that they give no offence in them: 15 for that the apostle proverbs unlawful by many reasons.

HIM that is weak in the faith receive ye, but not to doubtful disputations.

2 For one believeth that he may eat all things: another, who is weak, eateth herbs.

3 Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

4 Who art thou that judgest another man's servant? to his own master he standeth or falleth; yea, he shall be hold-

ROMANS, XIV.

en up : for God is able to make him stand.

5 One man esteemeth one day above another : another esteemeth every day *alike*. Let every man be fully persuaded in his own mind.

6 He that regardeth the day, regardeth *it* unto the Lord ; and he that regardeth not the day, to the Lord he doth not regard *it*. He that eateth, eateth to the Lord, for he giveth God thanks ; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

7 For none of us liveth to himself, and no man dieth to himself.

8 For whether we live, we live unto the Lord ; and whether we die, we die unto the Lord : whether we live therefore, or die, we are the Lord's.

9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

10 But why dost thou judge thy brother ? or why dost thou set at nought thy brother ? for we shall all stand before the judgment seat of Christ.

11 For it is written, *As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.*

12 So then every one of us

shall give account of himself to God.

13 Let us not therefore judge one another any more : but judge this rather, that no man put a stumblingblock or an occasion to fall in *his* brother's way.

14 I know, and am persuaded by the Lord Jesus, that *there is* nothing unclean of itself : but to him that esteemeth any thing to be unclean, to him *it is* unclean.

15 But if thy brother be grieved with *thy* meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

16 Let not then your good be evil spoken of :

17 For the kingdom of God is not meat and drink ; but righteousness, and peace, and joy in the Holy Ghost.

18 For he that in these things serveth Christ *is* acceptable to God, and approved of men.

19 Let us therefore follow after the things which make for peace, and things whereby with one may edify another.

20 For meat destroy not the work of God. All things indeed *are* pure ; but *it is* evil for that man who eateth with offence.

21 *It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.*

ROMANS, XV.

22 Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.

23 And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

CHAPTER XV.

1 *The strong must bear with the weak.*
2 *We may not please ourselves, 3 for Christ did not so, but receive one the other, as Christ did us all, 8 both Jews 9 and Gentiles.* 15 *Paul excuseth his writing, 28 and promiseth to see them, 30 and requesteth their prayers.*

WE then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

2 Let every one of us please his neighbour for his good to edification.

3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope.

5 Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

6 That ye may with one mind and one mouth glorify

God, even the Father of Lord Jesus Christ.

7 Wherefore receive another, as Christ allowed us, to the glory of God.

8 Now I say that Christ was a minister of circumcision for the God, to confirm the promises made unto the fathers.

9 And that the might glorify God mercy; as it is written in this cause I will call thee among the Gentiles unto thy name.

10 And again he said, Rejoice, ye Gentiles, people.

11 And again, Praise the Lord, all ye Gentiles; laud him, all ye people.

12 And again, Esaias said, There shall be a root and he that shall rise over the Gentiles; shall the Gentiles triumph.

13 Now the God of you with all joy and believing, that ye may in hope, through the Holy Ghost.

14 And I myself persuaded of you, brethren, that ye also are goodness, filled with knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the word only unto you in so far as putting you in mind.

ROMANS, XV.

of the grace that is given to me of God,

16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

22 For which cause also I have been much hindered from coming to you.

23 But now having no more place in these parts, and having a great desire these

many years to come unto you;

24 Whensover I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.

25 But now I go unto Jerusalem to minister unto the saints.

26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;

31 That I may be delivered from them that do not

ROMANS, XVI.

lieve in Judea; and that my service which *I have* for Jerusalem may be accepted of the saints;

32 That I may come unto you with joy by the will of God, and may with you be refreshed.

33 Now the God of peace be with you all. Amen.

CHAPTER XVI.

3 Paul willeth the brethren to greet many, 17 and adviseth them to take heed of those which cause dissension and offences, 21 and after sundry salutations endeth with praise and thanks to God.

I COMMEND unto you Phebe our sister, which is a servant of the church which is at Cenchrea:

2 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

3 Greet Priscilla and Aquila, my helpers in Christ Jesus:

4 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

5 Likewise *greet* the church that is in their house. Salute my well beloved Epencetus, who is the firstfruits of *Achaia unto Christ*.

6 Greet Mary, who bestowed much labour on us.

7 Salute Andronicus and

Junia, my kinsmen, and my fellow prisoners, who are of note among the apostles, who also were in Christ before me.

8 Greet Amplias, my beloved in the Lord.

9 Salute Urbane, our helper in Christ, and Stachys my beloved.

10 Salute Apelles approved in Christ. Salute them which are of Aristobulus' household.

11 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord.

12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

13 Salute Rufus chosen in the Lord, and his mother and mine.

14 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

16 Salute one another with a holy kiss. The churches of Christ salute you.

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such

I. CORINTHIANS, I.

serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf; but yet I would have you wise unto that which is good, and simple concerning evil.

20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

21 Timotheus my work-fellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

22 I Tertius, who wrote this epistle, salute you in the Lord.

23 Gaius mine host, and of the whole church, saluteth

you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

24 The grace of our Lord Jesus Christ be with you all. Amen.

25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

26 But now is made manifest, and by the Scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

27 To God only wise, be glory through Jesus Christ for ever. Amen.

¶ Written to the Romans from Corinth, and sent by Phebe servant of the church at Cenchrea.

THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE CORINTHIANS.

CHAPTER I.

After his salutation and thanksgiving,
10 he exhorteth them to unity, and
11 reproveth their dissensions. 18
God destroyeth the wisdom of the
wise, 21 by the foolishness of preaching,
and 26 calleth not the wise,
mighty, and noble, but 27, 28 the
foolish, weak, and men of no ac-
count.

PAUL, called to be an apostle of Jesus Christ

through the will of God, and Sosthenes our brother,

2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call up the name of Jesus Christ our Lord, both theirs and our

I. CORINTHIANS, I.

3 Grace *be* unto you, and peace, from God our Father, and *from* the Lord Jesus Christ.

4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

5 That in every thing ye are enriched by him, in all utterance, and *in* all knowledge;

6 Even as the testimony of Christ was confirmed in you:

7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

8 Who shall also confirm you unto the end, *that ye may be* blameless in the day of our Lord Jesus Christ.

9 God *is* faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

11 For it hath been declared unto me of you, my brethren, by them *which are of the house* of Chloe, that there are contentions among you.

12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

13 Is Christ divided? Paul crucified for you? were ye baptized in the name of Paul?

14 I thank God that I baptized none of you, but Cephas and Gaius;

15 Lest any should say I had baptized in mine name.

16 And I baptized also household of Stephanas: sides, I know not whether baptized any other.

17 For Christ sent me not to baptize, but to preach gospel: not with wisdom words, lest the cross of Christ should be made of none effect.

18 For the preaching of cross is to them that perish foolishness; but unto them that are saved, it is power of God.

19 For it is written, I destroy the wisdom of wise, and will bring to nothing the understanding of prudent.

20 Where *is* the wise? where *is* the scribe? where *is* the disputer of this world? not God made foolish wisdom of this world?

21 For after that in the world of God the world wisdom knew not God pleased God by the foolishness of preaching to them that believe.

22 For the Jews re-

I. CORINTHIANS, II.

sign, and the Greeks seek after wisdom:

23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, *are called*:

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

29 That no flesh should glory in his presence.

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and *redemption*:

If that, according as it is written, He that glorieth, let him glory in the Lord.

CHAPTER II.

He declareth that his preaching, 1 though it bring not excellency of speech, or of 4 human wisdom: yet consisteth in the 4, 5 power of God: and so far excelleth 6 the wisdom of this world, and 9 human sense, as that 14 the natural man cannot understand it.

AND I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

3 And I was with you in weakness, and in fear, and in much trembling.

4 And my speech and my preaching *was* not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

5 That your faith should not stand in the wisdom of men, but in the power of God.

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

7 But we speak the wisdom of God in a mystery, *even* the hidden wisdom, which God ordained before the world unto our glory;

8 Which none of the princes of this world knew: for if they known it, they w^t

I. CORINTHIANS, III.

not have crucified the Lord of glory.

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him ? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth ; comparing spiritual things with spiritual.

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him : neither can he know them, because they are spiritually discerned.

15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

16 For who hath known the

mind of the Lord may instruct him to have the mind of

CHAPTER

2 Milk is fit for children and division, argues the mind. 7 He that watereth, is minister of God. 11 Christ the Head of the temples must be kept holy. 16 Men the temples of this world is foolish.

AND I, brethren, speak unto you of spiritual, but as even as unto babes. 2 I have fed you with milk, and not with meat, for ye were not able to bear it. neither yet now

3 For ye are yet babes, whereas there is envy, and strife, visions, are ye yet carnal, and walk as men.

4 For while ye were yet babes, Paul; and an angel of the Lord, Apollos; are ye yet carnal? 5 Who then is greater than Apollos? by whom were ye made wise? even as the Lord made every man?

6 I have planted, Apollos has watered; but God will increase.

7 So then neither planteth any man, he that watereth, but that giveth the increase.

8 Now he that watereth, he that watereth, every man's

I. CORINTHIANS, IV.

1d according to his
r.

are labourers to-
th God : ye are
usbandry, ye are
ding.

ling to the grace of
is given unto me,
masterbuilder, I
he foundation, and
buildeth thereon.
ery man take heed
ildeth thereupon.
her foundation can
y than that is laid,
esus Christ.

if any man build
foundation gold,
cious stones, wood,
le ;

man's work shall
manifest: for the
eclare it, because it
vealed by fire; and
all try every man's
hat sort it is.

man's work abide
hath built thereup-
ll receive a reward.

man's work shall
l, he shall suffer
he himself shall be
t so as by fire.

ye not that ye are
e of God, and *that*
of God dwelleth in

man defile the tem-
, him shall God de-
the temple of God
ich temple ye are.
an deceive him-

self. If any man among you
seemeth to be wise in this
world, let him become a fool,
that he may be wise.

19 For the wisdom of this
world is foolishness with
God: for it is written, He
taketh the wise in their own
craftiness.

20 And again, The Lord
knoweth the thoughts of the
wise, that they are vain.

21 Therefore let no man
glory in men: for all things
are yours;

22 Whether Paul, or Apol-
los, or Cephas, or the world,
or life, or death, or things
present, or things to come;
all are yours;

23 And ye are Christ's; and
Christ is God's.

CHAPTER IV.

1 *In what account the ministers ought
to be had. 7 We have nothing which
we have not received. 9 The apostles
spectacles to the world, angels,
and men, 13 the filth and offscouring
of the world: 15 yet our fathers in
Christ, 16 whom we ought to follow.*

L ET a man so account of
us, as of the ministers of
Christ, and stewards of the
mysteries of God.

2 Moreover it is required in
stewards, that a man be found
faithful.

3 But with me it is a very
small thing that I should be
judged of you, or of man's
judgment: yea, I judge not
mine own self.

4 For I know nothing ¹

I. CORINTHIANS, IV.

myself; yet am I not hereby justified: but he that judgeth me is the Lord.

5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

6 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.

7 For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

8 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

9 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

10 We are fools for Christ's sake, but ye are wise in

Christ; we are weak, but ye are strong; ye are honorable, but we are despised.

11 Even unto this present hour we both hunger thirst, and are naked, are buffeted, and have certain dwellingplace;

12 And labour, we with our own hands: reviled, we bless; persecuted, we suffer it:

13 Being defamed, we treat: we are made & filth of the world, and offscouring of all thing this day.

14 I write not these to shame you, but as I loved sons I warn you.

15 For though ye ten thousand instruct Christ, yet have ye not fathers: for in Christ I have begotten you through the gospel.

16 Wherefore I beseech you, be ye followers of

17 For this cause have I unto you Timotheus, my beloved son, and fit in the Lord, who shall teach you into remembrance ways which be in Christ. I teach every where in church.

18 Now some are puffing as though I would not teach you.

19 But I will come shortly, if the Lord will know, not the

I. CORINTHIANS, V.

which are puffed up, he power.

For the kingdom of God t in word, but in power. What will ye? shall I e unto you with a rod, or ve, and in the spirit of kness?

CHAPTER V.

incestuous person 6 is cause r of shame unto them, than of sicing. 7 The old leaven is to be ped out. 10 Heinous offenders to be shunned and avoided.

is reported commonly that there is fornicationg you, and such fornication is not so much as named ng the Gentiles, that one ill have his father's wife. And ye are puffed up, and e not rather mourned, that hat hath done this deed ht be taken away from ng you.

For I verily, as absent in y, but present in spir have judged already, as igh I were present, coning him that hath so done deed,

n the name of our Lord is Christ, when ye are terred together, and my it, with the power of our d Jesus Christ,

No delivers such a one unto in for the destruction of flesh, that the spirit may saved in the day of the d Jesus.

our glorying is not good. ye not that a little

leaven leaveneth the whole lump?

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

9 I wrote unto you in an epistle not to company with fornicators:

10 Yet not altogether with the fornicators of this world, or with the covetous, or extorters, or with idolaters; for then must ye needs go out of the world.

11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such a one no not to eat.

12 For what have I to do to judge them also that are without? do not ye judge them that are within?

13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

CHAPTER VI.

¹ The Corinthians must not vex their brethren, in going to law with them especially under infidels. ⁸ unrighteous shall not inherit

I. CORINTHIANS, VI

kingdom of God. 15 Our bodies are the members of Christ, 19 and temples of the Holy Ghost. 16, 17 They must not therefore be defiled.

DARE any of you, having a matter against another, go to law before the unjust, and not before the saints?

2 Do ye not know that the saints shall judge the world ? and if the world shall be judged by you, are ye unworthy to judge the smallest matters ?

3 Know ye not that we shall judge angels ? how much more things that pertain to this life ?

4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

5 I speak to your shame. Is it so, that there is not a wise man among you ? no, not one that shall be able to judge between his brethren ?

6 But brother goeth to law with brother, and that before the unbelievers.

7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong ? Why do ye not rather suffer yourselves to be defrauded ?

8 Nay, ye do wrong, and defraud, and that your brethren.

9 Know ye not that the unrighteous shall not inherit the

kingdom of God ? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

12 All things are lawful unto me, but all things are not expedient : all things are lawful for me, but I will not be brought under the power of any.

13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord ; and the Lord for the body.

14 And God hath both raised up the Lord, and will also raise up us by his own power.

15 Know ye not that your bodies are the members of Christ ? shall I then take the members of Christ, and make them the members of a harlot ? God forbid.

16 What ! know ye not that he which is joined to a harlot is one body ? for two, saith he, shall be one flesh.

I. CORINTHIANS, VII.

17 But he that is joined unto the Lord is one spirit.

18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

19 What! know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

CHAPTER VII.

2 He removeth of marriage, 4 shewing it to be a remedy against fornication: & that the bond thereof ought not lightly to be dissolved. 18, 20 Every man must be content with his vocation. 25 Virginity wherefore to be embraced. 35 And for what respects we may either marry, or abstain from marrying.

NOW concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.

2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

6 But I speak this by permission, and not of commandment.

7 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

8 I say therefore to the unmarried and widows, It is good for them if they abide even as I.

9 But if they cannot contain, let them marry: for it is better to marry than to burn.

10 And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:

11 But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.

12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

13 And the woman which hath a husband that believeth not, and if he be pleased

I. CORINTHIANS, VII.

dwell with her, let her not leave him.

14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such *cases*: but God hath called us to peace.

16 For what knowest thou, O wife, whether thou shalt save *thy* husband? or how knowest thou, O man, whether thou shalt save *thy* wife?

17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

20 Let every man abide in the same calling wherein he was called.

21 Art thou called *being a servant*? care not for it: but if thou mayest be made free, use *it* rather.

22 For he that is called in *the Lord*, *being* a servant, is

the Lord's freeman: likewise also he that is called, *being* free, is Christ's servant.

23 Ye are bought with a price; be not ye the servants of men.

24 Brethren, let every man wherein he is called, therein abide with God,

25 Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

26 I suppose therefore that this is good for the present distress, I say, that *it is good* for a man so to be.

27 Art thou bound unto wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

28 But and if thou marry thou hast not sinned; and a virgin marry, she hath sinned. Nevertheless shall have trouble in flesh: but I spare you.

29 But this I say, brethren the time is short: it remaineth, that both they that wives be as though they none;

30 And they that weep though they wept not they that rejoice, as though they rejoiced not; and that buy, as though possessed not;

31 And they that world, as not abusing

I. CORINTHIANS, VIII.

the fashion of this world passeth away.

33 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

33 But he that is married careth for the things that are of the world, how he may please *his* wife.

34 There is difference *also* between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please *her* husband.

35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of *her* age, and need so require, let him do what he will, he sinneth not: let them marry.

37 Nevertheless he that standeth steadfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

38 So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.

39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

40 But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

CHAPTER VIII.

1 To abstain from meats offered to idols. 8, 9 We must not abuse our Christian liberty, to the offence of our brethren: 11 but must bridle our knowledge with charity.

NOW as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

3 But if any man love God, the same is known of him.

4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one.

5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and *lo* many,) R95

the idol unto this hour eat it
as a thing offered unto an
idol; and their conscience
being weak is defiled.

8 But meat commendeth us
not to God: for neither, if we
eat, are we the better; neith-
er, if we eat not, are we the
worse.

9 But take heed lest by any
means this liberty of yours
become a stumblingblock to
them that are weak.

10 For if any man see thee
which hast knowledge sit at
meat in the idol's temple,
shall not the conscience of
him which is weak be em-
boldened to eat those things
which are offered to idols;

11 And through thy knowl-
edge shall the weak broth-

not ye my work in me?
2 If I be not an apostle
others, yet doubtless I am
you: for the seal of mine
tleship are ye in the Lord.

3 Mine answer to them
do examine me is this:

4 Have we not power to
and to drink?

5 Have we not power to
about a sister, a wife, as
as other apostles, and a
brethren of the Lord, an
phas?

6 Or I only and Barnabas
have not we power to fo-
working?

7 Who goeth a warfare
time at his own chancery?
who planteth a vineyard
eateheth not of the fruit
of? or who feedeth a

I. CORINTHIANS, IX.

for our sakes? For our sakes, no doubt, *this* is written: that he that plougheth should plough in hope; and that he that thresheth in hope should be partaker of his hope.

11 If we have sown unto you spiritual things, *is it* a great thing if we shall reap your carnal things?

12 If others be partakers of this power over you, *are* not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

13 Do ye not know that they which minister about holy things live *of the things* of the temple? and they which wait at the altar are partakers with the altar?

14 Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for *it were* better for me to die, than that any man should make my glorying void.

16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me if I preach not the gospel!

17 For if I do this thing willingly, I have a reward: but if against my will, a dis-

pensation *of the gospel* is committed unto me.

18 What is my reward then? *Verily* that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

19 For though I be free from all *men*, yet have I made myself servant unto all, that I might gain the more.

20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

21 To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.

22 To the weak became I as weak, that I might gain the weak: I am made all things to all *men*, that I might by all means save some.

23 And this I do for the gospel's sake, that I might be partaker thereof with *you*.

24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

I. CORINTHIANS, X.

26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

CHAPTER X.

1 *The sacraments of the Jews 6 are types of ours, 7 and their punishments, 11 examples for us. 14 We must fly from idolatry. 21 We must not make the Lord's table the table of devils: 24 and in things indifferent we must have regard of our brethren.*

MOREOVER, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

2 And were all baptized unto Moses in the cloud and in the sea;

3 And did all eat the same spiritual meat;

4 And did all drink the same spiritual drink; for they drank of that spiritual Rock that followed them: and that Rock was Christ.

5 But with many of them God was not well pleased: for they were overthrown in the wilderness.

6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

7 Neither be ye idolaters, as were some of them; as it is

written, The people sat down to eat and drink, and rose up to play.

8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

12 Wherefore let him that thinketh he standeth take heed lest he fall.

13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

14 Wherefore, my dearly beloved, flee from idolatry.

15 I speak as to wise men; judge ye what I say.

16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we

I CORINTHIANS, XI.

ask, is it not the communion of the body of Christ ? For we being many are bread, and one body : for we are all partakers of that bread.

Behold Israel after the law : are not they which eat the sacrifices partakers of the altar ?

What say I then ? that an idol is any thing, or that which is offered in sacrifice to idols is any thing ?

But I say, that the things which the Gentiles sacrifice, are the sacrifice to devils, and not to God : and I would not that ye should have fellowship with devils.

Ye cannot drink the cup of the Lord, and the cup of devils : ye cannot be partakers of the Lord's table, and the table of devils.

Do we provoke the Lord to jealousy ? are we stronger than he ?

All things are lawful for man, but all things are not expedient : all things are lawful for me, but all things edify.

Let no man seek his own, but every man another's wealth.

Whatsoever is sold in the temples, that eat, asking no question for conscience' sake : For the earth is the Lord's, the fulness thereof. ¹ any of them that be-

lieve not bid you to a feast, and ye be disposed to go ; whatsoever is set before you, eat, asking no question for conscience' sake.

28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience' sake : for the earth is the Lord's, and the fulness thereof :

29 Conscience, I say, not thine own, but of the other : for why is my liberty judged of another man's conscience ?

30 For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks ?

31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God :

33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

CHAPTER XI.

1 He reproveth them, because in holy assemblies 4 their men prayed with their heads covered, and 6 women with their heads uncovered, 17 and because generally their meetings were not for the better, but for the worse, as 21 namely in profaning with their own feasts the Lord's supper. 22 Lastly, he calleth them to the first institution thereof.

B E ye followers of me, even as I also am of Christ.

I. CORINTHIANS, XI.

2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.

3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

4 Every man praying or prophesying, having *his* head covered, dishonoureth his head.

5 But every woman that prayeth or prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were shaven.

6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

7 For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

8 For the man is not of the woman; but the woman of the man.

9 Neither was the man created for the woman; but the woman for the man.

10 For this cause ought the woman to have power on *her* head because of the angels.

11 Nevertheless neither is the man without the woman,

neither the woman without the man, in the Lord.

12 For as the woman is of the man, even so is the man also by the woman; but all things of God.

13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

15 But if a woman have long hair, it is a glory to her: for her hair is given her for covering.

16 But if any man seem to be contentious, we have no such custom, neither the churches of God.

17 Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse.

18 For first of all, when ye come together in the church I hear that there be divisions among you; and I partly believe it.

19 For there must be also heresies among you, that the which are approved may be made manifest among you.

20 When ye come together therefore into one place, this is not to eat the Lord's supper.

21 For in eating every one taketh before other his own supper: and one is hungry and another is drunken.

I CORINTHIANS, XII.

What have ye not
seen to eat and to drink in?
despise ye the church of
I, and shame them that
e not? What shall I say
ou? shall I praise you in
? I praise you not.

For I have received of
Lord that which also I
ivered unto you, That the
d Jesus, the *same* night
which he was betrayed,
k bread:

And when he had given
nks, he brake it, and said,
x, eat; this is my body,
ich is broken for you: this
in remembrance of me.

After the same manner
he took the cup, when he
supped, saying, This cup
the new testament in my
od: this do ye, as oft as
drink it, in remembrance
me.

For as often as ye eat this
ad, and drink this cup, ye
shew the Lord's death till
come.

Wherefore whosoever
ll eat this bread, and drink
cup of the Lord, un-
rthily, shall be guilty of
body and blood of the
d.

But let a man examine
self, and so let him eat of
bread, and drink of that

For he that eateth and
keth unworthily, eateth
drinketh damnation to

himself, not discerning the
Lord's body.

30 For this cause many are
weak and sickly among you,
and many sleep.

31 For if we would judge
ourselves, we should not be
judged.

32 But when we are judged,
we are chastened of the Lord,
that we should not be con-
demned with the world.

33 Wherefore, my brethren,
when ye come together to eat,
tarry one for another.

34 And if any man hunger,
let him eat at home; that ye
come not together unto con-
demnation. And the rest will
I set in order when I come.

CHAPTER XII.

1 Spiritual gifts are divers, 7 yet all
to profit withhold. 8 And to that end
are diversely bestowed: 12 that by
the like proportion, as the members
of a natural body tend all to the 16
mutual decency, 22 service, and 28
succour of the same body; 27 so we
should do one for another, to make
up the mystical body of Christ.

NOW concerning spiritual
gifts, brethren, I would
not have you ignorant.

2 Ye know that ye were Gen-
tiles, carried away unto these
dumb idols, even as ye were
led.

3 Wherefore I give you to
understand, that no man
speaking by the Spirit of God
 calleth Jesus accursed: and
that no man can say that Je-
sus is the Lord, but by the
Holy Ghost.

I. CORINTHIANS, XII.

4 Now there are diversities of gifts, but the same Spirit.

5 And there are differences of administrations, but the same Lord.

6 And there are diversities of operations, but it is the same God which worketh all in all.

7 But the manifestation of the Spirit is given to every man to profit withal.

8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:

11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

14 For the body member, but n

15 If the foot cause I am not not of the body before not of the

16 And if the Because I am am not of the therefore not of the

17 If the wing, where in? If the wing, where were

18 But now the members them in the body pleased him.

19 And if the member, who body?

20 But now members, yet

21 And the unto the hand need of thee: head to the feet need of you.

22 Nay, much members of the seem to be more necessary:

23 And those body, which less honourable we bestow more honour; and parts have more comeliness.

24 For we have no need tempered to

I. CORINTHIANS, XIII.

given more abundant to that part which that there should be no in the body; but that members should have the are one for another. And whether one member, all the members with it; or one member honoured, all the rejoice with it. Ye are the body of and members in par-

God hath set some church, first apostles,ily prophets, thirdly after that miracles, s of healings, helps, ents, diversities of

all apostles? are all ? are all teachers? orkers of miracles? e all the gifts of do all speak with do all interpret? covet earnestly the s: and yet shew I i a more excellent

APTER XIII.

2, 3 how excellent soever, ng worth without charity, rises thereof, and is pre- ore hope and faith.

GH I speak with the gues of men and of nd have not charity, come as sounding : tinkling cymbal. though I have the

gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

3 And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity suffereth long, *and* is kind; charity enviyeth not; charity vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but rejoiceth in the truth;

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

I. CORINTHIANS, XIV.

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

CHAPTER XIV.

1 Prophecy is commended, 2, 3, 4 and preferred before speaking with tongues, 6 by a comparison drawn from musical instruments. 12 Both must be referred to edification, 22 as to their true and proper end. 28 The true use of each is taught, 27 and the abuse taxed. 34 Women are forbidden to speak in the church.

FOLLOW after charity, and desire spiritual gifts, but rather that ye may prophesy.

2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.

3 But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

9 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

10 There are, it may be, so many kinds of voices in the world, and none of them is without signification.

11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.

12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.

13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

14 For if I pray in an unknown tongue, my spirit pre-

I. CORINTHIANS, XIV.

all, but my understanding is
unfruitful.

15 What is it then? I will
pray with the spirit, and I
will pray with the under-
standing also: I will sing
with the spirit, and I will
sing with the understanding
also.

16 Else, when thou shalt
speak with the spirit, how
shall he that occupieth the
room of the unlearned say
Amen at thy giving of thanks,
seeing he understandeth not
what thou sayest?

17 For thou verily givest
thanks well, but the other is
not edified.

18 I thank my God, I speak
with tongues more than ye
all:

19 Yet in the church I had
rather speak five words with
my understanding, that by my
tears I might teach others also,
than ten thousand words in
an unknown tongue.

20 Brethren, be not children
in understanding: howbeit
malice be ye children, but
understanding be men.

21 In the law it is written,
With men of other tongues
and other lips will I speak
to this people; and yet for
that will they not hear
saith the Lord.

22 Wherefore tongues are
a sign, not to them that
have, but to them that be-
not: but prophesying

serveth not for them that be-
lieve not, but for them which
believe.

23 If therefore the whole
church be come together into
one place, and all speak with
tongues, and there come in
those that are unlearned or
unbelievers, will they not
say that ye are mad?

24 But if all prophesy, and
there come in one that be-
lieveth not, or *one* unlearned,
he is convinced of all, he is
judged of all:

25 And thus are the secrets
of his heart made manifest;
and so falling down on *his*
face he will worship God,
and report that God is in you
of a truth.

26 How is it then, brethren?
when ye come together, ev-
ery one of you hath a psalm,
hath a doctrine, hath a tongue,
hath a revelation, hath an interpreta-
tion. Let all things be done unto edi-
fying.

27 If any man speak in an
unknown tongue, let it be by
two, or at the most by three,
and that by course; and let
one interpret.

28 But if there be no inter-
preter, let him keep silence
in the church; and let him
speak to himself, and to God.

29 Let the prophets speak
two or three, and let the oth-
er judge.

30 If any thing be reveal-

I. CORINTHIANS, XV.

to another that sitteth by, let the first hold his peace.

31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

32 And the spirits of the prophets are subject to the prophets.

33 For God is not *the author* of confusion, but of peace as in all churches of the saints.

34 Let your women keep silence in the churches : for it is not permitted unto them to speak; but *they are commanded* to be under obedience, as also saith the law.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

36 What ! came the word of God out from you ? or came it unto you only ?

37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

38 But if any man be ignorant, let him be ignorant.

39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

40 Let all things be done decently and in order.

CHAPTER XV.

³ By Christ's resurrection, 12 he prov'd the necessity of our resurrection,

against all such as deny the rection of the body. 21 The f and manner thereof, 51 and changing of them, that shall be alive at the last day.

MOREOVER, breth I declare unto you gospel which I preached to you, which also ye received, and wherein stand ;

2 By which also ye are if ye keep in memory w preached unto you, unle have believed in vain.

3 For I delivered unto first of all that which I received, how that (died for our sins acco to the Scriptures ;

4 And that he was buried and that he rose again the third day according to the Scriptures:

5 And that he was seen Cephas, then of the tw

6 After that, he was seen above five hundred bre at once; of whom the greater part remain unto this ent, but some are asleep.

7 After that, he was seen James ; then of all the tles.

8 And last of all he was seen of me also, as of one born of due time.

9 For I am the least of apostles, that am not even called an apostle, b I persecuted the church of God.

I. CORINTHIANS, XV.

10 But by the grace of God I am what I am : and his grace which *was bestowed* upon me was not in vain ; but I laboured more abundantly than they all : yet not I, but the grace of God which was with me.

11 Therefore whether *it were* I or they, so we preach, and so ye believed.

12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead ?

13 But if there be no resurrection of the dead, then is Christ not risen :

14 And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain.

15 Yea, and we are found false witnesses of God ; because we have testified of God that he raised up Christ : whom he raised not up, if so be that the dead rise not.

16 For if the dead rise not, then is not Christ raised :

17 And if Christ be not raised, your faith *is* vain ; ye are yet in your sins.

18 Then they also which are fallen asleep in Christ are perished.

19 If in this life only we have hope in Christ, we are of all men most miserable.

20 But now is Christ risen *out of the dead*, and become

the firstfruits of them that slept.

21 For since by man *came* death, by man *came* also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But every man in his own order: Christ the first-fruits ; afterward they that are Christ's at his coming.

24 Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father ; when he shall have put down all rule, and all authority and power.

25 For he must reign, till he hath put all enemies under his feet.

26 The last enemy *that* shall be destroyed *is* death.

27 For he hath put all things under his feet. But when he saith, All things are put under him, *it is* manifest that he is excepted, which did put all things under him.

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

29 Else what shall they do which are baptized for the dead, if the dead rise not at all ? why are they then baptized for the dead ?

30 And why stand we in jeopardy every hour ?

I. CORINTHIANS, XV.

31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

33 Be not deceived: evil communications corrupt good manners.

34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

35 But some man will say, How are the dead raised up? and with what body do they come?

36 Thou fool, that which thou sowest is not quickened, except it die:

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

38 But God giveth it a body as it hath pleased him, and to every seed his own body.

39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

41 There is one glory of the

sun, and another glory of the moon, and another glory of the stars; for one star fereheth from another star's glory.

42 So also is the resurrection of the dead. It is in corruption, it is incorruption:

43 It is sown in death, it is raised in glory;

sown in weakness,

raised in power:

44 It is sown a natural man,

it is raised a spiritual man.

There is a natural spirit,

there is a spiritual spirit.

45 And so it is with the first man Adam, who is the living soul; he made a quick

46 Howbeit which is spiritual, which is natural,

which is outward, which is inward,

47 The flesh is earth, earth is the body,

48 As it were they also,

as they also,

49 And they also,

50 also heavy,

the in,

I. CORINTHIANS, XVI.

14 We shall not all sleep, but we shall all be changed,

15 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

16 For this corruptible must put on incorruption, and this mortal must put on immortality.

17 So when this corruptible all have put on incorruption, and this mortal shall have put on immortality, shall be brought to pass saying that is written, death is swallowed up in victory.

O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; the strength of sin is the law.

But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, for I know that your labor is not in vain in the

CHAPTER XVI.

exhorteth them to relieve the poor of the brethren at Jerusalem, commendeth Timothy, and friendly admonisheth him to shut his epistle with divers salutes.

NOW concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

3 And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem.

4 And if it be meet that I go also, they shall go with me.

5 Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

7 For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

8 But I will tarry at Ephesus until Pentecost.

9 For a great door and effectual is opened unto me, and there are many adversaries.

10 Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do.

11 Let no man therefore d

II. CORINTHIANS, I.

spise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

12 As touching *our* brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

13 Watch ye, stand fast in the faith, quit you like men, be strong.

14 Let all your things be done with charity.

15 I beseech you, brethren, (ye know the house of Stephanas, that it is the first-fruits of Achaia, and *that* they have addicted themselves to the ministry of the saints.)

16 That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.

17 I am glad of the coming

of Stephanas and Fortunatus, and Achaicus: for they were lacking on ^y they have supplied.

18 For they have my spirit and your fore acknowledge that are such.

19 The churches of lute you. Aquila and Priscilla salute you much Lord, with the church in their house.

20 All the brethren you. Greet ye one with a holy kiss.

21 The salutation of mine own hand.

22 If any man love the Lord Jesus Christ, let him Anathema, Maranatha.

23 The grace of Jesus Christ be with you.

24 My love be with you in Christ Jesus. Amen.

The first epistle to the Corinthians was written from Philippi, by Paul, Stephanas, and Fortunatus, and Timotheus.

THE SECOND EPISTLE OF PAUL THE APOSTLE

C O R I N T H I A N S .

CHAPTER I.

The apostle encourageth them against troubles, by the comforts and deliverances which God had given him, as in all his afflictions, so particularly in his late danger in Asia. 12 And calling both his own conscience and theirs to witness of his sincere manner of preaching the immutable truth of the gospel, 15 he ex-

cuseth his not coming proceeding not of light: his lenity towards them.

PAUL, an apostle of Christ by the God, and Timothy, unto the church which is at Corin-

II. CORINTHIANS, I.

saints which are in all
haia:

Grace *be* to you, and
ce, from God our Father,
*I from the Lord Jesus
ist.*

Blessed *be* God, even the
her of our Lord Jesus
ist, the Father of mercies,
the God of all comfort;
Who comforteth us in all
tribulation, that we may
able to comfort them
ch are in any trouble, by
comfort wherewith we
selves are comforted of
L

For as the sufferings of
ist abound in us, so our
solation also aboundeth
Christ.

And whether we be afflict-
it is for your consolation
salvation, which is ef-
fual in the enduring of the
sufferings which we also
fer: or whether we be com-
ted, *it is for your consola-*
tion and salvation.

And our hope of you *is*
ndfast, knowing, that as ye
partakers of the suffer-
g, *so shall ye be also of the*
solation.

For we would not, breth-
have you ignorant of our
uble which came to us in
ia, that we were press-
out of measure, above
*length, insomuch that we
wred even of life:*
it we had the sentence

of death in ourselves, that we
should not trust in ourselves,
but in God which raiseth the
dead:

10 Who delivered us from
so great a death, and doth
deliver: in whom we trust
that he will yet deliver *us*;

11 Ye also helping together
by prayer for us, that for
the gift *bestowed* upon us by
the means of many persons
thanks may be given by
many on our behalf.

12 For our rejoicing is this,
the testimony of our con-
science, that in simplicity
and godly sincerity, not with
fleshy wisdom, but by the
grace of God, we have had
our conversation in the
world, and more abundantly
to you-ward.

13 For we write none other
things unto you, than what
ye read or acknowledge; and
I trust ye shall acknowledge
even to the end;

14 As also ye have acknowl-
edged us in part, that we are
your rejoicing, even as ye
also *are* ours in the day of
the Lord Jesus.

15 And in this confidence
I was minded to come unto
you before, that ye might
have a second benefit;

16 And to pass by you into
Macedonia, and to come
again out of Macedonia unto
you, and of you to be brought
on my way toward Judea.

II. CORINTHIANS, II.

17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea, yea, and nay, nay?

18 But as God is true, our word toward you was not yea and nay.

19 For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

20 For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

21 Now he which stablisheth us with you in Christ, and hath anointed us, is God;

22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

23 Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

CHAPTER II.

1 Having shewed the reason why he came not to them, & he requireth them to forgive and to comfort that excommunicated person, 10 even as himself also upon his true repentance had forgiven him, 12 declaring withal why he departed from Troas to Macedonia, 14 and the happy success which God gave to his preaching in "mores.

BUT I determined this with myself, that would not come again to you in heaviness.

2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

3 And I wrote this same unto you, lest, when I came, should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all.

4 For out of much affliction and anguish of heart I wrote unto you with many tears, not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

5 But if any have cause of grief, he hath not grieved me, but in part: that I may not overcharge you all.

6 Sufficient to such a man this punishment, which inflicted of many.

7 So that contrariwise ought rather to forgive and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow.

8 Wherefore I beseech that ye would comfort love toward him.

9 For to this end I write, that I might prove of you, whether ye are obedient in all things.

II. CORINTHIANS, III.

10 To whom ye forgive any thing, I forgive also : for if I forgave any thing, to whom forgave *it*, for your sakes forgave *I it* in the person of Christ;

11 Lest Satan should get an advantage of us : for we are not ignorant of his devices.

12 Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord,

13 I had no rest in my spirit, because I found not Titus my brother; but taking my leave of them, I went from thence into Macedonia.

14 Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

16 To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things ?

17 For we are not as many, which corrupt the word of God: but as of sincerity, but is of God, in the sight of God speak we in Christ.

CHAPTER III.

and their false teachers should bring him with vanity for, he shew

eth the faith and graces of the Corinthians to be a sufficient commendation of his ministry. 6 Whereupon entering a comparison between the ministers of the law and of the gospel, 12 he proveth that his ministry is so far the more excellent, as the gospel of life and liberty is more glorious than the law of condemnation.

D^O we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?

2 Ye are our epistle written in our hearts, known and read of all men:

3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

4 And such trust have we through Christ to God-ward:

5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;

6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the

10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

11 For if that which is done away *was* glorious, much more that which remaineth *is* glorious.

12 Seeing then that we have such hope, we use great plainness of speech:

13 And not as Moses, *which* put a *vail* over his face, that the children of Israel could not steadfastly look to the end of that which is abolished:

14 But their minds were blinded: for until this day remaineth the same *vail* untaken away in the reading of the old testament; which *vail* is

*found to the praise of God
12 to the benefit of the church
to the apostle's own eterna*

THEREFORE, see we have received me faint not;

2 But have renoun hidden things of dist not walking in craftin handling the word deceitfully; but, by festation of the trut mending ourselves to man's conscience in the of God.

3 But if our gospel it is hid to them that are

4 In whom the god world hath blinded the of them which believ lest the light of the g

II. CORINTHIANS, V.

ledge of the glory
the face of Jesus

have this treasure
vessels, that the
of the power may
, and not of us.

troubled on every
not distressed ; *we*
xed, but not in de-

uted, but not for-
t down, but not de-

's bearing about in
the dying of the
s, that the life also
ight be made man-
r body.

ve which live are
ivered unto death
sake, that the life
us might be made
n our mortal flesh.
en death worketh
life in you.

ving the same spir-
, according as it is
believed, and there-

I spoken; we also
d therefore speak;
ing that he which
he Lord Jesus shall

; also by Jesus, and
nt us with you.

ll things are for
s, that the abund-
might through the
ng of many re-
he glory of God.
ich cause we faint
ugh our outward

man perish, yet the inward
man is renewed day by day.

17 For our light affliction,
which is but for a moment,
worketh for us a far more
exceeding and eternal weight
of glory;

18 While we look not at the
things which are seen, but at
the things which are not seen :
for the things which are seen
are temporal ; but the things
which are not seen are eter-
nal.

CHAPTER V.

1 *That in his assured hope of immor-
tal glory, 9 and in expeciance of it,
and of the grieral judgment, he la-
boureth to keep a good conscience,
12 not that he may herein boast of
himself, 14 but as one that, having
received life from Christ, endeav-
oureth to live as a new creature to
Christ only, 18 and by his ministry
of reconciliation to reconcile others
also in Christ to God.*

FOR we know that, if our
earthly house of *this* tab-
ernacle were dissolved, we
have a building of God, a
house not made with hands,
eternal in the heavens.

2 For in this we groan, earn-
estly desiring to be clothed
upon with our house which
is from heaven :

3 If so be that being clothed
we shall not be found naked.

4 For we that are in *this*
tabernacle do groan, being
burdened : not for that we
would be unclothed, but
clothed upon, that mortality
might be swallowed up of life.

5 Now he that hath wroug-

II. CORINTHIANS, V.

us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

7 (For we walk by faith, not by sight :)

8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

9 Wherefore we labor, that, whether present or absent, we may be accepted of him.

10 For we must all appear before the judgment seat of Christ ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

12 For we command not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.

13 For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.

14 For the love constraineth us; but thus judge, that if for all, then were all

15 And that he died that they which live not henceforth live themselves, but we which died for them rose again.

16 Wherefore he know we no man flesh: yea, though known Christ after yet now henceforth know him no more.

17 Therefore if any in Christ, he is a new creature: old things are away; behold, all things become new.

18 And all things God, who hath reconciled to himself by Jesus and hath given to ministry of reconciliation.

19 To wit, that God Christ, reconciling us unto himself, not in their trespasses unto him and hath committed the word of reconciliation.

20 Now then we are ambassadors for Christ, as God did beseech you we pray you in Christ be ye reconciled to God.

21 For he hath made sin for us, who sin; that we might the righteousness him.

II. CORINTHIANS, VI.

CHAPTER VI.

1 That he hath approved himself a faithful minister of Christ, both by his exhortations, 3 and by integrity of life, 4 and by patient enduring all kinds of affliction and disgraces for the gospel. 10 Of which he speaketh the more boldly amongst them, because his heart is open to them, 13 and he expecteth the like affection from them again, 14 exhorting to see the society and pollutions of idolaters, as being themselves temples of the living God.

WE then, as workers together with him, beseech you also that ye receive not the grace of God in vain. 2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee : behold, now is the accepted time; behold, now is the day of salvation.)

3 Giving no offence in any thing, that the ministry be not blamed:

4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,
8 By honour and dishonour,

by evil report and good report : as deceivers, and yet true ;

9 As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed ;

10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

11 O ye Corinthians, our mouth is open unto you, our heart is enlarged.

12 Ye are not straitened in us, but ye are straitened in your own bowels.

13 Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged.

14 Be ye not unequally yoked together with unbelievers : for what fellowship hath righteousness with unrighteousness ? and what communion hath light with darkness ?

15 And what concord hath Christ with Belial ? or what part hath he that believeth with an infidel ?

16 And what agreement hath the temple of God with idols ? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them ; and I will be their God, and they shall be my people.

17 Wherefore come out f-

II. CORINTHIANS, VII.

among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

CHAPTER VII.

1 *He proceedeth in exhorting them to purity of life, 2 and to bear him like affection as he doth to them. 3 Whereof lest he might seem to doubt, he declareth what comfort he took in his afflictions, by the report which Titus gave of their godly sorrow, which his former epistle had wrought in them, 13 and of their lovingkindness and obedience towards Titus, answerable to his former boastings of them.*

HAVING therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2 Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.

3 I speak not *this* to condemn *you*: for I have said before, that ye are in our hearts to die and live with *you*.

4 Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

5 For, when we were come into Macedonia, our flesh had no rest, but we were

troubled on every side; without *were* fightings, within *were* fears.

6 Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;

7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

8 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, thou *it were* but for a season.

9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye

II. CORINTHIANS, VIII.

have approved yourselves to be clear in this matter.

12 Wherefore, though I wrote unto you, *I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.*

13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which *I made before Titus*, is found a truth.

15 And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

16 I rejoice therefore that I have confidence in you in all things.

CHAPTER VIII.

1 *He stirreth them up to a liberal contribution for the poor saints at Jerusalem, by the example of the Macedonians, 7 by commendation of their former forwardness, 8 by the example of Christ, 14 and by the spiritual profit that shall redound to themselves thereby: 16 commanding to them the integrity and willingness of Titus, and those other brethren, who upon his request, exhortation, and commendation, were purposely come to them for this business.*

MOREOVER, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

2 How that in a great trial of affliction, the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

3 For to *their* power, I bear record, yea, and beyond *their* power *they were* willing of themselves;

4 Praying us with much entreaty that we would receive the gift, and *take upon us* the fellowship of the ministering to the saints.

5 And *this they did*, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

6 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

7 Therefore, as ye abound in every *thing*, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, *see* that ye abound in this grace also.

8 I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

9 For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became p

II. CORINTHIANS, IX.

that ye through his poverty might be rich.

10 And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.

12 For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

13 For I mean not that other men be eased, and ye burdened:

14 But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want; that there may be equality:

15 As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.

16 But thanks be to God, which put the same earnest care into the heart of Titus for you.

17 For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

18 And we have sent with him the brother, whose praise

is in the gospel throughout all the churches;

19 And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:

20 Avoiding this, that no man should blame us in this abundance which is administered by us:

21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you.

23 Whether any do inquire of Titus, he is my partner and fellow helper concerning you: or our brethren be inquired of, they are the messengers of the churches, and the glory of Christ.

24 Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

CHAPTER IX.

1 He yieldeth the reason why, though he knew their forwardness, yet he sent Titus and his brethren beforehand. & And he proceedeth in stirring them up to a bountiful alms, as being but a kind of sowing of seed, which shall return a great increase to them, 13 and occasion a great sacrifice of thanksgivings unto God.

II. CORINTHIANS, X.

¶R as touching the ministering to the saints, it is rfluous for me to write to

or I know the forward-
of your mind, for which
ast of you to them of
edonia, that Achaia was
y a year ago; and your
hath provoked very
y.

et have I sent the breth-
lest our boasting of you
ld be in vain in this be-
that, as I said, ye may
ady:

est haply if they of Mac-
ia come with me, and
you unprepared, we(that
say not, ye) should be
med in this same confi-
boasting.

Therefore I thought it
ssary to exhort the
ren, that they would go
re unto you, and make
eforehand your bounty,
eof ye had notice before,
the same might be ready,
matter of bounty, and not
covetousness.

ut this *I say*, He which
th sparingly shall reap
sparingly; and he which
th bountifully shall reap
bountifully.

every man according as
irposeth in his heart, *so*
in give; not grudgingly,
necessity: for God loveth
cheerful giver.
I God is able to make

all grace abound toward you;
that ye, always having all
sufficiency in all *things*, may
abound to every good work:

9 (As it is written, He hath
dispersed abroad; he hath
given to the poor: his right-
eousness remaineth for ever.

10 Now he that ministereth
seed to the sower both min-
ister bread for *your* food, and
multiply your seed sown,
and increase the fruits of
your righteousness.)

11 Being enriched in every
thing to all bountifulness,
which causeth through us
thanksgiving to God.

12 For the administration of
this service not only suppli-
eth the want of the saints,
but is abundant also by many
thanksgivings unto God;

13 While by the experiment
of this ministration they glo-
rify God for your professed
subjection unto the gospel of
Christ, and for *your* liberal
distribution unto them, and
unto all *men*;

14 And by their prayer for
you, which long after you for
the exceeding grace of God
in you.

15 Thanks be unto God for
his unspeakable gift.

CHAPTER X.

*Against the false apostles, who dis-
graced the weakness of his person
and bodily presence, he setteth out
the spiritual might and authority
with which he is armed against o
adversary powers, assuring th
that at his coming he will be for*

II. CORINTHIANS, X.

as mighty in word, as he is now in writing being absent, 12 and withhold them for reaching out themselves beyond their compass, and vaunting themselves into other men's labours.

NOW I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:

2 But I beseech *you*, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

3 For though we walk in the flesh, we do not war after the flesh:

4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

7 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as

he is Christ's, even so are we Christ's.

8 For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

9 That I may not seem as if I would terrify you by letters.

10 For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible.

11 Let such a one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present.

12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they, measuring themselves by themselves, and comparing themselves among themselves, are not wise.

13 But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

14 For we stretch not ourselves beyond our measure, as though we reached not unto you; for we are come as far as to you also in preaching the gospel of Christ:

15 Not boasting of things without our measure, that a

II. CORINTHIANS, XI.

or men's labours; but hope, when your faith ased, that we shall be d by you according rule abundantly,

preach the gospel in ions beyond you, and boast in another man's things made ready to id.

But he that glorieth, let try in the Lord.

Not he that commandeth himself is approved, but the Lord commend-

4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

5 For I suppose I was not a whit behind the very chiefest apostles.

6 But though I be rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

7 Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

8 I robbed other churches, taking wages of them, to do you service.

9 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself.

10 As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

11 Wherefore? because I love you not? God knoweth.

12 But what I do, that will do, that I may cut

CHAPTER XI.

his jealousy over the Corin- who seemed to make more t of the false apostles than of entereth into a forced com- lition of himself, 5 of his equal- the chief apostles, 7 of his- ting the gospel to them freely, without any their charge, 13 g that he was not inferior to eciful workers in any legal ative, 23 and in the service of , and in all kind of sufferings ministry, far superior.

OULD to God ye could bear with me a little in ly: and indeed bear ie.

I am jealous over you godly jealousy: for I espoused you to one id, that I may present s a chaste virgin to

t I fear, lest by any as the serpent beguil through his subtlety, r minds should be cor- from the simplicity Christ.

II. CORINTHIANS, XI.

occasion from them which desire occasion; that wherein they glory, they may be found even as we.

13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

14 And no marvel; for Satan himself is transformed into an angel of light.

15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

17 That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting.

18 Seing that many glory after the flesh, I will glory also.

19 For ye suffer fools gladly, seeing ye yourselves are wise.

20 For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face.

21 I speak as concerning reproach, as though we had been weak. Howbeit wheresoever any is bold, (I speak foolishly,) I am bold also.

22 Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I.

23 Are they ministers of Christ? (I speak as a fool,) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

24 Of the Jews five times received I forty stripes save one.

25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

26 In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

28 Beside those things that are without, that which cometh upon me daily, the care of all the churches.

29 Who is weak, and I am not weak? who is offended, and I burn not?

30 If I must needs glory, I will glory of the things which concern mine infirmities.

31 The God and Father

II. CORINTHIANS, XII.

our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

32 In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

33 And through a window in a basket was I let down by the wall, and escaped his hands.

CHAPTER XII.

1 For commanding of his apostleship, though he might glory of his wonderful revelations, 9 yet he rather chooseth to glory of his infirmities, 11 blaming them for forcing him to this vain boasting. 14 He promiseth to come to them again: but yet altogether in the affection of a father, although he feareth he shall to his grief find many offenders, and public disorders there.

IT is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

2 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such a one caught up to the third heaven.

3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter,

Of such a one will I glory:

yet of myself I will not glory, but in mine infirmities.

6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

8 For this thing I besought the Lord thrice, that it might depart from me.

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

II. CORINTHIANS, XIII.

12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

13 For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong.

14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

16 But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

17 Did I make a gain of you by any of them whom I sent unto you?

18 I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps?

19 Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying.

20 For I fear, lest, when come, I shall not find you such as I would, and that shall be found unto you such as ye would not: there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, mults:

21 And lest, when I come again, my God will humiliate me among you, and that shall bewail many who have sinned already, and have not repented of uncleanness and fornication and lasciviousness which they have committed.

CHAPTER XIII.

1 He threateneth severity, and power of his apostleship against obstinate sinners. 5 And adviseth them to a trial of their faith, 7 to a reformation of their sins before his coming, 11 he concludeth his epistle with a general exhortation and a prayer.

THIS is the third time I am coming to you. the mouth of two or three witnesses shall every where be established.

2 I told you before, and foretell you, as if I were present, the second time and being absent now write to them which here fore have sinned, and to other, that, if I come again I will not spare:

3 Since ye seek a proof Christ speaking in me, who to you-ward is not weak is mighty in you.

GALATIANS, I.

ough he was cruci-
ugh weakness, yet
by the power of
we also are weak
ut we shall live with
the power of God
ou.
mine yourselves,
ye be in the faith;
our own selves.
e not your own
w that Jesus Christ
, except ye be rep-

trust that ye shall
t we are not repro-

I pray to God that
evil; not that we
pear approved, but
ould do that which
, though we be as
s.
e can do nothing
e truth, but for the

9 For we are glad, when we
are weak, and ye are strong:
and this also we wish, *even*
your perfection.

10 Therefore I write these
things being absent, lest be-
ing present I should use
sharpness, according to the
power which the Lord hath
given me to edification, and
not to destruction.

11 Finally, brethren, fare-
well. Be perfect, be of good
comfort, be of one mind, live
in peace; and the God of love
and peace shall be with you.

12 Greet one another with a
holy kiss.

13 All the saints salute you.

14 The grace of the Lord
Jesus Christ, and the love of
God, and the communion of
the Holy Ghost, *be* with you
all. Amen.

¶ The second epistle to the Corinthians
was written from Philippi, a city of
Macedonia, by Titus and Lucas.

EPISTLE OF PAUL THE APOSTLE TO THE

GALATIANS.

CHAPTER I.
*eth that they have so soon
d the gospel, 8 and accus-
ral preach any other gos-
did. 11 He learned the
of men, but of God: 14 and
at he was before his call-
d what he did presently*

*an apostle, (not of
neither by man,*

but by Jesus Christ, and God
the Father, who raised him
from the dead.)

2 And all the brethren
which are with me, unto the
churches of Galatia:

3 Grace be to you, and peace
from God the Father, and
from our Lord Jesus Chri

GALATIANS, I.

4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

5 To whom be glory for ever and ever. Amen.

6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

11 But I certify you, brethren, that the gospel which was preached of me is not after man.

12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

13 For ye have heard of my conversation in time past in the Jews' religion, how that

beyond measure I persecuted the church of God, and wasted it:

14 And profited in the Jewish religion above many mine equals in mine own nation being more exceedingly zealous of the traditions of my fathers.

15 But when it pleased God who separated me from my mother's womb, and called me by his grace,

16 To reveal his Son in me that I might preach him among the heathen; immediately I conferred not with flesh and blood:

17 Neither went I up to Jerusalem to them which were apostles before me; but went into Arabia, and returned again unto Damascus.

18 Then after three years went up to Jerusalem to see Peter, and abode with him fifteen days.

19 But other of the apostle saw I none, save James the Lord's brother.

20 Now the things which write unto you, behold, before God, I lie not.

21 Afterwards I came into the regions of Syria and Cilicia;

22 And was unknown by face unto the churches of Judea which were in Christ.

23 But they had heard only that he which persecuted in times past now pre-

GALATIANS, II.

e faith which once he
yed.
nd they glorified God

CHAPTER II.

*with when he went up again
salem, and for what purpose:
that Titus was not circumcis-
and that he resisted Peter,
ld him the reason, 14 why he
her, being Jews, do believe in
to be justified by faith, and
works: 20 and that they live
sin, who are so justified.*

EN fourteen years after
went up again to Je-
m with Barnabas, and
itus with me also.

I went up by revela-
nd communicated un-
n that gospel which I
among the Gentiles,
ivately to them which
of reputation, lest by
eans I should run, or
n, in vain.

t neither Titus, who
ith me, being a Greek,
mpelled to be circum-

d that because of false
en unawares brought
o came in privily to
t our liberty which we
in Christ Jesus, that
might bring us into
ge:
whom we gave place
jection, no, not for an
that the truth of the
might continue with

*of those who seemed
newhat, whatsoever
e, it maketh no mat-*

ter to me: God accepteth no
man's person: for they who
seemed to be somewhat in con-
ference added nothing to me:

7 But contrariwise, when
they saw that the gospel of
the uncircumcision was com-
mitted unto me, as the gospel
of the circumcision was unto
Peter;

8 (For he that wrought ef-
fectually in Peter to the apos-
tleship of the circumcision,
the same was mighty in me
toward the Gentiles;)

9 And when James, Cephas,
and John, who seemed to be
pillars, perceived the grace
that was given unto me, they
gave to me and Barnabas
the right hands of fellowship;
that we should go unto the
heathen, and they unto the
circumcision.

10 Only they would that we
should remember the poor;
the same which I also was
forward to do.

11 But when Peter was
come to Antioch, I withstood
him to the face, because he
was to be blamed.

12 For before that certain
came from James, he did eat
with the Gentiles: but when
they were come, he withdrew
and separated himself, fearing
them which were of the
circumcision.

13 And the other Jews dis-
sembled likewise with him
insomuch that Barnabas a

GALATIANS, III.

was carried away with their dissimulation.

14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

15 We who are Jews by nature, and not sinners of the Gentiles,

16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make myself a transgressor.

19 For I through the law am dead to the law, that I might live unto God.

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

CHAPTER III.

1 He asketh what moved them to leave the faith, and hang upon the law? 2 They that believe are justified, 3 and blessed with Abraham. 10 And this he sheweth by many reasons.

O FOOLISH Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

4 Have ye suffered so many things in vain? if it be yet in vain.

5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doth he it by the works of the law, or by the hearing of faith?

6 Even as Abraham believed God, and it was accounted to him for righteousness.

7 Know ye therefore that they which are of faith, the same are the children of Abraham.

8 And the Scripture, fore-
seeing that God would just

GALATIANS, III.

By the heathen through faith,
Preached before the gospel
Unto Abraham, *saying*, In thee
Shall all nations be blessed.

9 So then they which of
faith are blessed with faithful
Abraham.

10 For as many as are of
the works of the law are under
the curse: for it is written,
Cursed is every one that
continueth not in all things
which are written in the book
of the law to do them.

11 But that no man is justified
by the law in the sight
of God, it is evident: for,
The just shall live by faith.

12 And the law is not of
faith: but, The man that do-
eth them shall live in them.

13 Christ hath redeemed us
from the curse of the law,
being made a curse for us:
for it is written, Cursed is
every one that hangeth on a
tree:

14 That the blessing of Abra-
ham might come on the Gen-
tiles through Jesus Christ;
that we might receive the
promise of the Spirit through
faith.

15 Brethren, I speak after
the manner of men; Though
it be but a man's covenant,
yet if it be confirmed, no
man disannulleth, or addeth
thereto.

16 Now to Abraham and his
~~and were the promises made.~~
~~not, And to seeds,~~

as of many; but as of one,
And to thy seed, which is
Christ.

17 And this I say, *that* the
covenant, that was confirmed
before of God in Christ, the
law, which was four hundred
and thirty years after, cannot
disannul, that it should make
the promise of none effect.

18 For if the inheritance be
of the law, it is no more of
promise: but God gave it to
Abraham by promise.

19 Wherefore then serveth
the law? It was added be-
cause of transgressions, till
the seed should come to
whom the promise was made;
and it was ordained by angels
in the hand of a mediator.

20 Now a mediator is not a
mediator of one, but God is
one.

21 Is the law then against
the promises of God? God
forbid: for if there had been
a law given which could
have given life, verily right-
eousness should have been
by the law.

22 But the Scripture hath
concluded all under sin, that
the promise by faith of Jesus
Christ might be given to them
that believe.

23 But before faith came, we
were kept under the law, shut
up unto the faith which
should afterwards be reve-
aled.

24 Wherefore the law

GALATIANS, IV.

our schoolmaster to bring us unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye are all the children of God by faith in Christ Jesus.

27 For as many of you as have been baptized into Christ have put on Christ.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

CHAPTER IV.

1 We were under the law till Christ came, as the heir is under his guardian till he be of age. 5 But Christ freed us from the law: therefore we are servants no longer to it. 14 He remembereth their good will to him, and his to them, 22 and sheweth that we are the sons of Abraham by the free woman.

NOW I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors until the time appointed of the father.

3 Even so we, when we were children, were in bondage under the elements of the world:

4 But when the fulness of the time was come, God sent

forth his Son, made of man, made under the law.

5 To redeem them that were under the law, that we receive the adoption of

6 And because ye are God hath sent forth the spirit of his Son into your crying, Abba, Father.

7 Wherefore thou art more a servant, but if a son, then an heir of God through Christ.

8 Howbeit then, when ye knew not God, ye did unto them which by nature are no gods.

9 But now, after that ye have known God, or are known of God, how again to the weak and garly elements, whereto desire again to be in age?

10 Ye observe days, months, and times, and

11 I am afraid of you that have bestowed upon you in vain.

12 Brethren, I beseech you as I am; for I am as ye have not injured me.

13 Ye know how the infirmity of the flesh I passed the gospel unto you first.

14 And my temptation which was in my flesh spised not, nor rejected me received me as an inheritance, even as Christ did.

15 Where is then

GALATIANS, V.

dness ye spake of? for I hear you record, that, if *it ad been* possible, ye would have plucked out your own yes, and have given them to me.

16 Am I therefore become your enemy, because I tell you the truth?

17 They zealously affect you, but not well; yea, they would exclude you, that ye might affect them.

18 But *it is* good to be zealously affected always in a good thing, and not only when I am present with you.

19 My little children, of whom I travail in birth again until Christ be formed in you,

20 I desire to be present with you now, and to change my voice; for I stand in doubt of you.

21 Tell me, ye that desire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a free woman.

23 But he who was of the bondwoman was born after the flesh; but he of the free woman *was by promise*.

24 Which things are an allegory: for these are the two covenants; the one from the mount *Sinai*, which gendereth to bondage, which is *gar*.

For this Agar is mount

Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

26 But Jerusalem which is above is free, which is the mother of us all.

27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath a husband.

28 Now we, brethren, as Isaac was, are the children of promise.

29 But as then he that was born after the flesh persecuted him *that was born* after the Spirit, even so *it is* now.

30 Nevertheless what saith the Scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free woman.

31 So then, brethren, we are not children of the bondwoman, but of the free.

CHAPTER V.

1 He moveth them to stand in their liberty, 3 and not to observe circumcision: 13 but rather love, which is the sum of the law. 19 He reckoneth up the works of the flesh, 22 and the fruits of the Spirit, 25 and exhorteth to walk in the Spirit.

STAND fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

GALATIANS, V.

2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

• 3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

5 For we through the Spirit wait for the hope of righteousness by faith.

6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

7 Ye did run well; who did hinder you that ye should not obey the truth?

8 This persuasion cometh not of him that calleth you.

9 A little leaven leaveneth the whole lump.

10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

12 I would they were even cut off which trouble you.

13 For, brethren, ye have

been called unto liberty; only

use not liberty for an occasion to the flesh, but by love serve one another.

14 For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself.

15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

16 *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other; so that ye cannot do the things that ye would.

18 But if ye be led of the Spirit, ye are not under the law.

19 Now the works of the flesh are manifest, which are *these*, Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envynings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness,

GALATIANS, VI.

Meekness, temperance: but such there is no

And they that are Christ's
are crucified the flesh with
affections and lusts.

If we live in the Spirit,
we also walk in the Spirit.
Let us not be desirous
of glory, provoking one
another, envying one an-

7 Be not deceived; God is
not mocked: for whatsoever
a man soweth, that shall he
also reap.

8 For he that soweth to his
flesh shall of the flesh reap
corruption; but he that sow-
eth to the Spirit shall of the
Spirit reap life everlasting.

9 And let us not be weary
in well doing: for in due sea-
son we shall reap, if we faint
not.

10 As we have therefore op-
portunity, let us do good unto
all men, especially unto
them who are of the house-
hold of faith.

11 Ye see how large a letter
I have written unto you with
mine own hand.

12 As many as desire to
make a fair shew in the flesh,
they constrain you to be
circumcised; only lest they
should suffer persecution for
the cross of Christ.

13 For neither they them-
selves who are circumcised
keep the law; but desire to
have you circumcised, that
they may glory in your flesh.

14 But God forbid that I
should glory, save in the
cross of our Lord Jesus
Christ, by whom the world
is crucified unto me, and I
unto the world.

15 For in Christ Jesus nei-
ther circumcision availeth
any thing, nor uncircumci-
sion, but a new creature.

CHAPTER VI.
*move them to deal mildly with
other that hath slipped, 2 and to
one another's burden: 6 to be
real to their teachers, 9 and not
to be weary in well doing. 12 He sheweth
it they intend that preach circi-
cision. 14 He glorieth in noth-
save in the cross of Christ.*

RETHREN, if a man be
overtaken in a fault, ye
are spiritual, restore
a one in the spirit of
kness; considering thy-
lest thou also be tempted.
ear ye one another's bur-
, and so fulfil the law of
st.

or if a man think him-
to be something, when he
nothing, he deceiveth him-

ut let every man prove
own work, and then shall
ave rejoicing in himself
e, and not in another.
or every man shall bear
wn burden.

et him that is taught in
word communicate unto
hat teacheth in all good

EPHESIANS, I.

16 And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.
17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.
18 Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.
¶ Unto the Galatians written from Rome.

THE EPISTLE OF PAUL THE APOSTLE TO THE EPHESIANS.

CHAPTER I.

1 After the salutation, 3 and thanksgiving for the Ephesians, 4 he treateth of our election, 6 and adoption by grace, 11 which is the true and proper fountain of man's salvation. 13 And because the height of this mystery cannot easily be attained unto, 16 he prayeth that they may come 18 to the full knowledge and 20 possession thereof in Christ.

PAUL, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself,

according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved:

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence;

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him w

EPHESIANS, II.

1 things after the
his own will:
e should be to the
is glory, who first
Christ.

2 m ye also *trusted*,
e heard the word
ie gospel of your
in whom also, af-
believed, ye were
1 that Holy Spirit

3 is the earnest of
ance until the re-
of the purchased
unto the praise
7.

4 fore I also, after I
our faith in the
, and love unto all

5 ot to give thanks
aking mention of
prayers;

6 the God of our
3 Christ, the Fa-
y, may give unto
rit of wisdom and
n the knowledge

7 es of your under-
eing enlightened;
7 know what is the
calling, and what
f the glory of his
in the saints,
hat is the exceed-
ss of his power to
o believe, accord-
working of his
er,
he wrought in

Christ, when he raised him
from the dead, and set *him* at
his own right hand in the
heavenly *places*,

21 Far above all principal-
ity, and power, and might,
and dominion, and every
name that is named, not only
in this world, but also in that
which is to come:

22 And hath put all *things*
under his feet, and gave him
to be the head over all things
to the church,

23 Which is his body, the
fulness of him that filleth all
in all.

CHAPTER II.

1 By comparing what we were by 3
nature, with what we are 5 by grace:
10 he declareth, that we are made for
good works; and 13 being brought
near by Christ, should not live as
11 Gentiles, and 12 foreigners in time
past, but as 19 citizens with the saints,
and the family of God.

AND you hath he quickened,
A who were dead in tres-
passes and sins;

2 Wherein in time past ye
walked according to the
course of this world, accord-
ing to the prince of the pow-
er of the air, the spirit that
now worketh in the children
of disobedience:

3 Among whom also we all
had our conversation in times
past in the lusts of our flesh,
fulfilling the desires of the
flesh and of the mind; and
were by nature the children
of wrath, even as others.

4 But God, who is rich :

EPHESIANS, II.

mercy, for his great love wherewith he loved us,

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved ;)

6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

7 That in the ages to come he might shew the exceeding riches of his grace, in *his* kindness toward us, through Christ Jesus.

8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

9 Not of works, lest any man should boast.

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

11 Wherefore remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, *having no hope, and without God in the world:*

13 But now, in Christ Jesus, *ye who sometime were far*

off are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us;*

15 Having abolished in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one new man, *so* making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

17 And came and preached peace to you which were afar off, and to them that were nigh.

18 For through him we both have access by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

21 In whom all the building fitly framed together groweth unto a holy temple in the Lord:

22 In whom ye also are builded together for a habitation of God through the Spirit.

EPHESIANS, III.

CHAPTER III.

e hidden mystery, 6 that the Gentiles should be saved, 3 was made known to Paul by revelation: 8 and him was that grace given, that 9 should preach it. 13 He desireth in not to faint for his tribulation, and prayeth 19 that they may perceive the great love of Christ toward m.

OR this cause I Paul,
the prisoner of Jesus
rist for you Gentiles,
If ye have heard of the
ensation of the grace of
l which is given me to
ward:

How that by revelation
made known unto me the
stery; (as I wrote afore in
words;

Whereby, when ye read,
may understand my
owledge in the mystery of
rist,)

Which in other ages was
made known unto the
is of men, as it is now
ealed unto his holy apostles
and prophets by the
irit;

That the Gentiles should
fellow heirs, and of the
ne body, and partakers of
promise in Christ by the
spel:

Whereof I was made a
nister, according to the
t of the grace of God giv-
unto me by the effectual
king of his power.

Unto me, who am less
n the least of all saints,
his grace given, that I
ld preach among the

Gentiles the unsearchable
riches of Christ;

9 And to make all men see
what is the fellowship of the
mystery, which from the be-
ginning of the world hath
been hid in God, who created
all things by Jesus Christ:

10 To the intent that now
unto the principalities and
powers in heavenly places
might be known by the
church the manifold wisdom
of God,

11 According to the eternal
purpose which he purposed
in Christ Jesus our Lord:

12 In whom we have bold-
ness and access with confi-
dence by the faith of him.

13 Wherefore I desire that ye
faint not at my tribulations
for you, which is your glory.

14 For this cause I bow my
knees unto the Father of our
Lord Jesus Christ,

15 Of whom the whole fam-
ily in heaven and earth is
named,

16 That he would grant you,
according to the riches of
his glory, to be strengthened
with might by his Spirit in
the inner man;

17 That Christ may dwell
in your hearts by faith; that
ye, being rooted and ground-
ed in love,

18 May be able to com-
prehend with all saints what
the breadth, and length, and
depth, and height;

EPHESIANS, IV.

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

CHAPTER IV.

1 *He exhorteth to unity, 7 and declarereth that God therefore giveth divers 11 gifts unto men, that his church might be 13 edified, and 16 grown up in Christ. 18 He calleth them from the impurity of the Gentiles, 24 to put on the new man, 25 to cast off lying, and 29 corrupt communication.*

I THEREFORE, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

2 With all lowliness and meekness, with longsuffering, forbearing one another in love;

3 Endeavouring to keep the unity of the Spirit in the bond of peace.

4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptism,

6 One God and Father of all, who is above all, and through all, and in you all.

7 But unto every one of us

is given grace according to the measure of the gift of Christ.

8 Wherefore he saith, When he ascended upon high, he led captivity captive, and gave gifts unto men.

9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth ?

10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

16 From whom the whole body fitly joined together an

EPHESIANS, V.

compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

20 But ye have not so learned Christ;

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

23 And be renewed in the spirit of your mind;

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

25 Wherefore putting away lying, speak every man truth

with his neighbour: for we are members one of another.

26 Be ye angry, and sin not: let not the sun go down upon your wrath:

27 Neither give place to the devil.

28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

30 And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.

31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

CHAPTER V.

2 After general exhortations, to love, 3 to fly fornication, 4 and all uncleanness, 5 not to converse with the wicked, 15 to walk warily, and to be 18 filled with the Spirit, 19 he descendeth to the particular duties, how wives ought to obey their husbands, 25 and husbands ought to love their wives, 32 even as Christ doth his church.

B E ye therefore followers
B of God, as dear children.

EPHESIANS, V.

2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

7 Be not ye therefore partakers with them.

8 For ye were sometime darkness, but now *are ye* light in the Lord: walk as children of light;

9 (For the fruit of the Spirit is in all goodness and righteousness and truth;)

10 Proving what is acceptable unto the Lord.

11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

12 For it is a shame even to

speak of those things which are done of them in secret.

13 But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.

14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

15 See then that ye walk circumspectly, not as fools, but as wise,

16 Redeeming the time, because the days are evil.

17 Wherefore be ye not unwise, but understanding what the will of the Lord is.

18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

21 Submitting yourselves one to another in the fear of God.

22 Wives, submit yourselves unto your own husbands, as unto the Lord.

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the Saviour of the body.

24 Therefore as the ch-

EPHESIANS, VI.

unto Christ, so let
be to their own
n every thing.
ands, love your
en as Christ also
church, and gave
r it;
he might sanctify
e it with the wash-
er by the word,
e might present it
a glorious church,
; spot, or wrinkle,
h thing; but that
be holy and with-
h.

ight men to love
; as their own boda-
at loveth his wife
self.

o man ever yet hat-
n flesh; but nour-
cherisheth it, even
d the church:
e are members of
of his flesh, and of

this cause shall a
e his father and
nd shall be joined
wife, and they two
ie flesh.

s a great mystery:
concerning Christ
urch.

rtheless, let every
u in particular so
ife even as himself;
ife *see that she rev-*
husband.

APTER VI.
children towards their

*parents, 5 of servants towards their
masters. 10 Our life is a warfare,
12 not only against flesh and blood,
but also spiritual enemies. 13 The
complete armour of a Christian,
18 and how it ought to be used. 21
Tychicus is commended.*

CHILDREN, obey your
parents in the Lord: for
this is right.

2 Honour thy father and
mother; which is the first
commandment with prom-
ise;

3 That it may be well with
thee, and thou mayest live
long on the earth.

4 And, ye fathers, provoke
not your children to wrath:
but bring them up in the nur-
ture and admonition of the
Lord.

5 Servants, be obedient to
them that are *your* masters
according to the flesh, with
fear and trembling, in single-
ness of your heart, as unto
Christ;

6 Not with eyeservice, as
menpleasers; but as the serv-
ants of Christ, doing the will
of God from the heart;

7 With good will doing serv-
ice, as to the Lord, and not
to men:

8 Knowing that whatsoever
good thing any man doeth,
the same shall he receive of
the Lord, whether *he be* bond
or free.

9 And, ye masters, do the
same things unto them, for
bearing threatening: know-
ing that your Master a

EPHESIANS, VI.

is in heaven; neither is there respect of persons with him.

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of

the Spirit, which is the word of God:

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

20 For which I am an ambassador in bonds; that therein I may speak boldly, as I ought to speak.

21 But that ye also may know my affairs, *and* how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and *that* he might comfort your hearts.

23 Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

24 Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

¶ Written from Rome unto the Ephesians by Tychicus.

THE EPISTLE OF PAUL THE APOSTLE TO THE.

PHILIPPIANS.

CHAPTER I.

*extileth his thankfulness to God,
his love toward them, for the
ts of their faith, and fellowship
ts sufferings, & daily praying
im for their increase in grace:
sheweth what good the faith of
st had received by his troubles
ome, 21 and how ready he is to
y Christ either by his life or
h, 27 exhorting them to unity,
nd to fortitude in persecution.*

AUL and Timotheus, the
servants of Jesus Christ,
the saints in Christ Jesus
h are at Philippi, with
bishops and deacons:

Grace be unto you, and
e, from God our Father
from the Lord Jesus
ist.

I thank my God upon
y remembrance of you,
lways in every prayer of
e for you all making re-
st with joy,
or your fellowship in the
el from the first day until

; Being confident of this
thing, that he which
begun a good work in
will perform it until the
of Jesus Christ:

Even as it is meet for me
ink this of you all, be-
e I have you in my heart;
uch as both in my
, and in the defence
nfirmation of the gos-

pel, ye all are partakers of
my grace.

8 For God is my record, how
greatly I long after you all in
the bowels of Jesus Christ.

9 And this I pray, that your
love may abound yet more
and more in knowledge and
in all judgment;

10 That ye may approve
things that are excellent; that
ye may be sincere and with-
out offence till the day of
Christ;

11 Being filled with the
fruits of righteousness, which
are by Jesus Christ, unto the
glory and praise of God.

12 But I would ye should
understand, brethren, that
the things *which happened*
unto me have fallen out rather
unto the furtherance of the
gospel;

13 So that my bonds in Christ
are manifest in all the palace,
and in all other places;

14 And many of the brethren
in the Lord, waxing confi-
dent by my bonds, are much
more bold to speak the word
without fear.

15 Some indeed preach
Christ even of envy and strife;
and some also of good will:

16 The one preach Christ c
contention, not sincere)

PHILIPPIANS, II.

supposing to add affliction to my bonds:

17 But the other of love, knowing that I am set for the defence of the gospel.

18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

20 According to my earnest expectation and *my* hope, that in nothing I shall be ashamed, but *that* with all boldness, as always, *so* now also Christ shall be magnified in my body, whether *it be* by life, or by death.

21 For to me to live *is* Christ, and to die *is* gain.

22 But if I live in the flesh, this *is* the fruit of my labour: yet what I shall choose I wot not.

23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

24 Nevertheless to abide in the flesh *is* more needful for you.

25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and *oy of faith*;

26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

30 Having the same conflict which ye saw in me, and now hear *to be* in me.

CHAPTER II.

¹ *He exhorteth them to unity, and to all humbleness of mind, by the example of Christ's humility and exaltation: 12 to a careful proceeding in the way of salvation, that they be as lights to the wicked world, 16 and comforts to him their apostle, who is now ready to be offered up to God. 19 He hopeth to send Timothy to them, whom he greatly commendeth, 23 as Epaphroditus also, whom he presently sendeth to them.*

IF there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

2 Fulfil ye my joy, that ye be likeminded, having the

PHILIPPIANS, II.

being of one ac-
e mind.

ing be done through
a glory; but in
f mind let each es-
better than them-

it every man on his
s, but every man
things of others.

mind be in you,
also in Christ Je-

ing in the form of
ght it not robbery
with God:

de himself of no
and took upon
orm of a servant,
ade in the likeness

ng found in fashion
he humbled him-
became obedient
s, even the death
s.

ore God also hath
ted him, and given
ne which is above
e:

at the name of Je-
nee should bow, of
heaven, and *things*
and things under the

that every tongue
nfess that Jesus
Lord, to the glory

Father.
fore, my beloved,
always obeyed,
presence only,

but now much more in my
absence, work out your own
salvation with fear and trem-
bling:

13 For it is God which work-
eth in you both to will and
to do of *his* good pleasure.

14 Do all things without
murmurings and disputings:

15 That ye may be blameless
and harmless, the sons of
God, without rebuke, in the
midst of a crooked and per-
verse nation, among whom ye
shine as lights in the world;

16 Holding forth the word
of life; that I may rejoice in
the day of Christ, that I have
not run in vain, neither la-
boured in vain.

17 Yea, and if I be offered
upon the sacrifice and service
of your faith, I joy, and re-
joice with you all.

18 For the same cause also
do ye joy, and rejoice with
me.

19 But I trust in the Lord
Jesus to send Timotheus
shortly unto you, that I also
may be of good comfort,
when I know your state.

20 For I have no man like-
minded, who will naturally
care for your state.

21 For all seek their own,
not the things which are Je-
sus Christ's.

22 But ye know the proof
of him, that, as a son with
the father, he hath served
with me in the gospel.

PHILIPPIANS, III.

23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.

24 But I trust in the Lord that I also myself shall come shortly.

25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellow soldier, but your messenger, and he that ministered to my wants.

26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

28 I sent him therefore the more carefully; that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

29 Receive him therefore in the Lord with all gladness; and hold such in reputation:

30 Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

CHAPTER III.

1 He warneth them to beware of the false teachers of the circumcision, 4 shewing that himself hath greater cause than they to trust in the righteousness of the law: 7 which not

withstanding he counteth as dung and loss, to gain Christ and his righteousness, 12 therein acknowledging his own imperfection. 15 He exhorteth them to be thus minded, 17 and to imitate him 18 and to decline the ways of carnal Christians.

FINALLY, my brethren, rejoice in the Lord. To write the same things to you, to me indeed *is* not grievous, but for you *it is* safe.

2 Beware of dogs, beware of evil workers, beware of the concision.

3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

4 Though I might also have confidence in the flesh. If any other man thinketh that he hath wherewithal he might trust in the flesh, I more:

5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; as touching the law, a Pharisee;

6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

7 But what things were gain to me, those I counted loss for Christ.

8 Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count

PHILIPPIANS, IV.

dung, that I may win

be found in him, not in my own righteousness; which is of the law, but which is through the Christ, the righteousness of God by faith: that I may know him, the power of his resurrection and the fellowship of beings, being made able unto his death; in any means I might into the resurrection ad.

as though I had attained, either were perfect: but I follow that I may apprehend it for which also I apprehended of Christ

then, I count not myself have apprehended: one thing I do, for those things which are and reaching forth those things which are

less toward the mark of the high calling in Christ Jesus. is therefore, as many feest, be thus minded: anything ye be otherwise minded, God shall renew this unto you. nevertheless, whereto we ready attained, let us the same rule, let us same thing.

17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

CHAPTER IV.

1 From particular admonitions 4 he proceedeth to general exhortations, 10 shewing how he rejoiced at their liberality towards him lying in prison, not so much for the supply of his own wants, as for the grace of God in them. 19 And so he concludeth with prayer and salutations.

THEREFORE, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

3 And I entreat thee also true yokefellow, help those women which laboured w-

PHILIPPIANS, IV.

me in the gospel, with Clement also, and *with* other my fellow labourers, whose names *are* in the book of life.

4 Rejoice in the Lord always: *and* again I say, Rejoice.

5 Let your moderation be known unto all men. The Lord *is* at hand.

6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8 Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

11 Not that I speak in re-

spect of want: for I have learned, in whatsoever state I am, *therewith* to be content.

12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things through Christ which strengtheneth me.

14 Notwithstanding, ye have well done, that ye did communicate with my affliction.

15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

16 For even in Thessalonica ye sent once and again unto my necessity.

17 Not because I desire a gift: but I desire fruit that may abound to your account.

18 But I have all, and abound: I am full, having received of Epaphroditus the things *which were sent* from you, an odour of a sweet smell, a sacrifice acceptable, well pleasing to God.

19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

20 Now unto God and on

COLOSSIANS, I.

Father be glory for ever and ever. Amen.

21 Salute every saint in Christ Jesus. The brethren which are with me greet you.

22 All the saints salute you,

chiefly they that are of Caesar's household.

23 The grace of our Lord Jesus Christ be with you all. Amen.

¶ It was written to the Philippians from Rome by Epaphroditus.

THE EPISTLE OF PAUL THE APOSTLE TO THE COLOSSIANS.

CHAPTER I.

After salutation he thanketh God for their faith, 7 confirmeth the doctrine of Epaphras, 8 prayeth further for their increase in grace, 14 describeth the true Christ, 21 encourageth them to receive Jesus Christ, and commendeth his own ministry.

PAUL, an apostle of Jesus Christ by the will of God, and Timotheus our brother.

2 To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.

3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

4 Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,

5 For the hope which is laid up for you in heaven, where ye heard before in the word of the truth of the gospel;

6 Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:

7 As ye also learned of Epaphras our dear fellow servant, who is for you a faithful minister of Christ;

8 Who also declared unto us your love in the Spirit.

9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

11 Strengthened with all might, according to his glorious power, unto all patience

COLOSSIANS, I.

and longsuffering with joyfulness;

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

14 In whom we have redemption through his blood, even the forgiveness of sins:

15 Who is the image of the invisible God, the firstborn of every creature:

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17 And he is before all things, and by him all things consist:

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the pre-eminence.

19 For it pleased the Father that in him should all fulness dwell;

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be

things in earth, or in heaven.

21 And you, that were time alienated and enmity in your mind by works, yet now hath he reconciled

22 In the body of his through death, to present holy and unblameable unreprovable in his sight:

23 If ye continue in the grounded and settled, not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am a minister;

24 Who now rejoice in sufferings for you, and that which is behind afflictions of Christ for his flesh for his body's sake which is the church:

25 Whereof I am a minister, according to the dispensation of God which was given to me for you, to the word of God;

26 Even the mystery which hath been hid from ages past from generations, but is now made manifest to his saints:

27 To whom God will make known what riches of the glory of this mystery among the Gentiles which is Christ in you, the hope of glory:

28 Whom we preach,

COLOSSIANS, II.

ing every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:
29 Whereunto I also labour, striving according to his working, which worketh in me mightily.

CHAPTER II.

¶ He still exhorteth them to be constant in Christ, 8 to beware of philosophy, and vain traditions, 18 worshipping of angels, 20 and legal ceremonies, which are ended in Christ.

FOR I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

3 In whom are hid all the treasures of wisdom and knowledge.

4 And this I say, lest any man should beguile you with enticing words.

5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ.

6 As ye have therefore received Christ Jesus the Lord, walk ye in him:

7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

9 For in him dwelleth all the fulness of the Godhead bodily.

10 And ye are complete in him, which is the head of all principality and power:

11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

15 And having spoiled prin-

COLOSSIANS, III.

cipalities and powers, he made a shew of them openly, triumphing over them in it.

16 Let no man therefore judge you in meat, or in drink, or in respect of a holyday, or of the new moon, or of the sabbath days:

17 Which are a shadow of things to come; but the body is of Christ.

18 Let no man beguile you of your reward in a voluntary humility and worshiping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

21 (Touch not; taste not; handle not;

22 Which all are to perish with the using;) after the commandments and doctrines of men?

23 Which things have indeed a shew of wisdom in will-worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

CHAPTER III.

1 *He sheweth where we should seek Christ. 5 He exhorteth to mortification, 10 to put off the old man, and to put on Christ, 12 exhorting to charity, humility, and other several duties.*

IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

2 Set your affection on things above, not on things on the earth.

3 For ye are dead, and your life is hid with Christ in God.

4 When Christ, *who is our life*, shall appear, then shall ye also appear with him in glory.

5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

6 For which things' sake the wrath of God cometh on the children of disobedience:

7 In the which ye also walked sometime, when ye lived in them.

8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

9 Lie not one to another, seeing that ye have put off the old man with his deeds;

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

COLOSSIANS, IV.

Where there is neither
ek nor Jew, circumcision
uncircumcision, Barba-
l, Scythian, bond *nor* free:
Christ *is* all, and in all.
Put on therefore, as the
of God, holy and belov-
bowels of mercies, kind-
s, humbleness of mind,
ekness, longsuffering;
Forbearing one another,
l forgiving one another,
any man have a quarrel
inst any: even as Christ
gave you, so also *do* ye.

And above all these
ngs *put on* charity, which
the bond of perfectness.
And let the peace of God
e in your hearts, to the
ich also ye are called in
body; and be ye thankful.
Let the word of Christ
ell in you richly in all
dom; teaching and ad-
onishing one another in
aims and hymns and spir-
al songs, singing with
ace in your hearts to the
rd.

7 And whatsoever ye do in
ord or deed, *do* all in the
me of the Lord Jesus, giv-
g thanks to God and the
ther by him.

8 Wives, submit yourselves
to your own husbands, as
is fit in the Lord.

9 Husbands, love your
res, and be not bitter
inst them.

Children, obey your pa-

rents in all things: for this
is well pleasing unto the
Lord.

21 Fathers, provoke not
your children *to anger*, lest
they be discouraged.

22 Servants, obey in all
things *your* masters accord-
ing to the flesh; not with
eyeservice, as menpleasers;
but in singleness of heart,
fearing God:

23 And whatsoever ye do,
do it heartily, as to the Lord,
and not unto men;

24 Knowing that of the Lord
ye shall receive the reward
of the inheritance: for ye
serve the Lord Christ.

25 But he that doeth wrong
shall receive for the wrong
which he hath done: and
there is no respect of persons.

CHAPTER IV.

1 *He exhorteth them to be fervent in prayer, 5 to walk wisely toward them that are not yet come to the true knowledge of Christ, 10 He saluteth them, and wisheth them all prosperity.*

MASTERS, give unto your
servants that which is
just and equal; knowing that
ye also have a Master in
heaven.

2 Continue in prayer, and
watch in the same with
thanksgiving;

3 Withal praying also for
us, that God would open un-
to us a door of utterance, to
speak the mystery of Chris-
for which I am also in bon-

COLOSSIANS, IV.

4 That I may make it manifest, as I ought to speak.

5 Walk in wisdom toward them that are without, redeeming the time.

6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

7 All my state shall Tychicus declare unto you, *who is* a beloved brother, and a faithful minister and fellow servant in the Lord:

8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

9 With Onesimus, a faithful and beloved brother, who is *one* of you. They shall make known unto you all things which *are done* here.

10 Aristarchus my fellow prisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)

11 And Jesus, which is called Justus, who are of the circumcision. These only *are my* fellow workers unto the kingdom of God, which

have been a comfort unto me.

12 Epaphras, who is *one* of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

13 For I bear him record, that he hath a great zeal for you, and them *that are* in Laodicea, and them in Hierapolis.

14 Luke, the beloved physician, and Demas, greet you.

15 Salute the brethren which are in Laodicea, and Nympha, and the church which is in his house.

16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the *epistle* from Laodicea.

17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

18 The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen.

[¶] Written from Rome to the Colossians by Tychicus and Onesimus.

THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE THESSALONIANS.

CHAPTER I.

1 The Thessalonians are given to understand both how mindful of them Saint Paul was at all times in thanksgiving, and prayer: 5 and also how well he was persuaded of the truth and sincerity of their faith, and conversion to God.

PAUL, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father, and in the Lord Jesus Christ : Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.

2 We give thanks to God always for you all, making mention of you in our prayers;

3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

4 Knowing, brethren beloved, your election of God.

5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

6 And ye became followers of us, and of the Lord, having received the word in

much affliction, with joy of the Holy Ghost:

7 So that ye were ensamples to all that believe in Macedonia and Achaia.

8 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.

9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

CHAPTER II.

1 In what manner the gospel was brought and preached to the Thessalonians, and in what sort also they received it. 18 A reason is rendered both why Saint Paul was so long absent from them, and also why he was so desirous to see them.

FOR yourselves, brethren, know our entrance in unto you, that it was not in vain:

2 But even after that we had suffered before, and we shamefully entreated, as

I. THIESSALONIANS, II.

know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

3 For our exhortation was not of deceit, nor of uncleanness, nor in guile:

4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

5 For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God is witness:

6 Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ.

7 But we were gentle among you, even as a nurse cherisheth her children:

8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

9 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

10 Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe:

11 As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,

12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.

13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but, as it is in truth, the word of God, which effectually worketh also in you that believe.

14 For ye, brethren, became followers of the churches of God which in Judea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:

15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins always: for the wrath is come upon them to the uttermost.

17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

18 Wherefore we would

I. THESSALONIANS, IV.

we come unto you, even I
will, once and again; but
tan hindered us.

9 For what is our hope, or
y, or crown of rejoicing?
re not even ye in the pres-
ce of our Lord Jesus Christ

his coming?

10 For ye are our glory and
y.

CHAPTER III.

*Saint Paul testifieth his great love to
the Thessalonians, partly by send-
ing Timothy unto them to strengthen
and comfort them: partly by rejoic-
ting in their well doing: 10 and parti-
ly by praying for them, and desir-
ing a safe coming unto them.*

WHEREFORE when we
could no longer for-
ear, we thought it good to
e left at Athens alone;

3 And sent Timotheus, our
rother, and minister of God,
nd our fellow labourer in
he gospel of Christ, to estab-
sh you, and to comfort you
concerning your faith:

4 That no man should be
oved by these afflictions:
or yourselves know that we
re appointed thereunto.

5 For verily, when we were
ith you, we told you before
hat we should suffer tribula-
on; even as it came to pass,
nd ye know.

6 For this cause, when I
ould no longer forbear, I
nt to know your faith, lest
y some means the tempter
e tempted you, and our
our be in vain.
But now when Timotheus

came from you unto us, and
brought us good tidings of
your faith and charity, and
that ye have good remem-
brance of us always, desiring
greatly to see us, as we also
to see you:

7 Therefore, brethren, we
were comforted over you in
all our affliction and distress
by your faith:

8 For now we live, if ye
stand fast in the Lord.

9 For what thanks can we
render to God again for you,
for all the joy wherewith we
joy for your sakes before our
God;

10 Night and day praying
exceedingly that we might
see your face, and might per-
fect that which is lacking in
your faith?

11 Now God himself and
our Father, and our Lord
Jesus Christ, direct our way
unto you.

12 And the Lord make you
to increase and abound in
love one toward another, and
toward all men, even as we
do toward you:

13 To the end he may stab-
lish your hearts unblameable
in holiness before God, even
our Father, at the coming of
our Lord Jesus Christ with
all his saints.

CHAPTER IV.

1 He exhorteth them to go on forward
in all manner of godliness, & to li-
holy and justly, & to love one
other, 11 and quietly to follow t

I. THESSALONIANS, IV.

own business : 13 and last of all to sorrow moderately for the dead. 17 And unto this last exhortation is annexed a brief description of the resurrection, and second coming of Christ to judgment.

FURTHERMORE then we beseech you, brethren, and exhort *you* by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, *so* ye would abound more and more.

2 For ye know what commandments we gave you by the Lord Jesus.

3 For this is the will of God, *even* your sanctification, that ye should abstain from fornication:

4 That every one of you should know how to possess his vessel in sanctification and honour;

5 Not in the lust of concupiscence, even as the Gentiles which know not God:

6 That no man go beyond and defraud his brother in *any* matter: because that the Lord *is* the avenger of all such, as we also have forewarned you and testified.

7 For God hath not called us unto uncleanness, but unto holiness.

8 He therefore that despiseth, despiseth not man, but *God*, who hath also given unto us his Holy Spirit.

9 But as touching brotherly love ye need not that I write unto you: for ye yourselves

are taught of God to love one another.

10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

12 That ye may walk honestly toward them that are without, and *that* ye may have lack of nothing.

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the

I. THESSALONIANS, V.

clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18 Wherefore comfort one another with these words.

CHAPTER V.

1 He proceedeth in the former description of Christ's coming to judgment, 16 and giveth divers precepts, 23 and so concludeth the epistle.

BUT of the times and the seasons, brethren, ye have no need that I write unto you.

2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6 Therefore let us not sleep, as do others; but let us watch and be sober.

7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

8 But let us, who are of the day, be sober, putting on the breastplate of faith and love;

and for a helmet, the hope of salvation.

9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

10 Who died for us, that, whether we wake or sleep, we should live together with him.

11 Wherefore comfort yourselves together, and edify one another, even as also ye do.

12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

13 And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

14 Now we exhort you, brethren, warn them that are unruly, comfort the feeble-minded, support the weak, be patient toward all men.

15 See that none render civil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

16 Rejoice evermore.

17 Pray without ceasing.

18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

19 Quench not the Spirit.

20 Despise not prop

syings.

II. THESSALONIANS, I.

- 21 Prove all things; hold fast that which is good.
22 Abstain from all appearance of evil.
23 And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.
24 Faithful is he that calleth you, who also will do it.
- 25 Brethren, pray for us.
26 Greet all the brethren with a holy kiss.
27 I charge you by the Lord, that this epistle be read unto all the holy brethren.
28 The grace of our Lord Jesus Christ be with you. Amen.

¶ The first epistle unto the Thessalonians was written from Athens.

THE SECOND EPISTLE OF PAUL THE APOSTLE TO THE THESSALONIANS.

CHAPTER I.

1 Saint Paul certifieth them of the good opinion which he had of their faith, love, and patience: 11 and therewithal useth divers reasons for the comforting of them in persecution, whereof the chiefest is taken from the righteous judgment of God.

PAUL, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

3 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

4 So that we ourselves glory in you in the churches of

God, for your patience and faith in all your persecutions and tribulations that ye endure:

5 Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

6 Seeing it is a righteous thing with God to recompence tribulation to them that trouble you;

7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

II. THESSALONIANS, II.

9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

11 Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:

12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

CHAPTER II.

1 *He willeth them to continue steadfast in the truth received, 3 sheweth that there shall be a departure from the faith, 9 and a discovery of antichrist, before the day of the Lord come. 15 And thereupon repeateth his former exhortation, and prayeth for them.*

NOW we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

3 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition;

4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

5 Remember ye not, that, when I was yet with you, I told you these things?

6 And now ye know what withholdeth that he might be revealed in his time.

7 For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.

8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

11 And for this cause God shall send them strong de-

II. THESSALONIANS, III.

sion, that they should believe a lie:

12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

13 But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

17 Comfort your hearts, and establish you in every good word and work.

CHAPTER III.

1 *He craveth their prayers for himself, 2 testifieth what confidence he hath in them, 3 maketh request to God in their behalf, 4 giveth them divers precepts, especially to shun idleness, and ill company, 16 and last of all concludeth with prayer and salutation.*

FINALLY, brethren, pray for us, that the word of the Lord may have free

course, and be glorified, even as it is with you:

2 And that we may be delivered from unreasonable and wicked men: for all men have not faith.

3 But the Lord is faithful who shall stablish you, and keep you from evil.

4 And we have confidence in the Lord touching you that ye both do and will do the things which we command you.

5 And the Lord direct your hearts into the love of God and into the patient waiting for Christ.

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

8 Neither did we eat at man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

9 Not because we have no power, but to make ourselves an ensample unto you to follow us.

10 For even when we were with you, this we com-

I TIMOTHY, I

you, that if any would work, neither should he

For we hear that there some which walk among disorderly, working not ill, but are busybodies.

Now them that are such command and exhort our Lord Jesus Christ, with quietness they lie, and eat their own id.

But ye, brethren, be not ry in well doing.

And if any man obey not word by this epistle, note man, and have no com-

pany with him, that he may be ashamed.

15 Yet count *him* not as an enemy, but admonish *him* as a brother.

16 Now the Lord of peace himself give you peace always by all means. The Lord be with you all.

17 The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

18 The grace of our Lord Jesus Christ be with you all. Amen.

[¶] The second epistle to the Thessalonians was written from Athens.

THE FIRST EPISTLE OF PAUL THE APOSTLE TO

TIMOTHY.

CHAPTER I.

Timothy is put in mind of the charge which was given unto him by Paul at going to Macedonia. 5 Of the use and end of the law. 11 Of Paul's calling to be an apostle, and of Hymeneus and Alexander.

APOSTLE PAUL, an apostle of Jesus Christ by the commandment of God our Saviour, Lord Jesus Christ, which is in hope;

Unto Timothy, my own in the faith: Grace, mercy and peace, from God our Father, and Jesus Christ our

I besought thee to abide at Ephesus, when I went

into Macedonia, that thou mightest charge some that they teach no other doctrine,

4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

6 From which some having swerved have turned aside unto vain jangling;

7 Desiring to be teachers

I. TIMOTHY, II.

the law; understanding neither what they say, nor whereof they affirm.

8 But we know that the law is good, if a man use it lawfully;

9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

11 According to the glorious gospel of the blessed God, which was committed to my trust.

12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.

14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

15 This is a faithful saying, and worthy of all acceptance, that Christ Jesus came

into the world to save sinners; of whom I am chief.

16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

19 Holding faith, and a good conscience; which some having put away, concerning faith have made shipwreck:

20 Of whom is Hymeneus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

CHAPTER II.

1 That it is meet to pray and give thanks for all men, and the reason why. 9 How women should be attired. 12 They are not permitted to teach. 15 They shall be saved, notwithstanding the testimonies of God's wrath, in childbirth, if they continue in faith.

I EXHORT therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

2 For kings, and for all t

I. TIMOTHY, III.

are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

3 For this is good and acceptable in the sight of God our Saviour;

4 Who will have all men to be saved, and to come unto the knowledge of the truth.

5 For there is one God, and one mediator between God and men, the man Christ Jesus;

6 Who gave himself a ransom for all, to be testified in due time.

7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not,) a teacher of the Gentiles in faith and verity.

8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

9 In like manner also, that women adorn themselves in modest apparel, with shame-facedness and sobriety; not with braided hair, or gold, or pearls, or costly array;

10 But (which becometh women professing godliness) with good works.

11 Let the woman learn in silence with all subjection.

12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

13 For Adam was first formed, then Eve.

14 And Adam was not deceived, but the woman being deceived was in the transgression.

15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

CHAPTER III.

2 How bishops, and deacons, and their wives should be qualified, 14 and to what end Saint Paul wrote to Timothy of these things. 15 Of the church, and the blessed truth therein taught and professed.

THIS is a true saying, If a man desire the office of a bishop, he desireth a good work.

2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

4 One that ruleth well his own house, having his children in subjection with all gravity;

5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)

6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

I. TIMOTHY, IV.

7 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

8 Likewise must the deacons be grave, not double-tongued, not given to much wine, not greedy of filthy lucre;

9 Holding the mystery of the faith in a pure conscience.

10 And let these also first be proved; then let them use the office of a deacon, being found blameless.

11 Even so must their wives be grave, not slanderers, sober, faithful in all things.

12 Let the deacons be the husbands of one wife, ruling their children and their own houses well.

13 For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

14 These things write I unto thee, hoping to come unto thee shortly:

15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the spirit, seen of angels, preach-

ed unto the Gentiles, believed on in the world, received up into glory.

CHAPTER IV.

1 He foretelleth that in the latter times there shall be a departure from the faith. 6 And to the end that Timothy might not fail in doing his duty, he furnisheth him with divers precepts belonging thereto.

NOW the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

3 Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

4 For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:

5 For it is sanctified by the word of God and prayer.

6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

7 But refuse profane and old wives' fables, and exercise thyself rather unto godliness.

8 For bodily exercise profiteth little: but godliness,

I. TIMOTHY, V.

profitable unto all things, having promise of the life that now is, and of that which is to come.

9 This is a faithful saying, and worthy of all acceptation.

10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

11 These things command and teach.

12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

13 Till I come, give attendance to reading, to exhortation, to doctrine.

14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

CHAPTER V.

1 Rules to be observed in reproofing.
2 Of widows. 3 Of elders. 23 A precept for Timothy's health. 24 Some men's sins go before unto judgment, and some men's do follow after.

REBUKE not an elder, but entreat him as a father; and the younger men as brethren;

2 The elder women as mothers; the younger as sisters, with all purity.

3 Honour widows that are widows indeed.

4 But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.

5 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.

6 But she that liveth in pleasure is dead while she liveth.

7 And these things give in charge, that they may be blameless.

8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

9 Let not a widow be taken into the number under three-score years old, having been the wife of one man,

10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

I. TIMOTHY, VI.

11 But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

12 Having damnation, because they have cast off their first faith.

13 And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

15 For some are already turned aside after Satan.

16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

18 For the Scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

19 Against an elder receive not an accusation, but before two or three witnesses.

20 Them that sin rebuke

before all, that others also may fear.

21 I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

23 Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

24 Some men's sins are open beforehand, going before to judgment; and some men they follow after.

25 Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

CHAPTER VI.

1 Of the duty of servants. 3 Not to have fellowship with newfangled teachers. 6 Godliness is great gain, 10 and love of money the root of all evil. 11 What Timothy is to see, and what to follow, 17 and whereby to admonish the rich. 20 To keep the purity of true doctrine, and to avoid profane janglings.

L ET as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed.

2 And they that have believing masters, let them not despise them, because they are

I. TIMOTHY, VI.

brethren; but rather do *them* service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

3 If any man teach otherwise, and consent not to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

6 But godliness with contentment is great gain.

7 For we brought nothing into *this* world, and it is certain we can carry nothing out.

8 And having food and raiment, let us be therewith content.

9 But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

10 For the love of money is the root of all evil: which while some coveted after, they have erred from the

faith, and pierced themselves through with many sorrows.

11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

13 I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession;

14 That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

15 Which in his times he shall shew, *who* is the blessed and only Potentate, the King of kings, and Lord of lords:

16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in living God, who giveth richly all things to enjoy

18 That they do good

II. TIMOTHY, L.

they be rich in good works, ready to distribute, willing to communicate;

19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

20 O Timothy, keep that which is committed to thy

trust, avoiding profane and vain babblings, and oppositions of science falsely so called:

21 Which some professing have erred concerning the faith. Grace be with thee Amen.

¶ The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia Pacatiana.

THE SECOND EPISTLE OF PAUL THE APOSTLE TO TIMOTHY.

CHAPTER I.

1 *Paul's love to Timothy, and the unfeigned faith which was in Timothy himself, his mother, and grandmother.* 6 *He is exhorted to stir up the gift of God which was in him, 8 to be steadfast, and patient in persecution, 13 and to persist in the form and truth of that doctrine which he had learned of him.* 15 *Phycillus and Hermogenes, and such like, are noted, and Onesiphorus is highly commended.*

PAUL, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

2 To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.

3 I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

6 Wherefore I put thee in remembrance, that thou stir up the gift of God, which is in thee by the putting on of my hands.

7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou a taker of the afflictions of

II. TIMOTHY, II.

gospel according to the power of God;

9 Who hath saved us, and called *us* with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began;

10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

12 For the which cause I also suffer these things: nevertheless I am not ashamed; for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

15 This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

16 The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:

17 But, when he was in Rome, he sought me out very diligently, and found me.

18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

CHAPTER II.

1 *He is exhorted again to constancy and perseverance, and to do the duty of a faithful servant of the Lord in dividing the word aright, and staying profane and vain babblings.*
17 *Of Hymeneus and Philetus.* 19
The foundation of the Lord is sure.
22 *He is taught whereof to beware, and what to follow after, and in what sort the servant of the Lord ought to behave himself.*

THOU therefore, my son, be strong in the grace that is in Christ Jesus.

2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

5 And if a man also st

II. TIMOTHY, II.

for masteries, *yet* is he not crowned, except he strive lawfully.

6 The husbandman that laboureth must be first partaker of the fruits.

7 Consider what I say; and the Lord give thee understanding in all things.

8 Remember that Jesus Christ of the seed of David was raised from the dead, according to my gospel:

9 Wherein I suffer trouble, as an evil doer, *even* unto bonds; but the word of God is not bound.

10 Therefore I endure all things for the elect's sake, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

11 *It is* a faithful saying: For if we be dead with *him*, we shall also live with *him*:

12 If we suffer, we shall also reign with *him*: if we deny *him*, he also will deny us:

13 If we believe not, *yet* he abideth faithful: he cannot deny himself.

14 Of these things put *them* in remembrance, charging *them* before the Lord that they strive not about words to no profit, *but* to the subverting of the hearers.

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But shun profane and vain babblings: for they will increase unto more ungodliness.

17 And their word will eat as doth a canker: of whom is Hymeneus and Philetus;

18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, *and* prepared unto every good work.

22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

23 But foolish and unlearned questions avoid, knowing that they do gender strifes.

24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient;

II. TIMOTHY, III.

25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

CHAPTER III.

1 He advertiseth him of the times to come, 6 describeth the enemies of the truth, 10 propoundeth unto him his own example, 16 and commendeth the holy Scriptures.

THIS know also, that in the last days perilous times shall come.

2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

4 Traitors, heady, high-minded, lovers of pleasures more than lovers of God;

5 Having a form of godliness, but denying the power thereof: from such turn away.

6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

7 Ever learning, and never able to come to the knowledge of the truth.

8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

9 But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.

10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.

13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

15 And that from a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

16 All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness

II. TIMOTHY, IV.

17 That the man of God may be perfect, thoroughly furnished unto all good works.

CHAPTER IV.

1 *He exhorteth him to do his duty with all care and diligence, 6 certifieth him of the nearness of his death, 9 calleth him to come speedily unto him, and to bring Marcus with him, and certain other things which he wrote for, 14 warneth him to beware of Alexander the smith, 16 informeth him what had beset him at his first answering, 19 and soon after he concludeth.*

I CHARGE thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

4 And they shall turn away their ears from the truth, and shall be turned unto fables.

5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

6 For I am now ready to be offered, and the time of my departure is at hand.

7 I have fought a good fight,

I have finished my course, I have kept the faith:

8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

9 Do thy diligence to come shortly unto me:

10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

11 Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

12 And Tychicus have I sent to Ephesus.

13 The cloak that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments.

14 Alexander the copper-smith did me much evil: the Lord reward him according to his works:

15 Of whom be thou ware also; for he hath greatly withstood our words.

16 At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.

17 Notwithstanding the Lord stood with me, and strengthened me; that by

TITUS, I.

the preaching might be fully known, and *that* all the Gentiles might hear: and I was delivered out of the mouth of the lion.

18 And the Lord shall deliver me from every evil work, and will preserve *me* unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

19 Salute Prisca and Aquila, and the household of Onesiphorus.

20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

22 The Lord Jesus Christ *be* with thy spirit. Grace *be* with you. Amen.

[¶]The second epistle unto Timotheus, ordained the first bishop of the church of the Ephesians, was written from Rome, when Paul was brought before Nero the second time.

THE EPISTLE OF PAUL TO TITUS.

CHAPTER I.

1 For what end Titus was left in Crete. 6 How they that are to be chosen ministers ought to be qualified. 11 The mouths of evil teachers to be stopped: 12 and what manner of men they be.

PAUL, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

2 In hope of eternal life, which God, that cannot lie, promised before the world began;

3 But hath in due times manifested his word through *preaching*, which is committed unto me according to the commandment of God our Saviour;

4 To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.

5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

6 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, striker, not given to fili lucre;

TITUS, II.

8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

12 One of themselves, *even* a prophet of their own, said, The Cretians are always liars, evil beasts, slow belies.

13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

16 They profess that they know God; but in works *they deny him*, being abominable, and disobedient, and *into every good work reproste.*

CHAPTER II.

1 *Directions given unto Titus both for his doctrine and life. 9 Of the duty of servants, and in general of all Christians.*

BUT speak thou the things which become sound doctrine:

2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

3 The aged women likewise, that *they be* in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be sober, to love their husbands, to love their children,

5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

6 Young men likewise exhort to be soberminded.

7 In all things shewing thyself a pattern of good works: in doctrine *shewing* uncorruptness, gravity, sincerity,

8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

9 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

10 Not purloining, but shewing all good fidelity; thus

TITUS, III.

they may adorn the doctrine of God our Saviour in all things.

11 For the grace of God that bringeth salvation hath appeared to all men,

12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

CHAPTER III.

1 Titus is yet further directed by Paul, both concerning the things he should teach, and not teach. 10 He is willed also to reject obstinate heretics: 12 which done, he appointeth him both time and place, wherein he should come unto him, and so concludeth.

PUT them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

2 To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.

3 For we ourselves also were sometime foolish, diso-

bident, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

4 But after that the kindness and love of God our Saviour toward man appeared,

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

6 Which he shed on us abundantly through Jesus Christ our Saviour;

7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

10 A man that is a heretic, after the first and second admonition, reject;

11 Knowing that he that is such is subverted, and sinneth, being condemned himself.

12 When I shall send ?

PHILEMON.

mas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

14 And let ours also learn to

maintain good works for necessary uses, that they be not unfruitful.

15 All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.

¶ It was written to Titus, ordained the first bishop of the church of the Christians, from Nicopolis of Macedonia.

THE EPISTLE OF PAUL TO

PHILEMON.

4 He rejoiceth to hear of the faith and love of Philemon, 9 whom he desireth to forgive his servant Onesimus, and lovingly to receive him again.

PAUL, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellow labourer,

2 And to our beloved Apphia, and Archippus our fellow soldier, and to the church in thy house:

3 Grace to you, and peace, from God our Father and the Lord Jesus Christ.

4 I thank my God, making mention of thee always in my prayers,

5 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

6 That the communication of thy faith may become effectual by the acknowledging

of every good thing which is in you in Christ Jesus.

7 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

8 Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

9 Yet for love's sake I rather beseech thee, being such a one as Paul the aged, and now also a prisoner of Jesus Christ.

10 I beseech thee for my son Onesimus, whom I have begotten in my bonds:

11 Which in time past was to thee unprofitable, but now profitable to thee and to me:

12 Whom I have sent again: thou therefore receive him, that is, mine own bowels:

13 Whom I would have retained with me, that in the

HEBREWS, I.

stead he might have ministered unto me in the bonds of the gospel:

14 But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

15 For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

17 If thou coupt me therefore a partner, receive him as myself.

18 If he hath wronged thee, or oweth thee aught, put that on mine account;

19 I Paul have written it with mine own hand, I will

repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.

20 Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

22 But withhold prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

23 There salute thee Epa-phras, my fellow prisoner in Christ Jesus;

24 Marcus, Aristarchus, De-mas, Lucas, my fellow labourers.

25 The grace of our Lord Jesus Christ be with your spirit. Amen.

[¶] Written from Rome to Philemon, by Onesimus a servant.

THE EPISTLE OF PAUL THE APOSTLE TO THE

HEBREWS.

CHAPTER I.

¹ Christ in these last times coming to us from the Father, is preferred above the angels, both in person and office.

GOD, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,
² Hath in these last days

spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

3 Who being the brightness of his glory, and the express image of his person, and holding all things by the power of his power, when he

HEBREWS, II.

by himself purged our sins,
sat down on the right hand
of the Majesty on high;

4 Being made so much better
than the angels, as he hath
by inheritance obtained a
more excellent name than
they.

5 For unto which of the
angels said he at any time,
Thou art my Son, this day
have I begotten thee? And
again, I will be to him a
Father, and he shall be to
me a Son?

6 And again, when he bring-
eth in the firstbegotten into
the world, he saith, And let
all the angels of God wor-
ship him.

7 And of the angels he saith,
Who maketh his angels spir-
its, and his ministers a flame
of fire.

8 But unto the Son *he saith*,
Thy throne, O God, *is* for
ever and ever: a sceptre of
righteousness *is* the sceptre
of thy kingdom.

9 Thou hast loved right-
eousness, and hated iniquity;
therefore God, *even* thy God,
hath anointed thee with the
oil of gladness above thy fel-
lows.

10 And, Thou, Lord, in the
beginning hast laid the foun-
dation of the earth; and the
heavens are the works of
thine hands.

11 *They shall perish, but*
hou remainest: and they all

shall wax old as doth a gar-
ment;

12 And as a vesture shalt
thou fold them up, and they
shall be changed: but thou
art the same, and thy years
shall not fail.

13 But to which of the an-
gels said he at any time, Sit on
my right hand, until I make
thine enemies thy footstool?

14 Are they not all minister-
ing spirits, sent forth to min-
ister for them who shall be
heirs of salvation?

CHAPTER II.

1 We ought to be obedient to Christ Jesus, 5 and that because he vouchsafed to take our nature upon him, 14 as it was necessary.

THEREFORE we ought
to give the more earnest
heed to the things which we
have heard, lest at any time
we should let *them* slip.

2 For if the word spoken by
angels was steadfast, and
every transgression and dis-
obedience received a just rec-
ompence of reward;

3 How shall we escape, if
we neglect so great salvation;
which at the first began to be
spoken by the Lord, and was
confirmed unto us by them
that heard *him*;

4 God also bearing *them* wit-
ness, both with signs and
wonders, and with divers
miracles, and gifts of the
Holy Ghost, according to his
own will?

HEBREWS, III.

5 For unto the angels hath he not put in subjection the world to come, whereof we speak.

6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now we see not yet all things put under him.

9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

10 For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

11 For both he that sanctifieth and they who are sanctified *are all of one*: for which cause he is not ashamed to call them brethren,

12 Saying, I will declare

thy name unto my brethren, in the midst of the church will I sing praise unto thee.

13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

15 And deliver them, who through fear of death were all their lifetime subject to bondage.

16 For verily he took not on *him the nature of angels*; but he took on *him* the seed of Abraham.

17 Wherefore in all things it behooved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

CHAPTER III.

1 Christ is more worthy than Moses, therefore if we believe not in him, we shall be more worthy punishment than hard-hearted Israel.

WHEREFORE, b
brethren, partake

HEBREWS, IV.

the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

2 Who was faithful to him that appointed him, as also Moses was faithful in all his house.

3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

4 For every house is builded by some man; but he that built all things is God.

5 And Moses verily was faithful in all his house as a servant, for a testimony of those things which were to be spoken after;

6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

7 Wherefore as the Holy Ghost saith, To day if ye will hear his voice,

8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my works forty years.

10 Wherefore I was grieved with that generation, and said, They do always err in their heart; and they have not known my ways.

11 So I swear in my wrath, They shall not enter into my rest.

12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

14 For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end;

15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

17 But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?

18 And to whom sware he that they should not enter into his rest, but to them that believed not?

19 So we see that they could not enter in because of unbelief.

CHAPTER IV.

1 The rest of Christians is attained by faith. 12 The power of God's word.
14 By our high priest Jesus the Son of God, subject to infirmities, but not sin, 16 we must and may go boldly to the throne of grace.

HEBREWS, IV.

LET us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

5 And in this place again, If they shall enter into my rest.

6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

8 For if Jesus had given them rest, then would he not afterward have spoken of another day.

9 There remaineth therefore a rest to the people of God.

10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

15 For we have not a high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

HEBREWS, VI.

CHAPTER V.

1 The authority and honour of our Saviour's priesthood. 11 Negligence in the knowledge thereof is reprobated.

FOR every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

3 And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

4 And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

5 So also Christ glorified not himself to be made a high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

8 Though he were a Son, yet learned he obedience by the things which he suffered;

9 And being made perfect,

he became the author of eternal salvation unto all them that obey him;

10 Called of God a high priest after the order of Melchisedec.

11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

CHAPTER VI.

1 He exhorteth not to fall back from the faith, 11 but to be steadfast, 12 diligent, and patient to wait upon God, 13 because God is most sure in his promise.

THEREFORE leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God.

2 Of the doctrine of baptisms, and of laying on of

HEBREWS, VI.

hands, and of resurrection of the dead, and of eternal judgment.

3 And this will we do, if God permit.

4 For *it is* impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

5 And have tasted the good word of God, and the powers of the world to come,

6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

8 But that which beareth thorns and briers *is* rejected, and *is* nigh unto cursing; whose end *is* to be burned.

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

10 For God *is* not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

11 And we desire that every one of you do shew the same

diligence to the full assurance of hope unto the end:

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

13 For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

15 And so, after he had patiently endured, he obtained the promise.

16 For men verily swear by the greater: and an oath for confirmation *is* to them an end of all strife.

17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed *it* by an oath:

18 That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

19 Which *hope* we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil;

20 Whither the forerunner is for us entered, *even* Jesus, made a high priest for ever after the order of Melchizedec.

HEBREWS, VII.

CHAPTER VII.

1 Christ Jesus is a priest after the order of Melchisedec, 11 and so, far more excellent than the priests of Aaron's order.

FOR this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

4 Now consider how great this man *was*, unto whom even the patriarch Abraham gave the tenth of the spoils.

5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

7 And without all contradiction the less is blessed of the latter.

8 And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

9 And as I may so say, Levi also, who receiveth tithes, paid tithes in Abraham.

10 For he was yet in the loins of his father, when Melchisedec met him.

11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

14 For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testifieth, That

HEBREWS, VIII.

art a priest for ever after the order of Melchisedec.

18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

19 For the law made nothing perfect, but the bringing in of a better hope *did*; by the which we draw nigh unto God.

20 And inasmuch as not without an oath *he was made priest*:

21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou *art* a priest for ever after the order of Melchisedec:)

22 By so much was Jesus made a surety of a better testament.

23 And they truly were many priests, because they were not suffered to continue by reason of death:

24 But this *man*, because he continueth ever, hath an unchangeable priesthood.

25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

26 For such a high priest became us, *who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;*

27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, *maketh* the Son, who is consecrated for evermore.

CHAPTER VIII.

1 By the eternal priesthood of Christ the Levitical priesthood of Aaron is abolished. 7 And the temporal covenant with the fathers, by the eternal covenant of the gospel.

NOW of the things which we have spoken *this is* the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens;

2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

3 For every high priest is ordained to offer gifts and sacrifices: wherefore *it is* of necessity that this man have somewhat also to offer.

4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

5 Who serve unto the example and shadow of heavenly things, as Moses was admissible of God when he about to make the tabernac-

HEBREWS, IX.

for, See, saith he, *that* thou make all things according to the pattern shewed to thee in the mount.

6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

7 For if that first covenant had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

9 Not according to the covenant that I made with their fathers, in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

11 And they shall not teach every man his neighbour, and every man his brother, say-

ing, Know the shall know me, to the greatest.

12 For I will b their unrighte their sins and th will I remember

13 In that he : covenant, he ha first old. Now decayeth and v ready to vanish

CHAPTE

1 The description o bloody sacrifices o inferior to the dig tion of the blood Christ.

THEN verily tenant had nances of divine a worldly sancti

2 For there was made; the first, the candlestick, ble, and the which is called t

3 And after the the tabernacle w the holiest of all

4 Which had censer, and the covenant over about with gold, the golden pott na, and Aaron's ded, and the covenant;

5 And over it t of glory shadow seat; of whic now speak pa

6 Now we

HEBREWS, IX.

were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

7 But into the second *went* the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

11 But Christ being come a high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

13 For if the blood of bulls and of goats, and the ashes

of a heifer sprinkling the unclean, sanctifieth to the purifying of the flesh;

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

16 For where a testament is, there must also of necessity be the death of the testator.

17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

18 Whereupon neither the first *testament* was dedicated without blood.

19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book and all the people

20 Saying, This is the bl^o of the testament which hath enjoined unto you

HEBREWS, X.

21 Moreover he sprinkled likewise with blood both the tabernacle, and all the vessels of the ministry.

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

24 For Christ is not entered into the holy places made with hands, *which are* the figures of the true; but into heaven itself, now to appear in the presence of God for us:

25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

27 And as it is appointed unto men once to die, but after this the judgment:

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

CHAPTER

1 The weakness of us
10 The sacrifice of t offered, 14 for ever sins, 19 An exhort the faith, with pati giving.

FOR the la shadow of to come, and 1 image of the never with tho which they off year continual comers thereunt

2 For then we have ceased to because that the once purged shc no more conscienc

3 But in those, is a remembranc of sins every ye

4 For it is not the blood of 1 goats should tak

5 Wherefore, w eth into the wo Sacrifice and c wouldest not, hast thou prepar

6 In burnt offer rifices for sin th no pleasure.

7 Then said I, (in the volume o is written of m will, O God.

8 Above when rifice and offeri offerings and of thou wouldest hadst pleasure are offered b

HEBREWS, X.

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*.

11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

13 From henceforth expecting till his enemies be made his footstool.

14 For by one offering he hath perfected for ever them that are sanctified.

15 Whereof the Holy Ghost also is a witness to us: for after that he had said before,

16 This *is* the covenant that I will make with them after those days, saith the Lord; I will put my laws into their hearts, and in their minds will I write them;

17 And their sins and iniquities will I remember no more.

18 Now where remission of these *is*, there is no more offering for sin.

19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

21 And having a high priest over the house of God;

22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

23 Let us hold fast the profession of *our* faith without wavering; for he *is* faithful that promised;

24 And let us consider one another to provoke unto love and to good works:

25 Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

28 He that despised Moses' law died without mercy under two or three witnesses:

29 Of how much sorrier punishment, suppose ye, shall he be thought worthy, who has trodden under foot the fear of God, and hath counted

HEBREWS, XI.

blood of the covenant, where-with he was sanctified, an unholly thing, and hath done despite unto the Spirit of grace?

30 For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

31 *It is* a fearful thing to fall into the hands of the living God.

32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

35 Cast not away therefore your confidence, which hath great recompence of reward.

36 For ye have need of patience, that, after ye have *done the will of God*, ye might receive the promise.

37 *For yet a little while, and he that shall come will come, and will not tarry.*

38 Now the just shall live by faith : but if *any man* draw back, my soul shall have no pleasure in him.

39 But we are not of them who draw back unto perdition ; but of them that believe to the saving of the soul.

CHAPTER XL

1 *What faith is. 6 Without faith we cannot please God. 7 The worthy fruits thereof in the fathers of old time.*

NOW faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him : for before his translation he had this testimony, that he pleased God.

6 But without faith it is impossible to please him : for he that cometh to God must believe that he is, and that he

HEBREWS, XI.

er of them that dili-
ek him.

faith Noah, being
of God of things not
yet, moved with fear,
an ark to the
f his house; by the
he condemned the
and became heir of
teousness which is

ith Abraham, when
alled to go out into
which he should aft-
e for an inheritance,
and he went out, not
whither he went.

ith he sojourned in
of promise, as in a
country, dwelling in
les with Isaac and
ie heirs with him of
promise:
e looked for a city
hath foundations,
ilder and maker w-

ugh faith also Sarah
ceived strength to
seed, and was deliv-
child when she was
because she judged
iful who had prom-

before sprang there-
ne, and him as good
so many as the stars
y in multitude, and
nd which is by the
innumerable.
all died in faith,
g received the

promises, but having seen
them afar off, and were per-
suaded of *them*, and embraced
them, and confessed that they
were strangers and pilgrims
on the earth.

14 For they that say such
things declare plainly that
they seek a country.

15 And truly, if they had
been mindful of that *country*
from whence they came out,
they might have had oppor-
tunity to have returned.

16 But now they desire a
better *country*, that is, a
heavenly: wherefore God is
not ashamed to be called
their God: for he hath pre-
pared for them a city.

17 By faith Abraham, when
he was tried, offered up
Isaac: and he that had re-
ceived the promises offered
up his only begotten *son*,

18 Of whom it was said,
That in Isaac shall thy seed
be called:

19 Accounting that God *was*
able to raise *him* up, even
from the dead; from whence
also he received him in a fig-
ure.

20 By faith Isaac blessed Ja-
cob and Esau concerning
things to come.

21 By faith Jacob, when he
was a dying, blessed both the
sons of Joseph; and worship-
ped, leaning upon the top of
his staff.

22 By faith Joseph, when

HEBREWS, XI.

died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

23 By faith Moses, when he was born, was hid three months of his parents, because they saw *he was* a proper child; and they were not afraid of the king's commandment.

24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

29 By faith they passed through the Red sea as by dry *land*: which the Egyptians assaying to do were drowned.

30 By faith the walls of Jericho fell down, after they were compassed about seven days.

31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

32 And what shall I more say? for the time would fail me to tell of Gideon, and of Barak, and of Samson, and of Jephthah; of David also, and Samuel, and of the prophets:

33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

38 Of whom the world was not worthy: they wandered in deserts, and in mountains

HEBREWS, XII.

and *in* dens and caves of the earth.

39 And these all, having obtained a good report through faith, received not the promise:

40 God having provided some better thing for us, that they without us should not be made perfect.

CHAPTER XII.

1 An exhortation to constant faith, patience, and godliness. 22 A commendation of the new testament above the old.

WHEREFORE, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 Ye have not yet resisted unto blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh

unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

9 Furthermore, we have had fathers of our flesh which corrected *us*, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

10 For they verily for a few days chastened *us* after their own pleasure; but he for *our* profit, that *we* might be partakers of his holiness.

11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless, afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

12 Wherefore lift up the hands which hang down, and the feeble knees;

13 And make straight paths for your feet, lest that w^t is lame be turned out o'

HEBREWS, XII.

way; but let it rather be healed.

14 Follow peace with all *men*, and holiness, without which no man shall see the Lord:

15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble *you*, and thereby many be defiled;

16 Lest there *be* any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

18 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

19 And the sound of a trumpet, and the voice of words; which *voice* they that heard entreated that the word should not be spoken to them any more:

20 (For they could not endure that which was commanded, And if so much as a beast touch the mountain, *it shall be stoned, or thrust through* with a dart:

21 And so terrible was the *sight*, that Moses said, I exceedingly fear and quake:)

22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of Abel*.

25 See that ye refuse not him that speaketh: for if they escaped not who refused him that spake on earth, much more *shall not we escape*, if we turn away from him that speaketh from heaven:

26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

27 And this *word*, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

HEBREWS, XIII.

29 For our God is a consuming fire.

CHAPTER XIII.

1 Divers admonitions, as to charity, 4 to honest life, 5 to avoid covetousness, 7 to regard God's preachers, 9 to take heed of strange doctrines, 10 to confess Christ, 16 to give alms, 17 to obey governors, 18 to pray for the apostle. 20 The conclusion.

LET brotherly love continue.

2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

8 Jesus Christ the same yesterday, and to day, and for ever.

9 Be not carried about with divers and strange doctrines: for it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

10 We have an altar, whereof they have no right to eat which serve the tabernacle.

11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing his reproach.

14 For here have we no continuing city, but we seek one to come.

15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, giving thanks to his name.

16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.

17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and with grief: for that is profitable for you.

JAMES, I.

18 Pray for us : for we trust we have a good conscience, in all things willing to live honestly.

19 But I beseech *you* the rather to do this, that I may be restored to you the sooner.

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant,

21 Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ ; to

whom *be* glory for ever and ever. Amen.

22 And I beseech you, brethren, suffer the word of exhortation : for I have written a letter unto you in few words.

23 Know ye that *our* brother Timothy is set at liberty ; with whom, if he come shortly, I will see you.

24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

25 Grace *be* with you all. Amen.

¶ Written to the Hebrews from Italy by Timothy.

THE GENERAL EPISTLE OF

J A M E S.

CHAPTER I.

1 *We are to rejoice under the cross, 5 to ask patience of God, 13 and in our trials not to impinge our weakness, or sins, unto him, 19 but rather to hearken to the word, to meditate in it, and to do thereafter. 28 Otherwise men may seem, but never be truly religious.*

JAMES, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

2 *My brethren, count it all joy when ye fall into divers temptations ;*

3 *Knowing this, that the*

trying of your faith worketh patience.

4 But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

5 If any of you lack wisdom, let him ask of God, that giveth to all *men* liberally, and upbraideth not ; and it shall be given him.

6 But let him ask in faith, nothing wavering : for he that wavereth is like a wave of the sea driven with the wind and tossed.

JAMES, I.

7 For let not that man think that he shall receive any thing of the Lord.

8 A doubleminded man is unstable in all his ways.

9 Let the brother of low degree rejoice in that he is exalted:

10 But the rich, in that he is made low: because as the flower of the grass he shall pass away.

11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then when lust hath conceived, it bringeth forth sin; and sin, when it is fin- ished, bringeth forth death.

16 Do not err, my beloved brethren.

17 Every good gift and every perfect gift is from

above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

22 But be ye doers of the word, and not hearers only, deceiving your own selves.

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

26 If any man among

JAMES, II.

seem to be religious, and briebleth not his tongue, but deceiveth his own heart, this man's religion is vain.

27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

CHAPTER II.

1 It is not agreeable to Christian profession to regard the rich, and to despise the poor brethren: 13 rather we are to be loving, and merciful: 14 and not to boast of faith where no deeds are, 17 which is but a dead faith, 19 the faith of devils, 21 not of Abraham, 25 and Rahab.

MY brethren, lieve not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

4 Are ye not then partial in yourselves, and are become judges of evil thoughts?

5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath

promised to them that love him?

6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

7 Do not they blaspheme that worthy name by the which ye are called?

8 If ye fulfil the royal law according to the Scripture, Thou shalt love thy neighbour as thyself, ye do well:

9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

12 So speak ye, and so do, as they that shall be judged by the law of liberty.

13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 If a brother or sister be naked, and destitute of daily food,

JAMES, III.

'ne of you say unto
Part in peace, be ye
nd filled; notwithstanding
ye give them not
ngs which are need-
body; what doth it

so faith, if it hath
rks, is dead, being

a, a man may say,
last faith, and I have
shew me thy faith
t thy works, and I
hew thee my faith
works.

ou believest that there
God; thou doest well:
vils also believe, and
e.

it wilt thou know, O
an, that faith without
is dead?

as not Abraham our
justified by works,
he had offered Isaac
upon the altar?

est thou how faith
it with his works, and
ks was faith made per-

d the Scripture was
l which saith, Abra-
believed God, and it
puted unto him for
usness: and he was
he Friend of God.

see then how that by
a man is justified, and
faith only.
ewise also was not
e harlot justified by

works, when she had receiv-
ed the messengers, and had
sent them out another way?

26 For as the body without
the spirit is dead, so faith
without works is dead also.

CHAPTER III.

1 We are not rashly or arrogantly to
reprove others: but rather to bridle
the tongue, a little member, but a
powerful instrument of much good,
and great harm. 13 They who be
truly wise be mild, and peaceable,
without envying, and strife.

M Y brethren, be not many
masters, knowing that
we shall receive the greater
condemnation.

2 For in many things we
offend all. If any man of-
fend not in word, the same is
a perfect man, and able also
to bridle the whole body.

3 Behold, we put bits in the
horses' mouths, that they
may obey us; and we turn
about their whole body.

4 Behold also the ships,
which though they be so
great, and are driven of fierce
winds, yet are they turned
about with a very small
helm, whithersoever the gov-
ernor listeth.

5 Even so the tongue is a
little member, and boasteth
great things. Behold, how
great a matter a little fire
kindleth!

6 And the tongue is a fire, a
world of iniquity: so is the
tongue among our members
that it defileth the whole

JAMES, IV.

body, and setteth on fire the course of nature; and it is set on fire of hell.

7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

8 But the tongue can no man tame; *it is* an unruly evil, full of deadly poison.

9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

11 Doth a fountain send forth at the same place sweet water and bitter?

12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

13 Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

15 This wisdom descendeth not from above, but *is* earthly, sensual, devilish.

16 For where envying and

strife *is*, there *is* confusion and every evil work.

17 But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

18 And the fruit of righteousness is sown in peace of them that make peace.

CHAPTER IV.

1 We are to strive against covetousness, 4 intemperance, 5 pride, 11 detraction, and rash judgment of others: 13 and not to be confident in the good success of worldly business, but mindful ever of the uncertainty of this life, to commit ourselves and all our affairs to God's providence.

FROM whence *come* wars and fightings among you? *come* they not hence, *even* of your lusts that war in your members?

2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

3 Ye ask, and receive not, because ye ask amiss, that ye may consume *it* upon your lusts.

4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

5 Do ye think that the Scir-

JAMES, V.

ture saith in vain, The spirit that dwelleth in us lusteth to envy?

6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye doubleminded.

9 Be afflicted, and mourn, and weep : let your laughter be turned to mourning, and your joy to heaviness.

10 Humble yourselves in the sight of the Lord, and he shall lift you up.

11 Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

13 Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

14 Whereas ye know not what shall be on the morrow.

For what is your life ? It is even a vapour, that appeareth for a little time, and then vanisheth away.

15 For that ye ought to say, If the Lord will, we shall live, and do this, or that.

16 But now ye rejoice in your boastings: all such rejoicing is evil.

17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

CHAPTER V.

1 Wicked rich men are to fear God's vengeance. 7 We ought to be patient in afflictions, after the example of the prophets, and Job : 12 to forbear swearing, 13 to pray in adversity, to sing in prosperity : 16 to acknowledge mutually our several faults, to pray one for another, 19 and to reduce a straying brother to the truth.

G O to now, ye rich men, weep and howl for your miseries that shall come upon you.

2 Your riches are corrupted, and your garments are moth-eaten.

3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

4 Behold, the hire of the labourers who have reaped down your fields, which is due you kept back by false crieth: and the cries of them which have reaped are

JAMES, V.

tered into the ears of the Lord of Sabaoth.

5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

6 Ye have condemned *and* killed the just; *and* he doth not resist you.

7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

8 Be ye also patient; establish your hearts: for the coming of the Lord draweth nigh.

9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other

oath: but let your yea be yea; and *your* nay, nay; lest ye fall into condemnation.

13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

16 Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit

19 Brethren, if any of you do err from the truth, and one convert him;

20 Let him know, that he which converteth the sinne from the error of his way shall save a soul from death and shall hide a multitude of sins.

THE FIRST EPISTLE GENERAL OF
PETER.

CHAPTER I.

1 *He blesseth God for his manifold spiritual graces : 10 shewring that the salvation in Christ is no new, but a thing prophesied of old : 13 and exhorteth them accordingly to a godly conversation, forasmuch as they are now born anew by the word of God.*

PETER, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ : Grace unto you, and peace, be multiplied.

3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in

heaviness through manifold temptations :

7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ :

8 Whom having not seen, ye love ; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory :

9 Receiving the end of your faith, even the salvation of your souls.

10 Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you :

11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with

I. PETER, II.

Holy Ghost sent down from heaven; which things the angels desire to look into.

13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

16 Because it is written, Be ye holy; for I am holy.

17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

21 Who by him do believe in God, that raised him up

from the dead, and gave him glory; that your faith and hope might be in God.

22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

CHAPTER II.

1 He dehorteth them from the breach of charity: 4 shewing that Christ is the foundation whereupon they are built. 11 He breecheth them also to abstain from fleshly lusts, 13 to be obedient to magistrates, 18 and teacheth servants how to obey their masters, 20 patiently suffering for well doing, after the example of Christ.

WHEREFORE laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,
2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby.
3 If so be ye have tasted that the Lord is gracious.

I. PETER, II.

4 To whom coming, *as unto* a living stone, disallowed indeed of men, but chosen of God, *and* precious,

5 Ye also, as lively stones, are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

6 Wherefore also it is contained in the Scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

7 Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

8 And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed.

9 But ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

11 Dearly beloved, I be-

seech *you* as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evil doers, they may by *your* good works, which they shall behold, glorify God in the day of visitation.

13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

14 Or unto governors, as unto them that are sent by him for the punishment of evil doers, and for the praise of them that do well.

15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

16 As free, and not using *your* liberty for a cloak of maliciousness, but as the servants of God.

17 Honour all *men*. Love the brotherhood. Fear God. Honour the king.

18 Servants, be subject to *your* masters with all fear; not only to the good and gentle, but also to the forward.

19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

20 For what glory is it

I. PETER, III.

when ye be buffeted for your faults, ye shall take it patiently ? but if, when ye do well, and suffer *for it*, ye take it patiently, this is acceptable with God.

21 For even hereunto were ye called : because Christ also suffered for us, leaving us an example, that ye should follow his steps :

22 Who did no sin, neither was guile found in his mouth:

23 Who, when he was reviled, reviled not again ; when he suffered, he threatened not ; but committed *himself* to him that judgeth righteously :

24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness : by whose stripes ye were healed.

25 For ye were as sheep going astray ; but are now returned unto the Shepherd and Bishop of your souls.

CHAPTER III.

1 *He teacheth the duty of wives and husbands to each other, & exhorting all men to unity and love, 14 and to suffer persecution. 19 He declareth also the benefits of Christ toward the old world.*

L IKEWISE, ye wives, be in subjection to your own husbands ; that, if any obey not the word, they also may without the word be won by the conversation of the wives ;

2 While they be chaste conversation with fear.

3 Whose adorning be that outward *a* plaiting the hair wearing of gold, *c* ting on of apparel

4 But let *it be t* man of the hear which is not *c* even the ornament and quiet spirit, w the sight of God price.

5 For after this the old time the he also, who trusted adorned themselves subjection unto their husbands :

6 Even as Sara Abraham, calling whose daughters long as ye do we not afraid with a ment.

7 Likewise, ye dwell with them acknowledge, givin unto the wife, as weaker vessel, and heirs together of the life; that your prayer hindered.

8 Finally, be ye mind, having *c* one of another ; brethren, be pitiful eous :

9 Not render evil, or railing

I. PETER, IV.

but contrariwise blessing ; knowing that ye are thereunto called, that ye should inherit a blessing.

10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile :

11 Let him eschew evil, and do good ; let him seek peace, and ensue it.

12 For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers : but the face of the Lord *is against* them that do evil.

13 And who *is* he that will harm you, if ye be followers of that which is good ?

14 But and if ye suffer for righteousness' sake, happy *are ye* : and be not afraid of their terror, neither be troubled ;

15 But sanctify the Lord God in your hearts : and be ready always to give an answer to every man that asketh you a reason of the hope that is in you, with meekness and fear :

16 Having a good conscience ; that, whereas they speak evil of you, as of evil doers, they may be ashamed that falsely accuse your good conversation in Christ.

17 For *it is* better, if the will of God be so, that ye suffer for well doing, than for evil doing. -

18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit :

19 By which also he went and preached unto the spirits in prison ;

20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

21 The like figure whereunto *even baptism* doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ :

22 Who is gone into heaven, and is on the right hand of God ; angels and authorities and powers being made subject unto him.

CHAPTER IV.

1 He exhorteth them to cease from sin by the example of Christ, and the consideration of the general end that now approacheth : 12 and comforteth them against persecution.

FORASMUCH then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind : for he that hath suffered in the flesh hath ceased from sin ;

2 That he no longer sh

I. PETER, IV.

live the rest of *his* time in the flesh to the lusts of men, but to the will of God.

3 For the time past of *our* life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banqueting, and abominable idolatries :

4 Wherein they think it strange that ye run not with *them* to the same excess of riot, speaking evil of *you*:

5 Who shall give account to him that is ready to judge the quick and the dead.

6 For, for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

7 But the end of all things is at hand : be ye therefore sober, and watch unto prayer.

8 And above all things have fervent charity among yourselves : for charity shall cover the multitude of sins.

9 Use hospitality one to another without grudging.

10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

11 If any man speak, let him speak as the oracles of

God ; if any man minister, let him do it as of the ability which God giveth ; that God in all things may be glorified through Jesus Christ : to whom be praise and dominion for ever and ever. Amen.

12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you :

13 But rejoice, inasmuch as ye are partakers of Christ's sufferings ; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

14 If ye be reproached for the name of Christ, happy are ye ; for the Spirit of glory and of God resteth upon you : on their part he is evil spoken of, but on your part he is glorified.

15 But let none of you suffer as a murderer, or as a thief, or as an evil doer, or as a busybody in other men's matters.

16 Yet if any man suffer as a Christian, let him not be ashamed ; but let him glorify God on this behalf.

17 For the time is come that judgment must begin at the house of God : and if it first begin at us, what shall the end be of them that obey not the gospel of God ?

18 And if the righteous

I. PETER, V.

scarcely be saved, where shall the ungodly and the sinner appear?

19 Wherefore, let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

CHAPTER V.

1 *He exhorteth the elders to feed their flock, 5 the younger to obey, 8 and all to be sober, watchful, and constant in the faith: 9 to resist the cruel adversary the devil.*

THE elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

3 Neither as being lords over God's heritage, but being ensamples to the flock.

4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

7 Casting all your care upon him; for he careth for you.

8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

9 Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, establish, strengthen, settle you.

11 To him be glory and dominion for ever and ever. Amen.

12 By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

13 The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son.

14 Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen.

THE SECOND EPISTLE GENERAL OF

PETER.

CHAPTER I.

1 *Confirming them in hope of the increase of God's graces, 5 he exhorteth them, by faith, and good works, to make their calling sure: 12 whereof he is careful to remember them, knowing that his death is at hand: 16 and warneth them to be constant in the faith of Christ, who is the true Son of God, by the eyewitnesses of the apostles beholding his majesty, and by the testimony of the Father, and the prophets.*

SIMON Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

4 Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5 And besides this, giving all diligence, add to your *faith virtue; and to virtue, knowledge;*

6 And to knowledge, temperance; and to temperance, patience; and to patience, godliness;

7 And to godliness, brotherly kindness; and to brotherly kindness, charity.

8 For if these things be in you, and abound, they make *you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.*

9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

12 Wherefore I will not be negligent to put you always in remembrance of these things, though *ye know them, and be established in the present truth.*

13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up

II. PETER, II.

by putting *you* in remembrance;

14 Knowing that shortly I must put off *this* my tabernacle, even as our Lord Jesus Christ hath shewed me.

15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

18 And this voice which came from heaven we heard, when we were with him in the holy mount.

19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the daystar arise in your hearts:

20 Knowing this first, that no prophecy of the Scripture is of any private interpretation.

21 For the prophecy came not in old time by the will of man: but holy men of God

spake as they were moved by the Holy Ghost.

CHAPTER II.

1 *He foretelleth them of false teachers, shewing the impiety and punishment both of them and their followers: 7 from which the godly shall be delivered, as Lot was out of Sodom: 10 and more fully describeth the manners of those profane and blasphemous seducers, whereby they may be the better known, and avoided.*

BUT there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

II. PETER, II.

6 And turning the cities of Sodom and Gomorrah into ashes condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly ;

7 And delivered just Lot, vexed with the filthy conversation of the wicked :

8 (For that righteous man dwelling among them, in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds.)

9 The Lord knoweth how to deliver the godly out of temptation, and to reserve the unjust unto the day of judgment to be punished :

10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are *they*, self-willed, they are not afraid to speak evil of dignities.

11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

12 But these, as natural brute beasts made to be taken and destroyed, speak evil of the things that they understand not ; and shall utterly perish in their own corruption ;

13 And shall receive the reward of unrighteousness, as *they* that count it pleasure to

riot in the daytime. Spots *they are* and blemishes, sporting themselves with their own deceivings while they feast with you ;

14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls : a heart they have exercised with covetous practices ; cursed children :

15 Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness ;

16 But was rebuked for his iniquity : the dumb ass speaking with man's voice forbade the madness of the prophet.

17 These are wells without water, clouds that are carried with a tempest ; to whom the mist of darkness is reserved for ever.

18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

19 While they promise them liberty, they themselves are the servants of corruption : for of whom a man is overcome, of the same is he brought in bondage.

20 For if after they have escaped the pollutions of the world through the knowledge

II. PETER, III.

of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again ; and, The sow that was washed to her wallowing in the mire.

CHAPTER III.

1 He assurēth them of the certainty of Christ's coming to judgment, against those scorners who dispute against it: 8 warning the gōtīy, for the long patience of God, to hasten their repentance. 10 He describēth also the manner how the world shall be destroyed: 11 exhorting them, from the expectation thereof, to all holiness of life: 15 and again, to think the patience of God to tend to their salvation, as Paul wrote to them in his epistles.

THIS second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance :

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour :

3 Knowing this first, that

there shall come in the last days scoffers, walking after their own lusts,

4 And saying, Where is the promise of his coming ? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water :

6 Whereby the world that then was, being overflowed with water, perished :

7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

9 The Lord is not slack concerning his promise, as some men count slackness ; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

10 But the day of the Lord will come as a thief in the night ; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat

I. JOHN, I.

the earth also and the works
that are therein shall be
burned up.

11 *Seeing then that* all these
things shall be dissolved,
what manner of persons ought
ye to be in *all* holy conversa-
tion and godliness,

12 Looking for and hastening
unto the coming of the day
of God, wherein the heavens
being on fire shall be dissolved,
and the elements shall
melt with fervent heat?

13 Nevertheless we, accord-
ing to his promise, look for
new heavens and a new
earth, wherein dwelleth
righteousness.

14 Wherefore, beloved, see-
ing that ye look for such
things, be diligent that ye
may be found of him in peace,
without spot, and blameless.

15 And account that the
longsuffering of our Lord is

salvation; even as our belov-
ed brother Paul also accord-
ing to the wisdom given unto
him hath written unto you;

16 As also in all *his* epistles,
speaking in them of these
things; in which are some
things hard to be understood,
which they that are unlearned
and unstable wrest, as
they do also the other Scrip-
tures, unto their own destruc-
tion.

17 Ye therefore, beloved,
seeing ye know *these things*
before, beware lest ye also,
being led away with the error
of the wicked, fall from your
own steadfastness.

18 But grow in grace, and
in the knowledge of our
Lord and Saviour Jesus
Christ. To him be glory
both now and for ever.
Amen.

THE FIRST EPISTLE GENERAL OF

JOHN.

CHAPTER I.

1 *He describeth the person of Christ,*
in whom we have eternal life, by a
communion with God: 5 to which
we must adjoin holiness of life, to
testify the truth of that our communi-
tion and profession of faith, as also
to assure us of the forgiveness of our
sins by Christ's death.

THAT which was from
the beginning, which

we have heard, which we
have seen with our eyes,
which we have looked upon,
and our hands have handled,
of the Word of life;

2 (For the life was manifest-
ed, and we have seen it, and
bear witness, and shew un-
to you that eternal life,

I. JOHN, II.

which was with the Father, and was manifested unto us ;)

3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

4 And these things write we unto you, that your joy may be full.

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

CHAPTER II.

1 He comforteth them against the sins of infirmity. 3 Rightly to know God is to keep his commandments, 9 to love our brethren, 15 and not to love

the world. 18 We must beware of seducers: 20 from whose deceits the godly are safe, preserved by perseverance in faith, and holiness of life.

MY little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

2 And he is the propitiation for our sins: and not for ours only, but also for *the sins of the whole world.*

3 And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6 He that saith he abideth in him ought himself also so to walk, even as he walked.

7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

9 He that saith he is in the

I. JOHN, II.

light, and hateth his brother, is in darkness even until now.

10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

12 I write unto you, little children, because your sins are forgiven you for his name's sake.

13 I write unto you, fathers, because ye have known him *that is* from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathers, because ye have known him *that is* from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

15 Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.

16 For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and

the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

19 They went out from us, but they were not of us; for if they had been of us, they would *no doubt* have continued with us: but *they went out*, that they might be made manifest that they were not all of us.

20 But ye have an unction from the Holy One, and ye know all things.

21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

23 Whosoever denieth the Son, the same hath not the Father: [but] *he that acknowledgeth the Son hath the Father also*.

24 Let that therefore abide in you, which ye have heard from the beginning. If that

I. JOHN, III.

which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

25 And this is the promise that he hath promised us, even eternal life.

26 These things have I written unto you concerning them that seduce you.

27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

CHAPTER III.

1 *He declareth the singular love of God towards us, in making us his sons: 3 who therefore ought obediently to keep his commandments, 11 as also brotherly to love one another.*

BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

3 And every man that hath this hope in him purifieth himself, even as he is pure.

4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

5 And ye know that he was manifested to take away our sins; and in him is no sin.

6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteous

I JOHN, IV.

ness is not of God; neither he that loveth not his brother.

11 For this is the message that ye heard from the beginning, that we should love one another.

12 Not as Cain, *who was of* that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

13 Marvel not, my brethren, if the world hate you.

14 We know that we have passed from death unto life, because we love the brethren. He that loveth not *his* brother abideth in death.

15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down *our* lives for the brethren.

17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

19 And hereby we know that *we are of the truth*, and shall assure our hearts before him.

20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, *then* have we confidence toward God.

22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

CHAPTER IV.

1 He warneth them not to believe all teachers, who boast of the Spirit, but to try them by the rules of the catholic faith: 2 and by many reasons exhorteth to brotherly love.

BELOVED, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of

I. JOHN, IV.

God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

5 They are of the world: therefore speak they of the world, and the world heareth them.

6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

8 He that loveth not, knoweth not God; for God is love.

9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

11 Beloved, if God so loved us, we ought also to love one another.

12 No man hath seen God at any time. If we love one an-

other, God dwelleth in us, and his love is perfected in us.

13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

19 We love him, because he first loved us.

20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

21 And this commandment have we from him, That he who loveth God love his brother also.

I. JOHN, V.

CHAPTER V.

1 *He that loveth God loveth his children, and keepeth his commandments: 3 which to the faithful are light, and not grievous. 9 Jesus is the Son of God, able to save us, 14 and to hear our prayers, which we make for ourselves, and for others.*

WHOSOEVER believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

2 By this we know that we love the children of God, when we love God, and keep his commandments.

3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith.

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

6 This is he that came by water and blood, *even* Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

7 For there are three that bear record in heaven, the *Father, the Word, and the Holy Ghost:* and these three are one.

8 And there are three that

bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.

9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

11 And this is the record, that God hath given to us eternal life, and this life is in his Son.

12 He that hath the Son hath life; and he that hath not the Son of God hath not life.

13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

16 If any man see his brother sin a sin which is not un-

I. JOHN, V.

death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death : I do not say that he shall pray for it.

17 All unrighteousness is sin : and there is a sin not unto death.

18 We know that whosoever is born of God sinneth not ; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

19 *And we know that we are of God, and the whole world lieth in wickedness.*

20 *And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true ; and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.*

21 Little children, keep yourselves from idols. Amen.

THE SECOND EPISTLE OF
JOHN.

1 He exhorteth a certain honourable matron, with her children, to persevere in Christian love and belief, 8 lest they lose the reward of their former profession; 10 and to have nothing to do with those seducers that bring not the true doctrine of Christ Jesus.

THE elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

2 For the truth's sake, which dwelleth in us, and shall be with us for ever.

3 Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

4 I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

6 And this is love, that we walk after his commandments. This is the command-

ment, That, as ye have heard from the beginning, ye should walk in it.

7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

11 For he that biddeth him God speed is partaker of his evil deeds.

12 Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

13 The children of thy elect sister greet thee. Amen.

THE THIRD EPISTLE OF
JOHN.

He commendeth Gaius for his piety, 5 and hospitality 7 to true preachers: 9 complaining of the unkind dealing of ambitious Diotrephes on the contrary side, 11 whose evil example is not to be followed: 12 and giveth special testimony to the good report of Demetrius.

THE elder unto the well beloved Gaius, whom I love in the truth.

2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

4 I have no greater joy than to hear that my children walk in truth.

5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

6 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

7 Because that for his name's sake they went forth, taking nothing of the Gentiles.

8 We therefore ought to re-

ceive such, that we might be fellow helpers to the truth.

9 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth *them* out of the church.

11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

12 Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true.

13 I had many things to write, but I will not with ink and pen write unto thee:

14 But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.

THE GENERAL EPISTLE OF

J U D E.

He exhorteth them to be constant in the profession of the faith. 4 False teachers are crept in to seduce them: for whose damnable doctrine and manners horrible punishment is prepared: 20 whereas the godly, by the assistance of the Holy Spirit, and prayers to God, may persevere, and grow in grace, and keep themselves, and recover others out of the snares of those deceivers.

JUDE, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

2 Mercy unto you, and peace, and love, be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

5 I will therefore put you in remembrance, though ye once knew this, how that the

Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

7 Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

11 Woe unto them! for the

JUDE.

have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousand of his saints,

15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him.

16 These are 'murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling *words*, having men's per-

sons in admiration because of advantage.

17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they who separate themselves, sensual, having not the Spirit.

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference:

23 And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh.

24 Now unto him that is able to keep you from falling, and to present *you* faultless before the presence of his glory with exceeding joy,

25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

THE REVELATION OF ST. JOHN THE DIVINE.

CHAPTER I.

4 John writeth his revelation to the seven churches of Asia, signified by the seven golden candlesticks. 7 The coming of Christ. 14 His glorious power and majesty.

THE Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass ; and he sent and signified it by his angel unto his servant John : 2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therin: for the time is at hand.

4 **J**OHN to the seven churches which are in Asia : Grace be unto you, and peace, from him which is, and which was, and which is to come ; and from the seven Spirits which are before his throne ;

5 And from Jesus Christ, who is the faithful witness, and the firstbegotten of the dead, and the prince of the kings of the earth. Unto him hat loved us, and washed

us from our sins in his own blood,

6 And hath made us kings and priests unto God and his Father ; to him be glory and dominion for ever and ever. Amen.

7 Behold, he cometh with clouds ; and every eye shall see him, and they also which pierced him : and all kindreds of the earth shall wail because of him. Even so, Amen.

8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

11 Saying, I am Alpha and Omega, the first and the last : and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Eph-

REVELATION, II.

esus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks ;

13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

14 His head and his hairs were white like wool, as white as snow ; and his eyes were as a flame of fire ;

15 And his feet like unto fine brass, as if they burned in a furnace ; and his voice as the sound of many waters.

16 And he had in his right hand seven stars : and out of his mouth went a sharp twoedged sword : and his countenance was as the sun shineth in his strength.

17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not ; I am the first and the last :

18 I am he that liveth, and was dead ; and, behold, I am alive for evermore, Amen ; and have the keys of hell and of death.

19 Write the things which thou hast seen, and the things

which are, and the things which shall be hereafter ;

20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches : and the seven candlesticks which thou sawest are the seven churches.

CHAPTER II.

What is commanded to be written to the angels, that is, the ministers of the churches of Ephesus, 8 Smyrna, 12 Pergamos, 18 Thyatira : and what is commended, or found wanting in them.

UNTO the angel of the church of Ephesus write ; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks ;

2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil : and thou hast tried them which say they are apostles, and are not, and hast found them liars :

3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

4 Nevertheless I have somewhat against thee, because thou hast left thy first love.

5 Remember therefore from whence thou art fallen, and repent, and do the

REVELATION, II.

works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

10 Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

12 And to the angel of the

church in Pergamos write; These things saith he which hath the sharp sword with two edges;

13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balak to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

18 And unto the angel of the church in Thyatira write:

REVELATION, III.

These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass;

19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last *to be* more than the first.

20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

21 And I gave her space to repent of her fornication; and she repented not.

22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

25 But that which ye have already, hold fast till I come.

26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

28 And I will give him the morning star.

29 He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAPTER III.

2 *The angel of the church of Sardis is reproved, 3 exhorted to repent, and threatened if he do not repent. 8 The angel of the church of Philadelphia 10 is approved for his diligence and patience. 15 The angel of Laodicea rebuked, for being neither hot nor cold, 19 and admonished to be more zealous. 20 Christ standeth at the door and knocketh.*

AND unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt no

REVELATION, III.

know what hour I will come upon thee.

4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

6 He that hath an ear, let him hear what the Spirit saith unto the churches.

7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

10 Because thou hast kept the word of my patience, I

also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

13 He that hath an ear, let him hear what the Spirit saith unto the churches.

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and mis-

REVELATION, IV.

erable, and poor, and blind, and naked:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22 He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAPTER IV.

2 John setteth the throne of God in heaven. 4 The four and twenty elders. 6 The four beasts full of eyes before and behind. 10 The elders lay down their crowns, and worship him that sat on the throne.

AFTER this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew

thee things which must be hereafter.

2 And immediately I was in the Spirit: and, behold, a throne was set in heaven, and one sat on the throne.

3 And he that sat was to look upon like a jasper and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald.

4 And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

5 And out of the throne proceeded lightnings and thunderings and voices: and *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God.

6 And before the throne *there was* a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, *were* four beasts full of eyes before and behind.

7 And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle.

8 And the four beasts had each of them six wings about him; and they *were* full of eyes within: and they re-

REVELATION, V.

not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

9 And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

CHAPTER V.

1 *The book sealed with seven seals: 9 which only the Lamb that was slain is worthy to open. 12 Therefore the elders praise him, 9 and confess that he redeemed them with his blood.*

AND I saw in the right hand of him that sat on the throne a book written within and on the back side, sealed with seven seals.

2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

7 And he came and took the book out of the right hand of him that sat upon the throne.

8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

10 And hast made us unto

REVELATION, VI.

our God kings and priests : and we shall reign on the earth.

11 And I beheld, and I heard the voice of many angels round about the throne, and the beasts, and the elders : and the number of them was ten thousand times ten thousand, and thousands of thousands ;

12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

CHAPTER VI.

1 *The opening of the seals in order, and what followed thereupon, containing a prophecy to the end of the world.*

AND I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

2 And I saw, and behold a white horse : and he that sat on him had a bow ; and a crown was given unto him : and he went forth conquering, and to conquer.

3 And when he had opened the second seal, I heard the second beast say, Come and see.

4 And there went out another horse *that was* red : and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another : and there was given unto him a great sword.

5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse ; and he that sat on him had a pair of balances in his hand.

6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny ; and see thou hurt not the oil and the wine.

7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

8 And I looked, and behold a pale horse : and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of

REVELATION, VII.

the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held :

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth ?

11 And white robes were given unto every one of them ; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.

12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake ; and the sun became black as sackcloth of hair, and the moon became as blood ;

13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14 And the heaven departed as a scroll when it is rolled together ; and every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bond man, and every free man, hid themselves in the dens and in the rocks of the mountains ;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb :

17 For the great day of his wrath is come ; and who shall be able to stand ?

CHAPTER VII.

3 An angel sealeth the servants of God in their foreheads. 4 The number of them that were sealed : of the tribes of Israel a certain number. 9 Of all other nations an innumerable multitude, which stand before the throne, clad in white robes, and palms in their hands. 14 Their robes were washed in the blood of the Lamb.

AND after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

2 And I saw another angel ascending from the east, having the seal of the living God : and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the very-

REVELATION, VII.

ants of our God in their foreheads.

4 And I heard the number of them which were sealed : *and there were sealed a hundred and forty and four thousand of all the tribes of the children of Israel.*

5 Of the tribe of Juda *were sealed twelve thousand.* Of the tribe of Reuben *were sealed twelve thousand.* Of the tribe of Gad *were sealed twelve thousand.*

6 Of the tribe of Aser *were sealed twelve thousand.* Of the tribe of Nephthalim *were sealed twelve thousand.* Of the tribe of Manasses *were sealed twelve thousand.*

7 Of the tribe of Simeon *were sealed twelve thousand.* Of the tribe of Levi *were sealed twelve thousand.* Of the tribe of Issachar *were sealed twelve thousand.*

8 Of the tribe of Zabulon *were sealed twelve thousand.* Of the tribe of Joseph *were sealed twelve thousand.* Of the tribe of Benjamin *were sealed twelve thousand.*

9 After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands ;

10 And cried with a loud

voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

11 And all the angels stood round about the throne, and *about the elders and the four beasts,* and fell before the throne on their faces, and worshipped God,

12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be unto our God for ever and ever.* Amen.

13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes ? and whence came they ?

14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

16 They shall hunger no more, neither thirst any more ; neither shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne shall feed them, and shall

REVELATION, VIII.

lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

CHAPTER VIII.

1 *At the opening of the seventh seal, 2 seven angels had seven trumpets given them. 6 Four of them sound their trumpets, and great plagues follow. 3 Another angel putteth incense to the prayers of the saints on the golden altar.*

AND when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

6 And the seven angels which had the seven trumpets prepared themselves to

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7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

13 And I beheld, and heard

REVELATION, IX.

an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound !

CHAPTER IX.

1 *At the sounding of the fifth angel, a star falleth from heaven, to whom is given the key of the bottomless pit. 2 He openeth the pit, and there come forth locusts like scorpions. 12 The first woe past. 13 The sixth trumpet soundeth. 14 Four angels are let loose, that were bound.*

AND the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

5 And to them it was given that they should not kill them, but that they should be

tormented five months: and their torment *was* as the torment of a scorpion, when he striketh a man.

6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

7 And the shapes of the locusts *were* like unto horses prepared unto battle; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men.

8 And they had hair as the hair of women, and their teeth *were* as the teeth of lions.

9 And they had breastplates, as it were breastplates of iron; and the sound of their wings *was* as the sound of chariots of many horses running to battle.

10 And they had tails like unto scorpions, and there were stings in their tails: and their power *was* to hurt men five months.

11 And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath *his* name Apollyon.

12 One woe is past; and, behold, there come two woes more hereafter.

13 And the sixth angel sounded, and I heard a voice from the four horns of the

REVELATION, X.

golden altar which is before God,

14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

16 And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

20 And the rest of the men which were not killed by these plagues yet repented *not* of the works of their hands, that they should not

worship devils, and idols of gold, and silver, and brass, and stone, and of wood; which neither can see, nor hear, nor walk:

21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

CHAPTER X.

1 *A mighty strong angel appeareth with a book open in his hand. 6 He sweareth by him that liveth for ever, that there shall be no more time. 9 John is commanded to take and eat the book.*

AND I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and *his left foot* on the earth,

3 And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer :

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

8 And the voice which I heard from heaven spake unto me again, and said, Go *and* take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take *it*, and eat it up ; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10 And I took the little book out of the angel's hand, and ate it up ; and it was in my mouth sweet as honey : and as soon as I had eaten it, my belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

CHAPTER XI.

3 The two witnesses prophesy. **6** They have power to shut heaven, that it rain not. **7** The beast shall fight against them, and kill them. **8** They lie unburied, **11** and after three days and a half rise again. **14** The second woe is past. **15** The seventh trumpet soundeth.

AND there was given me a reed like unto a rod : and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

2 But the court which is without the temple leave out, and measure it not ; for it is given unto the Gentiles: and the holy city shall they tread under foot forty *and* two months.

3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth.

4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies : and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

REVELATION, XI.

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and a half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and *the tenth part of the city fell,*

and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

14 The second woe is past; and, behold, the third woe cometh quickly.

15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms of our Lord, and of his Christ;* and he shall reign for ever and ever.

16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and

REVELATION, XII.

voices, and thunderings, and an earthquake, and great hail.

CHAPTER XII.

1 *A woman clothed with the sun travelleth. 4 The great red dragon standeth before her, ready to devour her child: 6 when she was delivered she felleth into the wilderness. 7 Michael and his angels fight with the dragon, and prevail. 13 The dragon being cast down into the earth, persecuteth the woman.*

AND there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars :

2 And she being with child cried, travailing in birth, and pained to be delivered.

3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

6 And the woman fled into the wilderness, where she hath a place prepared of God, *that they should feed her*

there a thousand two hundred and threescore days.

7 And there was war in heaven : Michael and his angels fought against the dragon ; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea ! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted the wo

REVELATION, XIII.

man which brought forth the man *child*.

14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

16 And the earth helped the woman; and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

CHAPTER XIII.

1 *A beast riseth out of the sea with seven heads and ten horns, to whom the dragon giveth his power. 11 Another beast cometh up out of the earth: 14 causeth an image to be made of the former beast, 15 and that men should worship it, 16 and receive his mark.*

AND I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

REVELATION, XIV.

9 If any man have an ear, let him hear.

10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

14 And deceiveth them that dwell on the earth by *the means* of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

16 And he causeth all, both

small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

CHAPTER XIV.

1 *The Lamb standing on mount Sion with his company.* 6 *An angel preareth the gospel.* 8 *The fall of Babylon.* 15 *The harvest of the world, and putting in of the sickle.* 20 *The vintage and winepress of the wrath of God.*

AND I looked, and, lo, a Lamb stood on the mount Sion, and with him a hundred forty and four thousand, having his Father's name written in their foreheads.

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were ~~re~~ deemed from the earth.

REVELATION, XIV.

4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, *being* the first-fruits unto God and to the Lamb.

5 And in their mouth was found no guile: for they are without fault before the throne of God.

6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

10 *The same shall drink of the wine of the wrath of God,*

which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

16 And he that sat on the cloud thrust in his sickle,

REVELATION, XV.

the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

CHAPTER XV.

1 The seven angels with the seven last plagues. 3 The song of them that overcome the beast. 7 The seven vials full of the wrath of God.

AND I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and

over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

5 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

7 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

REVELATION, XVI.

CHAPTER XVI.

2 The angels pour out their vials full of wrath. 6 The plagues that follow thereupon. 15 Christ cometh as a thief. Blessed are they that watch.

AND I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

2 And the first went, and poured out his vial upon the earth ; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and *upon* them which worshipped his image.

3 And the second angel poured out his vial upon the sea ; and it became as the blood of a dead *man* : and every living soul died in the sea.

4 And the third angel poured out his vial upon the rivers and fountains of waters ; and they became blood.

5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink ; for they are worthy.

7 And I heard another out of the altar say, Even so, Lord God Almighty, true and *righteous* are thy judgments.

8 And the fourth angel

poured out his vial upon the sun ; and power was given unto him to scorch men with fire.

9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues : and they repented not to give him glory.

10 And the fifth angel poured out his vial upon the seat of the beast ; and his kingdom was full of darkness ; and they gnawed their tongues for pain,

11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

12 And the sixth angel poured out his vial upon the great river Euphrates ; and the water thereof was dried up, that the way of the kings of the east might be prepared.

13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

15 Behold, I come as a thief. Blessed is he that watcheth,

REVELATION, XVII.

and keepeth his garments, lest he walk naked, and they see his shame.

16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, *and so great*.

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, *every stone about the weight of a talent*: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

CHAPTER XVII.

3, 4 A woman arrayed in purple and scarlet, with a golden cup in her hand, sitteth upon the beast, 5 which is great Babylon, the mother of all abominations. 9 The interpretation of the seven heads, 12 and the ten horns. 16 The punishment of the whore. 14 The victory of the Lamb.

AND there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters;

2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

6 And I saw the woman drunken with the blood of the saints, and with the blood

REVELATION, XVIII.

of the martyrs of Jesus : and when I saw her, I wondered with great admiration.

7 And the angel said unto me, Wherefore didst thou marvel ? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

9 And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

10 And there are seven kings: five are fallen, and one is, and the other is not yet come ; and when he cometh, he must continue a short space.

11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

13 These have one mind, and shall give their power and strength unto the beast.

14 These shall make war with the Lamb, and the Lamb shall overcome them : for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

CHAPTER XVIII.

2 Babylon is fallen. 4 The people of God commanded to depart out of her. 9 The kings of the earth, 11 with the merchants and mariners, lament over her. 20 The saints rejoice for the judgments of God upon her.

AND after these things I saw another angel come down from heaven, having great power ; and the earth was lightened with his glory.

REVELATION, XVIII.

3 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

5 For her sins have reached unto heaven, and God hath remembered her iniquities.

6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled, fill to her double.

7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

8 Therefore shall her plagues come in one day, death, and mourning, and

famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and go-

REVELATION, XIX.

ly are departed from thee, and thou shalt find them no more at all.

15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls !

17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

18 And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city !

19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness ! for in one hour is she made desolate.

20 Rejoice over her, *thou* heaven, and *ye* holy apostles and prophets ; for God hath avenged you on her.

21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, *saying*, Thus with violence shall that great city Babylon

be thrown down, and shall be found no more at all.

22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee ; and the sound of a millstone shall be heard no more at all in thee ;

23 And the light of a candle shall shine no more at all in thee ; and the voice of the bridegroom and of the bride shall be heard no more at all in thee : for thy merchants were the great men of the earth ; for by thy sorceries were all nations deceived.

24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

CHAPTER XIX.

1 God is praised in heaven for judging the great whore, and avenging the blood of his saints. 7 The marriage of the Lamb. 10 The angel will not be worshipped. 17 The fruits called to the great slaughter.

AND after these things I heard a great voice of much people in heaven, saying, Alleluia ; Salvation, and glory, and honour, and power, unto the Lord our God :

2 For true and righteous are his judgments ; for he hath judged the great whore, which did corrupt the earth with her fornication, and hath

REVELATION, XIX.

avenged the blood of his servants at her hand.

8 And again they said, Alleluia. And her smoke rose up for ever and ever.

4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

10 And I fell at his feet to worship him. And he said unto me, See thou do it not: ~~am~~ thy fellow servant, and

of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations; and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

REVELATION, XX.

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men*, both free and bond, both small and great.

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

21 And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

CHAPTER XX.

2 *Satan bound for a thousand years.*
6 *The first resurrection: they blessed that have part therin.* 7 *Satan let loose again.* 8 *Gog and Magog.*
10 *The devil cast into the lake of fire and brimstone.* 12 *The last and general resurrection.*

AND I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

7 And when the thousand years are expired, Satan shall be loosed out of his prison,

REVELATION, XXI.

8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged

every man according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

CHAPTER XXI.

1 A new heaven and a new earth.
10 The heavenly Jerusalem, with a full description thereof. 23 She needeth no sun, the glory of God is her light. 24 The kings of the earth bring their riches unto her.

AND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, Behold, I make

REVELATION, XXI.

all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:

13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

17 And he measured the wall thereof, a hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the

REVELATION, XXII.

second, sapphire ; the third, a chalcedony ; the fourth, an emerald ;

20 The fifth, sardonyx ; the sixth, sardius ; the seventh, chrysolite ; the eighth, beryl ; the ninth, a topaz ; the tenth, a chrysoprasus ; the eleventh, a jacinth ; the twelfth, an amethyst.

21 And the twelve gates were twelve pearls ; every several gate was of one pearl : and the street of the city was pure gold, as it were transparent glass.

22 And I saw no temple therein : for the Lord God Almighty and the Lamb are the temple of it.

23 And the city had no need of the sun, neither of the moon, to shine in it : for the glory of God did lighten it, and the Lamb is the light thereof.

24 And the nations of them which are saved shall walk in the light of it : and the kings of the earth do bring their glory and honour into it.

25 And the gates of it shall not be shut at all by day : for there shall be no night there.

26 And they shall bring the glory and honour of the nations into it.

27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie : but they which

are written in the Lamb's book of life.

CHAPTER XXII.

1 The river of the water of life. 2 The tree of life. 5 The light of the city of God is himself. 9 The angel will not be worshipped. 18 Nothing may be added to the word of God, nor taken therefrom.

AND he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month : and the leaves of the tree were for the healing of the nations.

3 And there shall be no more curse : but the throne of God and of the Lamb shall be in it ; and his servants shall serve him :

4 And they shall see his face ; and his name shall be in their foreheads.

5 And there shall be no night there ; and they need no candle, neither light of the sun ; for the Lord God giveth them light : and they shall reign for ever and ever.

6 And he said unto me, These sayings are faithful and true : and the Lord God of the holy prophets sent his angel to shew unto his servants the things which shortly be done.

REVELATION, XXII.

7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

9 Then saith he unto me, See thou do it not: for I am thy fellow servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

13 I am Alpha and Omega, the beginning and the end, the first and the last.

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

20 He which testifieth these things saith, Surely I come quickly: Amen. Even so, come, Lord Jesus.

21 The grace of our Lord Jesus Christ be with you all. Amen.

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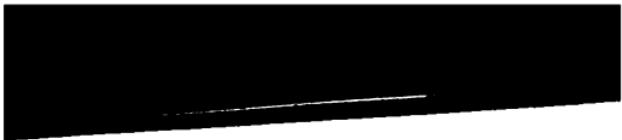
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THE
BOOK OF PSALMS.

PSALM I.

happiness of the godly. 4 The happiness of the ungodly.

ESSED is the man that walketh not in the coun-
of the ungodly, nor leth in the way of sin-
nor sitteth in the seat

a scornful.

ut his delight is in the
f the LORD ; and in his
oth he meditate day and

id he shall be like a tree
ed by the rivers of water,
ringeth forth his fruit in
ason ; his leaf also shall
ither ; and whatsoever
eth shall prosper.

he ungodly are not so :
re like the chaff which
ind driveth away.

herefore the ungodly
not stand in the judg-
, nor sinners in the con-
ition of the righteous.
or the LORD knoweth
ay of the righteous: but
ay of the ungodly shall
h.

PSALM II.

*kingdom of Christ. 10 Kings
are exhorted to accept it.*

HY do the heathen
rage, and the people
e a vain thing ?

2 The kings of the earth set
themselves, and the rulers
take counsel together, against
the LORD, and against his
Anointed, *saying,*

3 Let us break their bands
asunder, and cast away their
cords from us.

4 He that sitteth in the
heavens shall laugh : the
Lord shall have them in de-
rision.

5 Then shall he speak unto
them in his wrath, and vex
them in his sore displeasure.

6 Yet have I set my King
upon my holy hill of Zion.

7 I will declare the decree :
the LORD hath said unto me,
Thou art my Son ; this day
have I begotten thee.

8 Ask of me, and I shall
give thee the heathen for thine
inheritance, and the utter-
most parts of the earth for
thy possession.

9 Thou shalt break them
with a rod of iron ; thou
shalt dash them in pieces like
a potter's vessel.

10 Be wise now therefore,
O ye kings: be instructed, ye
judges of the earth.

11 Serve the LORD with fear,
and rejoice with trembling.

12 Kiss the Son, lest he

PSALMS, V.

angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

PSALM III.

The security of God's protection.

A Psalm of David, when he fled from Absalom his son.

L ORD, how are they increased that trouble me! many are they that rise up against me.

2 Many there be which say of my soul, *There is* no help for him in God. Selah.

3 But thou, O L ORD, art a shield for me; my glory, and the lifter up of mine head.

4 I cried unto the L ORD with my voice, and he heard me out of his holy hill. Selah.

5 I laid me down and slept; I awaked; for the L ORD sustained me.

6 I will not be afraid of ten thousands of people, that have set *themselves* against me round about.

7 Arise, O L ORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the L ORD: thy blessing is upon thy people. Selah.

PSALM IV.

1 David prayeth for audience. 2 He reproveth and exhorteth his enemies.

6 Man's happiness is in God's favour.

To the chief Musician on Neginoth, A Psalm of David.

H EAR me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer.

2 O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah.

3 But know that the L ORD hath set apart him that is godly for himself: the L ORD will hear when I call unto him.

4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

5 Offer the sacrifices of righteousness, and put your trust in the L ORD.

6 There be many that say, Who will shew us any good? L ORD, lift thou up the light of thy countenance upon us.

7 Thou hast put gladness in my heart, more than in the time that their corn and their wine increased.

8 I will both lay me down in peace, and sleep: for thou, L ORD, only makest me dwell in safety.

PSALM V.

1 David prayeth, and profiteth his study in prayer. 4 God favoureth not the wicked. 7 David, professing his faith, prayeth unto God to guide

PSALMS, VI.

him, 10 to destroy his enemies, 11 and to preserve the godly.

To the chief Musician upon Nehiloth, A Psalm of David.

GIVE ear to my words, O LORD ; consider my meditation.

2 Hearken unto the voice of my cry, my King, and my God : for unto thee will I pray.

3 My voice shalt thou hear in the morning, O LORD ; in the morning will I direct my prayer unto thee, and will look up.

4 For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

5 The foolish shall not stand in thy sight : thou hatest all workers of iniquity.

6 Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man.

7 But as for me, I will come into thy house in the multitude of thy mercy : and in thy fear will I worship toward thy holy temple.

8 Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.

9 For there is no faithfulness in their mouth ; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue.

10 Destroy thou them, O

God ; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

11 But let all those that put their trust in thee rejoice : let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

12 For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a shield.

PSALM VI.

1 David's complaint in his sickness. 8 By faith he triumpheth over his enemies.

To the chief Musician on Negdloth upon Sheminith, A Psalm of David.

OLORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

2 Have mercy upon me, O LORD; for I am weak : O LORD, heal me; for my bones are vexed.

3 My soul is also sore vexed: but thou, O LORD, how long ?

4 Return, O LORD, deliver my soul: oh save me for thy mercies' sake.

5 For in death there is no remembrance of thee : in the grave who shall give thee thanks?

6 I am weary with my groaning; all the night make I my bed to swim ; I water my couch with my tears.

PSALMS, X.

refuge for the oppressed, a refuge in times of trouble.

10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

11 Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

12 When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

13 Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:

14 That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

15 The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken.

16 The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

17 The wicked shall be turned into hell, and all the nations that forget God.

18 For the needy shall not always be forgotten: the expectation of the poor shall not perish for ever.

19 Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

20 Put them in fear, O LORD: that the nations may know themselves to be but men. Selah.

PSALM X.

1 David complaineth to God of the outrage of the wicked. 12 He prayeth for remedy. 16 He professeth his confidence.

WHY standest thou afar off, O LORD? why hidest thou thyself in times of trouble?

2 The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined.

3 For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth.

4 The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

5 His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.

6 He hath said in his heart, I shall not be moved: for I shall never be in adversity.

7 His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity.

8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

PSALMS, XII.

9 He lieth in wait secretly as a lion in his den : he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

10 He croucheth, *and* humbleth himself, that the poor may fall by his strong ones.

11 He hath said in his heart, God hath forgotten : he hideth his face; he will never see *it*.

12 Arise, O LORD ; O God, lift up thine hand : forget not the humble.

13 Wherefore doth the wicked contemn God ? he hath said in his heart, Thou wilt not require *it*.

14 Thou hast seen *it*; for thou beholdest mischief and spite, to requite *it* with thy hand : the poor committeth himself unto thee; thou art the helper of the fatherless.

15 Break thou the arm of the wicked and the evil man : seek out his wickedness till thou find none.

16 The LORD *is* King for ever and ever : the heathen are perished out of his land.

17 LORD, thou hast heard the desire of the humble : thou wilt prepare their heart, thou wilt cause thine ear to hear :

18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

PSALM XI.

1 David encourageth himself in God against his enemies. 4 The providence and justice of God.

To the chief Musician, A Psalm of David.

IN the LORD put I my trust : how say ye to my soul, Flee *as* a bird to your mountain ?

2 For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

3 If the foundations be destroyed, what can the righteous do ?

4 The LORD *is* in his holy temple, the LORD's throne *is* in heaven : his eyes behold, his eyelids try, the children of men.

5 The LORD trieth the righteous : but the wicked and him that loveth violence his soul hateth.

6 Upon the wicked he shall rain snares, fire and brimstone, and a horrible tempest : *this shall be* the portion of their cup.

7 For the righteous LORD loveth righteousness ; his countenance doth behold the upright.

PSALM XII.

1 David, destitute of human comfort, craveth help of God. 3 He comforteth himself with God's judgments on the wicked, and confidence in God's tried promises.

To the chief Musician upon Sheminiel, A Psalm of David.

HHELP, LORD ; for godly man ceaseth.

PSALMS, XIV.

the faithful fail from among the children of men.

2 They speak vanity every one with his neighbour : *with* flattering lips *and* with a double heart do they speak.

3 The LORD shall cut off all flattering lips, *and* the tongue that speaketh proud things :

4 Who have said, With our tongue will we prevail ; our lips *are* our own : who *is* lord over us ?

5 For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD ; I will set *him* in safety *from him* that puffeth at him.

6 The words of the LORD are pure words: *as* silver tried in a furnace of earth, purified seven times.

7 Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

8 The wicked walk on every side, when the vilest men are exalted.

PSALM XIII.

1 David complaineth of delay in help.
2 He prayeth for preventing grace.
5 He boasteth of divine mercy.

To the chief Musician, A Psalm of David.

HOW long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

2 How long shall I take counsel in my soul, having sorrow in my heart daily?

how long shall mine enemy be exalted over me?

3 Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the *sleep of death*;

4 Lest mine enemy say, I have prevailed against him; and those that trouble me rejoice when I am moved.

5 But I have trusted in thy mercy ; my heart shall rejoice in thy salvation.

6 I will sing unto the LORD, because he hath dealt bountifully with me.

PSALM XIV.

1 David describeth the corruption of a natural man. 4 He convinceth the wicked by the light of their conscience. 7 He glorieth in the salvation of God.

To the chief Musician, A Psalm of David.

THE fool hath said in his heart, There *is* no God. They are corrupt, they have done abominable works, there *is* none that doeth good.

2 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.

3 They are all gone aside, they are *all* together become filthy: there *is* none that doeth good, no, not one.

4 Have all the workers of iniquity no knowledge? who eat up my people *as* they eat bread, and call not upon the LORD.

5 There were they in great

PSALMS, XVI.

fear: for God *is* in the generation of the righteous.

6 Ye have shamed the counsel of the poor, because the LORD *is* his refuge.

7 Oh that the salvation of Israel *were come* out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

PSALM XV.

David describeth a citizen of Zion.

A Psalm of David.

LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

3 He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

4 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. *He that sweareth to his own hurt, and changeth not.*

5 He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

PSALM XVI.

1 David, in distrust of merits, and hatred of idolatry, fleeth to God for preservation. 5 He sheweth the hope of his calling, of the resurrection, and life everlasting.

Michtam of David.

PRESERVE me, O God: for in thee do I put my trust.

2 O my soul, thou hast said unto the LORD, Thou *art* my Lord: my goodness extendeth not to thee;

3 But to the saints that *are* in the earth, and to the excellent, in whom *is* all my delight.

4 Their sorrows shall be multiplied that hasten *after* another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

5 The LORD *is* the portion of mine inheritance and of my cup: thou maintainest my lot.

6 The lines are fallen unto me in pleasant *places*; yea, I have a goodly heritage.

7 I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

8 I have set the LORD always before me: because *he is* at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

11 Thou wilt shew me the path of life: in thy presence

PSALMS, XVIII.

is fulness of joy; at thy right hand there are pleasures for evermore.

PSALM XVII.

1 David, in confidence of his integrity, craveth defence of God against his enemies. 10 He sheweth their pride, craft, and eagerness. 13 He prayeth against them in confidence of his hope.

A Prayer of David.

HEAR the right, O LORD, attend unto my cry; give ear unto my prayer, *that goeth not out of feigned lips.*

2 Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

3 Thou hast proved mine heart; thou hast visited *me* in the night; thou hast tried me, *and shalt find nothing:* I am purposed *that* my mouth shall not transgress.

4 Concerning the works of men, by the word of thy lips I have kept *me from* the paths of the destroyer.

5 Hold up my goings in thy paths, *that* my footsteps slip not.

6 I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, *and hear my speech.*

7 Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust *in thee* from those that rise up *against them.*

8 Keep me as the apple of

the eye; hide me under the shadow of thy wings,

9 From the wicked that oppress me, *from* my deadly enemies, *who compass me about.*

10 They are inclosed in their own fat: with their mouth they speak proudly.

11 They have now compassed us in our steps: they have set their eyes bowing down to the earth;

12 Like as a lion *that* is greedy of his prey, and as it were a young lion lurking in secret places.

13 Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, *which is thy sword:*

14 From men *which are* thy hand, O LORD, from men of the world, *which have* their portion in *this* life, and whose belly thou fillest with thy hid *treasure:* they are full of children, and leave the rest of their *substance* to their babes.

15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

PSALM XVIII.

David praiseth God for his manifold and marvellous blessings.

To the chief Musician, A Psalm of David, the servant of the LORD, who spake unto the LORD the words of this song in the day *that* the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said,

I WILL love thee, O LORD, my strength.

PSALMS, XVIII.

2 The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

3 I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

4 The sorrows of death compassed me, and the floods of ungodly men made me afraid.

5 The sorrows of hell compassed me about: the snares of death prevented me.

6 In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

7 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

9 He bowed the heavens also, and came down: and darkness was under his feet.

10 And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.

11 He made darkness his secret place; his pavilion round about him were dark

waters and thick clouds of the skies.

12 At the brightness that was before him his thick clouds passed, hail stones and coals of fire.

13 The LORD also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire.

14 Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

15 Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

16 He sent from above, he took me, he drew me out of many waters.

17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

18 They prevented me in the day of my calamity: but the LORD was my stay.

19 He brought me forth also into a large place; he delivered me, because he delighted in me.

20 The LORD rewarded me according to my righteousness; according to the cleanliness of my hands hath he recompensed me.

21 For I have kept the ways of the LORD, and have no

PSALMS, XVIII.

wickedly departed from my God.

22 For all his judgments were before me, and I did not put away his statutes from me.

23 I was also upright before him, and I kept myself from mine iniquity.

24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

25 With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright;

26 With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward.

27 For thou wilt save the afflicted people; but wilt bring down high looks.

28 For thou wilt light my candle: the LORD my God will enlighten my darkness.

29 For by thee I have run through a troop; and by my God have I leaped over a wall.

30 As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.

31 For who is God save the LORD? or who is a rock save our God?

32 It is God that girdeth me with strength, and maketh my way perfect.

33 He maketh my feet like hinds' feet, and setteth me upon my high places.

34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.

35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

36 Thou hast enlarged my steps under me, that my feet did not slip.

37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

38 I have wounded them that they were not able to rise: they are fallen under my feet.

39 For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

40 Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

41 They cried, but there was none to save them: even unto the LORD, but he answered them not.

42 Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

43 Thou hast delivered me from the stirrings of the people; and thou hast made me the head of the heathen:

PSALMS, XIX.

people whom I have not known shall serve me.

44 As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.

45 The strangers shall fade away, and be afraid out of their close places.

46 The LORD liveth; and blessed be my Rock; and let the God of my salvation be exalted.

47 It is God that avengeth me, and subdueth the people under me.

48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

49 Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

50 Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore.

PSALM XIX.

1 The creatures shew God's glory. 7 The word his grace. 12 David prayeth for grace.

To the chief Musician, A Psalm of David.

THE heavens declare the glory of God; and the firmament sheweth his handy-work.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 There is no speech nor language, where their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

5 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

8 The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

9 The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

11 Moreover by them is thy servant warned: and in keeping of them there is great reward.

12 Who can understand his

PSALMS, XXI.

errors ? cleanse thou me from secret *faults*.

13 Keep back thy servant also from presumptuous *sins* ; let them not have dominion over me : then shall I be upright, and I shall be innocent from the great transgression.

14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

PSALM XX.

1 The church blesseth the king in his exploits. 7 Her confidence in God's succour.

To the chief Musician, A Psalm of David.

THE LORD hear thee in the day of trouble ; the name of the God of Jacob defend thee ;

2 Send thee help from the sanctuary, and strengthen thee out of Zion ;

3 Remember all thy offerings, and accept thy burnt sacrifice ; Selah.

4 Grant thee according to thine own heart, and fulfil all thy counsel.

5 We will rejoice in thy salvation, and in the name of our God we will set up *our* banners : the LORD fulfil all thy petitions.

6 Now know I that the LORD saveth his anointed ; he will hear him from his *holy heaven* with the saving strength of his right hand.

7 Some trust in chariots, and some in horses : but we will remember the name of the LORD our God.

8 They are brought down and fallen : but we are risen, and stand upright.

9 Save, LORD : let the king hear us when we call.

PSALM XXI.

1 A thanksgiving for victory. 7 Confidence of further success.

To the chief Musician, A Psalm of David.

THE king shall joy in thy strength, O LORD ; and in thy salvation how greatly shall he rejoice !

2 Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.

3 For thou preventest him with the blessings of goodness : thou settest a crown of pure gold on his head.

4 He asked life of thee, and thou gavest it him, even length of days for ever and ever.

5 His glory is great in thy salvation : honour and majesty hast thou laid upon him.

6 For thou hast made him most blessed for ever : thou hast made him exceeding glad with thy countenance.

7 For the king trusteth in the LORD, and through the mercy of the Most High he shall not be moved.

8 Thine hand shall find out all thine enemies : thy right

PSALMS, XXII.

hand shall find out those that hate thee.

9 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

11 For they intended evil against thee: they imagined a mischievous device, which they are not able to perform.

12 Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them.

13 Be thou exalted, LORD, in thine own strength: so will we sing and praise thy power.

PSALM XXII.

1 David complaineth in great discouragement. 9 He prayeth in great distress. 23 He praiseth God.

To the chief Musician upon Aijeleth Shahar, A Psalm of David.

MY God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

2 O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

3 But thou art holy, O thou that inhabitest the praises of Israel.

4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

6 But I am a worm, and no man; a reproach of men, and despised of the people.

7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,

8 He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.

9 But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts.

10 I was cast upon thee from the womb: thou art my God from my mother's belly.

11 Be not far from me; for trouble is near; for there is none to help.

12 Many bulls have compassed me: strong bulls of Bashan have beset me round.

13 They gaped upon me with their mouths, as a ravening and a roaring lion.

14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws.

PSALMS, XXIII.

and thou hast brought me into the dust of death.

16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

17 I may tell all my bones: they look *and* stare upon me.

18 They part my garments among them, and cast lots upon my vesture.

19 But be not thou far from me, O LORD: O my strength, haste thee to help me.

20 Deliver my soul from the sword; my darling from the power of the dog.

21 Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

23 Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

25 My praise *shall be* of thee in the great congregation: I will pay my vows before them that fear him.

26 *The meek shall eat and be satisfied: they shall praise*

the LORD that seek him: your heart shall live for ever.

27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

28 For the kingdom *is* the LORD's: and he *is* the governor among the nations.

29 All *they that be* fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

30 A seed shall serve him; it shall be accounted to the Lord for a generation.

31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done *this*.

PSALM XXIII.
David's confidence in God's grace.
A Psalm of David.

THE LORD *is* my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.

PSALMS, XXV.

u preparest a table before me in the presence of enemies: thou anointest my head with oil; my aneth over.

My goodness and mercy shall follow me all the f my life: and I will in the house of the or ever.

PSALM XXIV.

ordship in the world, 3 The of his spiritual kingdom. 7 oration to receive him.

A Psalm of David.

Earth is the LORD's, and the fulness thereof; world, and they that herein.

He hath founded it he seas, and establishpon the floods.

o shall ascend into the the LORD? or who and in his holy place? that hath clean hands, pure heart; who hath ed up his soul unto nor sworn deceitfully. shall receive the blessn the LORD, and rightss from the God of his on.

s is the generation of hat seek him, that seek e, O Jacob. Selah.

up your heads, O ye and be ye lifted up, lasting doors; and the

glory shall come
this King of glory?

The LORD strong and mighty, the LORD mighty in battle.

9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

10 Who is this King of glo-
ry? The LORD of hosts, he is the King of glory. Selah.

PSALM XXV.

1 David's confidence in prayer. 7 He prayeth for remission of sins, 16 and for help in affliction.

A Psalm of David.

UNTO thee, O LORD, do I lift up my soul.

2 O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

3 Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

4 Shew me thy ways, O LORD; teach me thy paths.

5 Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

6 Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they have been ever of old.

7 Remember not the sins of my youth, nor my transgres-
sions: according to thy mer-
cy remember thou me for thy goodness' sake, O LORD.

8 Good and upright is the
LORD: therefore will he teach
sinners in the way.

PSALMS, XXVI.

9 The meek will he guide in judgment: and the meek will he teach his way.

10 All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.

11 For thy name's sake, O LORD, pardon mine iniquity; for it is great.

12 What man is he that feareth the LORD? him shall he teach in the way that he shall choose.

13 His soul shall dwell at ease; and his seed shall inherit the earth.

14 The secret of the LORD is with them that fear him; and he will shew them his covenant.

15 Mine eyes are ever toward the LORD; for he shall pluck my feet out of the net.

16 Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.

17 The troubles of my heart are enlarged: O bring thou me out of my distresses.

18 Look upon mine affliction and my pain; and forgive all my sins.

19 Consider mine enemies; for they are many; and they hate me with cruel hatred.

20 O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

21 Let integrity and upright-

ness preserve me; for I wait on thee.

22 Redeem Israel, O God, out of all his troubles.

PSALM XXVI.

David resorleth unto God in confidence of his integrity.

A Psalm of David.

JUDGE me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall not slide.

2 Examine me, O LORD, and prove me; try my reins and my heart.

3 For thy lovingkindness is before mine eyes: and I have walked in thy truth.

4 I have not sat with vain persons, neither will I go in with dissemblers.

5 I have hated the congregation of evil doers; and will not sit with the wicked.

6 I will wash mine hands in innocency: so will I compass thine altar, O LORD:

7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

8 LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.

9 Gather not my soul with sinners, nor my life with bloody men:

10 In whose hands is mischief, and their right hand is full of bribes.

PSALMS, XXVIII.

11 But as for me, I will walk in mine integrity : redeem me, and be merciful unto me.

12 My foot standeth in an even place : in the congregations will I bless the LORD.

PSALM XXVII.

1 David sustaineth his faith by the power of God, 4 by his love to the service of God, 9 by prayer.

A Psalm of David.

THE LORD is my light and my salvation ; whom shall I fear ? the LORD is the strength of my life ; of whom shall I be afraid ?

2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

3 Though a host should encamp against me, my heart shall not fear : though war should rise against me, in this will I be confident.

4 One thing have I desired of the LORD, that will I seek after ; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

5 For in the time of trouble he shall hide me in his pavilion : in the secret of his tabernacle shall he hide me ; he shall set me up upon a rock.

6 And now shall mine head be lifted up above mine enemies round about me : therefore will I offer in his taber-

nacle sacrifices of joy ; I will sing, yea, I will sing praises unto the LORD.

7 Hear, O LORD, when I cry with my voice : have mercy also upon me, and answer me.

8 When thou saidst, Seek ye my face ; my heart said unto thee, Thy face, LORD, will I seek.

9 Hide not thy face far from me ; put not thy servant away in anger : thou hast been my help ; leave me not, neither forsake me, O God of my salvation.

10 When my father and my mother forsake me, then the LORD will take me up.

11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

12 Deliver me not over unto the will of mine enemies : for false witnesses are risen up against me, and such as breathe out cruelty.

13 I had fainted, unless I had believed to see the goodness of the LORD in the land of the living.

14 Wait on the LORD : be of good courage, and he shall strengthen thine heart : wait, I say, on the LORD.

PSALM XXVIII.

1 David prayeth earnestly against his enemies. 6 He blesseth God. 9 He prayeth for the people.

A Psalm of David.

PSALMS, XXIX.

UNTO thee will I cry, O LORD my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit.

2 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

3 Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts.

4 Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.

5 Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

6 Blessed be the LORD, because he hath heard the voice of my supplications.

7 The LORD is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

8 The LORD is their strength, and he is the saving strength of his anointed.

9 Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

PSALM XXIX.

1 David exhorteth princes to give glory to God, 3 by reason of his power, 11 and protection of his people.

A Psalm of David.

GIVE unto the LORD, O ye mighty, give unto the LORD glory and strength.

2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

3 The voice of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters.

4 The voice of the LORD is powerful; the voice of the LORD is full of majesty.

5 The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.

6 He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.

7 The voice of the LORD divideth the flames of fire.

8 The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.

9 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory.

10 The LORD sitteth upon the flood; yea, the Lord sitteth King for ever.

11 The LORD will give strength unto his people;

PSALMS, XXXI.

LORD will bless his people with peace.

PSALM XXX.

1 David praiseth God for his deliverance. 4 He exhorteth others to praise him by example of God's dealing with him.

A Psalm and Song at the dedication of the house of David.

I WILL extol thee, O **LORD**; for thou hast lifted me up, and hast not made my foes to rejoice over me.

2 O **LORD** my God, I cried unto thee, and thou hast healed me.

3 O **LORD**, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

4 Sing unto the **LORD**, O ye saints of his, and give thanks at the remembrance of his holiness.

5 For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning.

6 And in my prosperity I said, I shall never be moved.

7 **LORD**, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled.

8 I cried to thee, O **LORD**; and unto the **LORD** I made supplication.

9 What profit is there in my blood, when I go down to the pit? Shall the dust praise

thee? shall it declare thy truth?

10 Hear, O **LORD**, and have mercy upon me: **LORD**, be thou my helper.

11 Thou hast turned for me my mourning into dancing: thou hast put off my sack-cloth, and girded me with gladness;

12 To the end that my glory may sing praise to thee, and not be silent. O **LORD** my God, I will give thanks unto thee for ever.

PSALM XXXI.

1 David shewing his confidence in God craveth his help. 7 He rejoiceth in his mercy. 9 He prayeth in his calamity. 19 He praiseth God for his goodness.

To the chief Musician, A Psalm of David.

IN thee, O **LORD**, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

2 Bow down thine ear to me; deliver me speedily: be thou my strong rock, for a house of defence to save me.

3 For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me.

4 Pull me out of the net that they have laid privily for me: for thou art my strength.

5 Into thine hand I commit my spirit: thou hast redeemed me, O **LORD** God of truth.

6 I have hated them who

PSALMS, XXXI.

regard lying vanities: but I trust in the LORD.

7 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

8 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

9 Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, *yea*, my soul and my belly.

10 For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

11 I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

12 I am forgotten as a dead man out of mind: I am like a broken vessel.

13 For I have heard the slander of many: fear *was* on every side: while they took counsel together against me, they devised to take away my life.

14 But I trusted in thee, O LORD: I said, Thou *art* my God.

15 My times *are* in thy hand: deliver me from the hand of mine enemies, and

from them that persecute me.

16 Make thy face to shine upon thy servant: save me for thy mercies' sake.

17 Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, *and* let them be silent in the grave.

18 Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

19 Oh how great *is* thy goodness, which thou hast laid up for them that fear thee; *which* thou hast wrought for them that trust in thee before the sons of men!

20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

21 Blessed *be* the LORD: for he hath shewed me his marvellous kindness in a strong city.

22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou hearest the voice of my supplications when I cried unto thee.

23 O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

PSALMS, XXXIII.

24 Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

PSALM XXXII.

1 *Blessedness consisteth in remission of sins. 3 Confession of sins giveth ease to the conscience. 8 God's promises bring joy.*

A Psalm of David, Maschil.

BLESSED is he whose transgression is forgiven, whose sin is covered.

2 Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

3 When I kept silence, my bones waxed old through my roaring all the day long.

4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

6 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

7 Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

8 I will instruct thee and

teach thee in the way which thou shalt go: I will guide thee with mine eye.

9 Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

10 Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

11 Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

PSALM XXXIII.

1 *God is to be praised for his goodness, 6 for his power, 12 and for his providence. 20 Confidence is to be placed in God.*

REJOICE in the LORD, O ye righteous: for praise is comely for the upright.

2 Praise the LORD with harp: sing unto him with the psaltery and an instrument of ten strings.

3 Sing unto him a new song; play skilfully with a loud noise.

4 For the word of the LORD is right; and all his works are done in truth.

5 He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

6 By the word of the Lord were the heavens made; as all the host of them by breath of his mouth.

PSALMS, XXXIV.

7 He gathereth the waters of the sea together as a heap : he layeth up the depth in storehouses.

8 Let all the earth fear the LORD : let all the inhabitants of the world stand in awe of him.

9 For he spake, and it was done ; he commanded, and it stood fast.

10 The LORD bringeth the counsel of the heathen to nought : he maketh the devices of the people of none effect.

11 The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

12 Blessed is the nation whose God is the LORD ; and the people whom he hath chosen for his own inheritance.

13 The LORD looketh from heaven ; he beholdeth all the sons of men.

14 From the place of his habitation he looketh upon all the inhabitants of the earth.

15 He fashioneth their hearts alike ; he considereth all their works.

16 There is no king saved by the multitude of a host : a mighty man is not delivered by much strength.

17 A horse is a vain thing for safety : neither shall he deliver any by his great strength.

18 Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy ;

19 To deliver their soul from death, and to keep them alive in famine.

20 Our soul waiteth for the LORD : he is our help and our shield.

21 For our heart shall rejoice in him, because we have trusted in his holy name.

22 Let thy mercy, O LORD, be upon us, according as we hope in thee.

PSALM XXXIV.

1 David praiseth God, and exhorteth others thereto by his experience. 8 They are blessed that trust in God. 11 He exhorteth to the fear of God. 15 The privileges of the righteous.

A Psalm of David, when he changed his behaviour before Abimelech, who drove him away, and he departed.

I WILL bless the LORD at all times : his praise shall continually be in my mouth.

2 My soul shall make her boast in the LORD : the humble shall hear thereof, and be glad.

3 O magnify the LORD with me, and let us exalt his name together.

4 I sought the LORD, and he heard me, and delivered me from all my fears.

5 They looked unto him, and were lightened : and their faces were not ashamed.

6 This poor man cried, and the LORD heard him, and saved him out of all his trouble.

PSALMS, XXXV.

7 The angel of the LORD encampeth round about them that fear him, and delivereth them.

8 O taste and see that the LORD is good: blessed is the man that trusteth in him.

9 O fear the LORD, ye his saints: for there is no want to them that fear him.

10 The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing.

11 Come, ye children, hearken unto me: I will teach you the fear of the LORD.

12 What man is he that desireth life, and loveth many days, that he may see good?

13 Keep thy tongue from evil, and thy lips from speaking guile.

14 Depart from evil, and do good; seek peace, and pursue it.

15 The eyes of the LORD are upon the righteous, and his ears are open unto their cry.

16 The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth.

17 The righteous cry, and the LORD heareth, and delivereth them out of all their troubles.

18 The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

19 Many are the afflictions

of the righteous: but the LORD delivereth him out of them all.

20 He keepeth all his bones: not one of them is broken.

21 Evil shall slay the wicked: and they that hate the righteous shall be desolate.

22 The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

PSALM XXXV.

¹ David prayeth for his own safety, and his enemies' confusion. ¹¹ He complaineth of their wrongful dealing. ²² Thereby he incateth God against them.

A Psalm of David.

PLEAD my cause, O LORD, with them that strive with me: fight against them that fight against me.

2 Take hold of shield and buckler, and stand up for mine help.

3 Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.

4 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

5 Let them be as chaff before the wind: and let the angel of the LORD chase them.

6 Let their way be dark and slippery: and let the angel of the LORD persecute them.

7 For without cause ha-

PSALMS, XXXV.

they hid for me their net in a pit, *which* without cause they have digged for my soul.

8 Let destruction come upon him at unawares ; and let his net that he hath hid catch himself: into that very destruction let him fall.

9 And my soul shall be joyful in the LORD: it shall rejoice in his salvation.

10 All my bones shall say, LORD, who *is* like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

11 False witnesses did rise up; they laid to my charge things that I knew not.

12 They rewarded me evil for good to the spoiling of my soul.

13 But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.

14 I behaved myself as though *he had been* my friend or brother: I bowed down heavily, as one that mourneth for his mother.

15 But in mine adversity they rejoiced, and gathered themselves together: *yea, the abjects gathered themselves together against me, and I knew it not; they did ear me, and ceased not:*

16 With hypocritical mockers in feasts, they gnashed upon me with their teeth.

17 Lord, how long wilt thou look on ? rescue my soul from their destructions, my darling from the lions.

18 I will give thee thanks in the great congregation: I will praise thee among much people.

19 Let not them that are mine enemies wrongfully rejoice over me: *neither* let them wink with the eye that hate me without a cause.

20 For they speak not peace: but they devise deceitful matters against *them that are* quiet in the land.

21 Yea, they opened their mouth wide against me, *and* said, Aha, aha, our eye hath seen *it*.

22 This thou hast seen, O LORD: keep not silence: O Lord, be not far from me.

23 Stir up thyself, and awake to my judgment, *even* unto my cause, my God and my Lord.

24 Judge me, O LORD my God, according to thy righteousness ; and let them not rejoice over me.

25 Let them not say in their hearts, Ah, so would we have it : let them not say, We have swallowed him up.

26 Let them be ashamed and brought to confusion together that rejoice at mine hurt.

let them be clothed with shame and dishonour that magnify *themselves* against me.

27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

28 And my tongue shall speak of thy righteousness and of thy praise all the day long.

PSALM XXXVI.

1 *The grievous estate of the wicked.* 5
The excellency of God's mercy. 10
David prayeth for favour to God's children.

To the chief Musician, A Psalm of David the servant of the LORD.

THE transgression of the wicked saith within my heart, *that there is* no fear of God before his eyes.

2 For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

3 The words of his mouth are iniquity and deceit: he hath left off to be wise, and to do good.

4 He deviseth mischief upon his bed; he setteth himself in a way *that is* not good; he abhorreth not evil.

5 Thy mercy, O LORD, *is* in the heavens; and thy faithfulness reacheth unto the clouds.

6 Thy righteousness *is like* the great mountains; thy

judgments *are* a great deep: O LORD, thou preservest man and beast.

7 How excellent *is* thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

9 For with thee *is* the fountain of life: in thy light shall we see light.

10 O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

PSALM XXXVII.

David persuadeth to patience and confidence in God, by the different estate of the godly and the wicked.

A Psalm of David.

FRET not thyself because of evil doers, neither be thou envious against the workers of iniquity.

2 For they shall soon be cast down like the grass, or wither as the green herb.

3 Trust in the LORD, as

PSALMS, XXXVII.

good; *so* shalt thou dwell in the land, and verily thou shalt be fed.

4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

5 Commit thy way unto the LORD; trust also in him; and he shall bring *it* to pass.

6 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

7 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

8 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

9 For evil doers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

10 For yet a little while, and the wicked *shall not be*: yea, thou shalt diligently consider his place, and it *shall not be*.

11 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

12 The wicked plotteth against the just, and gnasheth upon him with his teeth.

13 The Lord shall laugh at him: for he seeth that his *day is coming*.

14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, *and* to slay such as be of upright conversation.

15 Their sword shall enter into their own heart, and their bows shall be broken.

16 A little that a righteous man hath *is* better than the riches of many wicked.

17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

18 The LORD knoweth the days of the upright: and their inheritance shall be for ever.

19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

20 But the wicked shall perish, and the enemies of the LORD *shall be* as the fat of lambs: they shall consume; into smoke shall they consume away.

21 The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

22 For *such as be* blessed of him shall inherit the earth; and *they that be* cursed of him shall be cut off.

23 The steps of a good man are ordered by the LORD: and he delighteth in his way.

24 Though he fall, he shall not be utterly cast down: for

PSALMS, XXXVIII.

34 *The* LORD upholdeth him with his hand.

35 I have been young, and now am old; yet have I not seen the righteous forsaken, or his seed begging bread.

36 *He* is ever merciful, and lendeth; and his seed is lessed.

37 Depart from evil, and do good; and dwell for evermore.

38 For the LORD loveth judgment, and forsaketh not his saints; they are preserved forever: but the seed of the wicked shall be cut off.

39 The righteous shall inherit the land, and dwell herein for ever.

40 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

41 The law of his God is in his heart; none of his steps shall slide.

42 The wicked watcheth the righteous, and seeketh to slay him.

43 The LORD will not leave him in his hand, nor condemn him when he is judged.

44 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

45 I have seen the wicked in great power, and spreading himself like a green bay

36 Yet he passed away, and lo, he was not: yea, I sought him, but he could not be found.

37 Mark the perfect man, and behold the upright: for the end of that man is peace.

38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

39 But the salvation of the righteous is of the LORD: he is their strength in the time of trouble.

40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

PSALM XXXVIII.

David moveth God to take compassion of his pitiful case.

A Psalm of David, to bring to remembrance.

O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

2 For thine arrows stick fast in me, and thy hand presseth me sore.

3 There is no soundness in my flesh because of thine anger; neither is there any rest in my bones because of my sin.

4 For mine iniquities are gone over mine head: as a heavy burden they are too heavy for me.

5 My wounds stink and

PSALMS, XXXIX.

corrupt because of my foolishness.

6 I am troubled ; I am bowed down greatly ; I go mourning all the day long.

7 For my loins are filled with a loathsome *disease* : and there is no soundness in my flesh.

8 I am feeble and sore broken : I have roared by reason of the disquietness of my heart.

9 Lord, all my desire is before thee ; and my groaning is not hid from thee.

10 My heart panteth, my strength faileth me : as for the light of mine eyes, it also is gone from me.

11 My lovers and my friends stand aloof from my sore ; and my kinsmen stand afar off.

12 They also that seek after my life lay snares for me ; and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

13 But I, as a deaf man, heard not ; and I was as a dumb man that openeth not his mouth.

14 Thus I was as a man that heareth not, and in whose mouth are no reproofs.

15 For in thee, O LORD, do I hope : thou wilt hear, O Lord my God.

16 For I said, Hear me, lest ~~they should rejoice~~ with my tongue,

over me : when my foot slippeth, they magnify *themselves* against me.

17 For I am ready to halt, and my sorrow is continually before me.

18 For I will declare mine iniquity ; I will be sorry for my sin.

19 But mine enemies are lively, and they are strong : and they that hate me wrongfully are multiplied.

20 They also that render evil for good are mine adversaries ; because I follow the thing that good is.

21 Forsake me not, O LORD : O my God, be not far from me.

22 Make haste to help me, O Lord my salvation.

PSALM XXXIX.

1 David's care of his thoughts. 4 The consideration of the brevity and vanity of life, 7 the reverence of God's judgments, 10 and prayer, are his bridles of impatience.

To the chief Musician, even to Jeduthun,
A Psalm of David.

I SAID, I will take heed to my ways, that I sin not with my tongue : I will keep my mouth with a bridle, while the wicked is before me.

2 I was dumb with silence, I held my peace, even from good ; and my sorrow was stirred.

3 My heart was hot within me ; while I was musing the fire burned : then spake I

PSALMS, XL.

4 LORD, make me to know mine end, and the measure of my days, what it is ; that I may know how frail I am.

5 Behold, thou hast made my days *as* a handbreadth ; and mine age *is* as nothing before thee : verily every man at his best state *is* altogether vanity. Selah.

6 Surely every man walketh in a vain shew : surely they are disquieted in vain : he heapeth up *riches*, and knoweth not who shall gather them.

7 And now, Lord, what wait I for ? my hope *is* in thee.

8 Deliver me from all my transgressions : make me not the reproach of the foolish.

9 I was dumb, I opened not my mouth ; because thou didst *it*.

10 Remove thy stroke away from me : I am consumed by the blow of thine hand.

11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth : surely every man *is* vanity. Selah.

12 Hear my prayer, O LORD, and give ear unto my cry ; hold not thy peace at my tears : for I *am* a stranger with thee, *and* a sojourner, as all my fathers *were*.

13 O spare me, that I may recover strength, before I go hence, *and be no more*.

PSALM XL.

1 The benefit of confidence in God. 6
Obedience is the best sacrifice. 11
The sense of David's evils inflameth his prayer.

To the chief Musician, A Psalm of David.

I WAITED patiently for the LORD ; and he inclined unto me, and heard my cry.

2 He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, *and* established my goings.

3 And he hath put a new song in my mouth, *even* praise unto our God : many shall see *it*, and fear, and shall trust in the LORD.

4 Blessed *is* that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

5 Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward : they cannot be reckoned up in order unto thee : if I would declare and speak of them, they are more than can be numbered.

6 Sacrifice and offering thou didst not desire ; mine ears hast thou opened : burnt offering and sin offering hast thou not required.

7 Then said I, Lo, I come : in the volume of the book *is* written of me,

8 I delight to do thy will

PSALMS, XLI.

my God: yea, thy law is within my heart.

9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

11 Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

13 Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

15 Let them be desolate for a reward of their shame that say unto me, Aha, aha.

16 Let all those that seek thee rejoice and be glad in thee: let such as love thy

salvation say continually, The LORD be magnified.

17 But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.

PSALM XLI.

1 God's care of the poor. 4 David complaineth of his enemies' treachery. 10 He fleeth to God for succour.

To the chief Musician, A Psalm of David.

BLESSED is he that considereth the poor: the LORD will deliver him in time of trouble.

2 The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

3 The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.

4 I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee.

5 Mine enemies speak evil of me, When shall he die and his name perish?

6 And if he come to see me he speaketh vanity: his hear gathereth iniquity to itself when he goeth abroad, he calleth it.

7 All that hate me whisper together against me: against me do they devise my hurt.

8 An evil disease, say they, cleaveth fast unto him:

PSALMS, XLII.

now that he lieth he shall rise up no more.

9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

10 But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

11 By this I know that thou favourest me, because mine enemy doth not triumph over me.

12 And as for me, thou up holdest me in mine integrity, and settest me before thy face for ever.

13 Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

PSALM XLII.

1 David's zeal to serve God in the temple. 5 He encourageth his soul to trust in God.

To the chief Musician, Maschil, for the sons of Korah.

AS the hart panteth after the water brooks, so panteth my soul after thee, O God.

2 My soul thirsteth for God, for the living God: when shall I come and appear before God?

3 My tears have been my meat day and night, while they continually say unto me, Where is thy God?

4 When I remember these

me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holy-day.

5 Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.

6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

7 Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

8 Yet the LORD will command his lovingkindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life.

9 I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

10 As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?

11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I

PSALMS, XLIV.

yet praise him, *who is* the health of my countenance, and my God.

PSALM XLIII.

1 *David, praying to be restored to the temple, promiseth to serve God joyfully. 5 He encourageth his soul to trust in God.*

JUDGE me, O God, and plead my cause against an ungodly nation : O deliver me from the deceitful and unjust man.

2 For thou art the God of my strength : why dost thou cast me off ? why go I mourning because of the oppression of the enemy ?

3 O send out thy light and thy truth : let them lead me ; let them bring me unto thy holy hill, and to thy tabernacles.

4 Then will I go unto the altar of God, unto God my exceeding joy : yea, upon the harp will I praise thee, O God my God.

5 Why art thou cast down, O my soul ? and why art thou disquieted within me ? hope in God : for I shall yet praise him, *who is* the health of my countenance, and my God.

PSALM XLIV.

1 *The church, in memory of former favours, 7 complaineth of their present evils. 17 Professing her integrity, 23 she fervently prayeth for succour.*

To the chief Musician for the sons of Korah, Maschil.

WE have heard with our ears, O God, our fa-

thers have told us, what work thou didst in their days, in the times of old.

2 How thou didst drive out the heathen with thy hand, and plantedst them ; how thou didst afflict the people, and cast them out.

3 For they got not the land in possession by their own sword, neither did their own arm save them : but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

4 Thou art my King, O God : command deliverances for Jacob.

5 Through thee will we push down our enemies : through thy name will we tread them under that rise up against us.

6 For I will not trust in my bow, neither shall my sword save me.

7 But thou hast saved us from our enemies, and hast put them to shame that hated us.

8 In God we boast all the day long, and praise thy name for ever. Selah.

9 But thou hast cast off, and put us to shame ; and goest not forth with our armies.

10 Thou makest us to turn back from the enemy : and they which hate us spoil for themselves.

11 Thou hast given us like sheep appointed for meat ; we

PSALMS, XLV.

hast scattered us among the heathen.

12 Thou sellest thy people for nought, and dost not increase *thy wealth* by their price.

13 Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

14 Thou makest us a byword among the heathen, a shaking of the head among the people.

15 My confusion is continually before me, and the shame of my face hath covered me,

16 For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

18 Our heart is not turned back, neither have our steps declined from thy way;

19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

20 If we have forgotten the name of our God, or stretched out our hands to a strange god;

21 Shall not God search this out? for he knoweth the secrets of the heart.

22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

23 Awake, why sleepest thou, O Lord? arise, cast *us* not off for ever.

24 Wherefore hidest thou thy face, and forgettest our affliction and our oppression?

25 For our soul is bowed down to the dust: our belly cleaveth unto the earth.

26 Arise for our help, and redeem us for thy mercies' sake.

PSALM XLV.

1 The majesty and grace of Christ's kingdom. 10 The duty of the church, and the benefits thereof.

To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves.

MY heart is inditing a good matter: I speak of the things which I have made touching the King: my tongue is the pen of a ready writer.

2 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

3 Gird thy sword upon *thy* thigh, O most Mighty, with thy glory and thy majesty.

4 And in thy majesty ride prosperously, because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.

5 Thine arrows are sharp in the heart of the King's enemies; whereby the people under thee.

PSALMS, XLVI.

6 Thy throne, O God, *is* for ever and ever: the sceptre of thy kingdom *is* a right sceptre.

7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

8 All thy garments *smell* of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

9 Kings' daughters *were* among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

11 So shall the King greatly desire thy beauty: for he *is* thy Lord; and worship thou him.

12 And the daughter of Tyre *shall be there* with a gift; even the rich among the people shall entreat thy favour.

13 The King's daughter *is* all glorious within: her clothing *is* of wrought gold.

14 She shall be brought unto the King in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.
15 With gladness and rejoic-

ing shall they be brought: they shall enter into the King's palace.

16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

17 I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

PSALM XLVI.

1 *The confidence which the church hath in God.* 8 *An exhortation to behold it.*

To the chief Musician for the sons of Korah, A Song upon Alamoth.

GOD is our refuge and strength, a very present help in trouble.

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

3 *Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.* Selah.

4 *There is* a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High.

5 God *is* in the midst of her; she shall not be moved: God shall help her, and that right early.

6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

PSALMS, XLVIII.

7 The LORD of hosts is with us ; the God of Jacob is our refuge. Selah.

8 Come, behold the works of the LORD, what desolations he hath made in the earth.

9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

11 The LORD of hosts is with us ; the God of Jacob is our refuge. Selah.

PSALM XLVII.

The nations are exhorted cheerfully to entertain the kingdom of Christ.

To the chief Musician, A Psalm for the sons of Korah.

O CLAP your hands, all ye people ; shout unto God with the voice of triumph.

2 For the LORD most high is terrible ; he is a great King over all the earth.

3 He shall subdue the people under us, and the nations under our feet.

4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

5 God is gone up with a shout, the LORD with the sound of a trumpet.

6 Sing praises to God, sing praises : sing praises unto our King, sing praises.

7 For God is the King of all the earth : sing ye praises with understanding.

8 God reigneth over the heathen : God sitteth upon the throne of his holiness.

9 The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong unto God : he is greatly exalted.

PSALM XLVIII.

The ornaments and privileges of the church.

A Song and Psalm for the sons of Korah.

GREAT is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness.

2 Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

3 God is known in her palaces for a refuge.

4 For, lo, the kings were assembled, they passed by together.

5 They saw it, and so they marvelled ; they were troubled, and hasted away.

6 Fear took hold upon them there, and pain, as of a woman in travail.

7 Thou breakest the ships of Tarshish with an east wind.

8 As we have heard, so

PSALMS, XLIX.

we seen' in the city of the LORD of hosts, in the city of our God : God will establish it for ever. Selah.

9 We have thought of thy lovingkindness, O God, in the midst of thy temple.

10 According to thy name, O God, so is thy praise unto the ends of the earth : thy right hand is full of righteousness.

11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

12 Walk about Zion, and go round about her : tell the towers thereof.

13 Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following.

14 For this God is our God for ever and ever: he will be our guide even unto death.

PSALM XLIX.

1 An earnest persuasion to build the faith of resurrection, not on worldly power, but on God. 18 Worldly prosperity is not to be admired.

To the chief Musician, A Psalm for the sons of Korah.

HEAR this, all ye people ; give ear, all ye inhabitants of the world :

2 Both low and high, rich and poor, together.

3 My mouth shall speak of wisdom ; and the meditation of my heart shall be of understanding.

4 I will incline mine ear to

a parable : I will open my dark saying upon the harp.

5 Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about ?

6 They that trust in their wealth, and boast themselves in the multitude of their riches ;

7 None of them can by any means redeem his brother, nor give to God a ransom for him :

8 (For the redemption of their soul is precious, and it ceaseth for ever.)

9 That he should still live for ever, and not see corruption.

10 For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

11 Their inward thought is, that their houses shall continue for ever, and their dwelling-places to all generations; they call their lands after their own names.

12 Nevertheless man being in honour abideth not: he is like the beasts that perish.

13 This their way is their folly: yet their posterity approve their sayings. Selah.

14 Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning ;

PSALMS, L.

their beauty shall consume in
the grave from their dwelling.

15 But God will redeem my
soul from the power of the
grave : for he shall receive
me. Selah.

16 Be not thou afraid when
one is made rich, when the
glory of his house is in-
creased;

17 For when he dieth he
shall carry nothing away:
his glory shall not descend
after him.

18 Though while he lived
he blessed his soul, (and *men*
will praise thee, when thou
doest well to thyself,)

19 He shall go to the genera-
tion of his fathers; they shall
never see light.

20 Man *that is* in honour,
and understandeth not, is like
the beasts *that* perish.

PSALM L.

1 *The majesty of God in the church.* 5
His order to gather saints. 7 *The*
pleasure of God is not in ceremonies,
14 but in sincerity of obedience.

A Psalm of Asaph.

THE mighty God, *even* the
LORD, hath spoken, and
called the earth from the ris-
ing of the sun unto the going
down thereof.

2 Out of Zion, the per-
fection of beauty, God hath
shined.

3 Our God shall come, and
shall not keep silence: a fire
shall devour before him, and
it shall be very tempestuous
round about him.

4 He shall call to the heav-
ens from above, and to the
earth, that he may judge his
people.

5 Gather my saints together
unto me ; those that have
made a covenant with me by
sacrifice.

6 And the heavens shall de-
clare his righteousness: for
God *is* judge himself. Selah.

7 Hear, O my people, and I
will speak; O Israel, and I
will testify against thee: *I am*
God, *even* thy God.

8 I will not reprove thee for
thy sacrifices or thy burnt
offerings, *to have been* contin-
ually before me.

9 I will take no bullock out
of thy house, *nor* he goats
out of thy folds:

10 For every beast of the
forest *is* mine, *and* the cattle
upon a thousand hills.

11 I know all the fowls of
the mountains : and the wild
beasts of the field *are* mine.

12 If I were hungry, I would
not tell thee: for the world *is*
mine, and the fulness thereof.

13 Will I eat the flesh of
bulls, or drink the blood of
goats?

14 Offer unto God thanks-
giving ; and pay thy vows
unto the Most High:

15 And call upon me in the
day of trouble: I will deliver
thee, and thou shalt glorify
me.

16 But unto the wicked G

saih, What hast thou to do to declare my statutes, or *that* thou shouldest take my covenant in thy mouth?

17 Seeing thou hatest instruction, and castest my words behind thee.

18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

20 Thou sittest *and* speakest against thy brother; thou slanderest thine own mother's son.

21 These *things* hast thou done, and I kept silence; thou thoughtest that I was altogether *such a one* as thyself: *but* I will reprove thee, and set *them* in order before thine eyes.

22 Now consider this, ye that forget God, lest I tear *you* in pieces, and *there be* none to deliver.

23 Whoso offereth praise glorifieth me: and to him that ordereth *his* conversation aright will I shew the salvation of God.

PSALM LI.

1 David prayeth for remission of sins, whereof he maketh a deep confession. 6 He prayeth for sanctification. 16 God delighteth not in sacrifice, but in sincerity. 18 He prayeth for the church.

To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bath-sheba.

HAVE mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin is ever before me.

4 Against thee, thee only, have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, *and* be clear when thou judgest.

5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

6 Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

8 Make me to hear joy and gladness; *that* the bones which thou hast broken may rejoice.

9 Hide thy face from my sins, and blot out all mine iniquities.

10 Create in me a clean heart, O God; and renew a right spirit within me.

11 Cast me not away from thy presence; and take not thy Holy Spirit from me.

PSALMS, LIII.

12 Restore unto me the joy of thy salvation ; and uphold me *with thy* free Spirit.

13 Then will I teach transgressors thy ways ; and sinners shall be converted unto thee.

14 Deliver me from blood-guiltiness, O God, thou God of my salvation : *and* my tongue shall sing aloud of thy righteousness.

15 O Lord, open thou my lips ; and my mouth shall shew forth thy praise.

16 For thou desirest not sacrifice ; else would I give it : thou delightest not in burnt offering.

17 The sacrifices of God are a broken spirit : a broken and a contrite heart, O God, thou wilt not despise.

18 Do good in thy good pleasure unto Zion : build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering : then shall they offer bullocks upon thine altar.

PSALM LII.

1 David, condemning the spitefulness of Doeg, prophesieth his destruction.

6 The righteous shall rejoice at it. 8 David, upon his confidence in God's mercy, giveth thanks.

To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.

WHY boastest thou thyself in mischief, O

mighty man ? the goodness of God endureth continually.

2 Thy tongue deviseth mischiefs ; like a sharp razor, working deceitfully.

3 Thou lovest evil more than good ; *and* lying rather than to speak righteousness. Selah.

4 Thou lovest all devouring words, O thou deceitful tongue.

5 God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwellingplace, and root thee out of the land of the living. Selah.

6 The righteous also shall see, and fear, and shall laugh at him :

7 Lo, this is the man that made not God his strength ; but trusted in the abundance of his riches, *and* strengthened himself in his wickedness.

8 But I am like a green olive tree in the house of God : I trust in the mercy of God for ever and ever.

9 I will praise thee for ever, because thou hast done it : and I will wait on thy name ; for it is good before thy saints.

PSALM LIII.

1 David describeth the corruption of a natural man. 4 He convinceth the wicked by the light of their own conscience. 6 He glorieth in the salvation of God.

To the chief Musician upon Maha Maschil, A Psalm of David.

PSALMS, LV.

THE fool hath said in his heart, *There is no God.* Corrupt are they, and have done abominable iniquity : *there is none that doeth good.*

2 God looked down from heaven upon the children of men, to see if there were *any* that did understand, that did seek God.

3 Every one of them is gone back: they are altogether become filthy ; *there is none that doeth good, no, not one.*

4 Have the workers of iniquity no knowledge? who eat up my people *as* they eat bread : they have not called upon God:

5 There were they in great fear, *where no fear was* : for God hath scattered the bones of him that encampeth *against* thee : thou hast put them to shame, because God hath despised them.

6 Oh that the salvation of Israel *were come out of Zion !* When God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

PSALM LIV.

1 *David, complaining of the Ziphim, prayeth for salvation. 4 Upon his confidence in God's help he promiseth sacrifice.*

To the chief Musician on Neginoth, *Maschil, A Psalm of David, when the Ziphim came and said to Saul, Doth not David hide himself with us?*

SAVE me, O God, by thy name, and judge me by thy strength.

2 Hear my prayer, O God ; give ear to the words of my mouth.

3 For strangers are risen up against me, and oppressors seek after my soul : they have not set God before them. Selah.

4 Behold, God *is* mine helper : the Lord *is* with them that uphold my soul.

5 He shall reward evil unto mine enemies: cut them off in thy truth.

6 I will freely sacrifice unto thee : I will praise thy name, O LORD; for *it is* good.

7 For he hath delivered me out of all trouble: and mine eye hath seen *his desire* upon mine enemies.

PSALM LV.

1 *David in his prayer complaineth of his fearful case. 9 He prayeth against his enemies, of whose wickedness and treachery he complaineth. 18 He comforteth himself in God's preservation of him, and confusion of his enemies.*

To the chief Musician on Neginoth, *Maschil, A Psalm of David.*

GIVE ear to my prayer, O God ; and hide not thyself from my supplication.

2 Attend unto me, and hear me : I mourn in my complaint, and make a noise;

3 Because of the voice of the enemy, because of the oppression of the wicked : for they cast iniquity upon me, and in wrath they hate me.

PSALMS, LV.

4 My heart is sore pained within me : and the terrors of death are fallen upon me.

5 Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

6 And I said, Oh that I had wings like a dove ! *for then* would I fly away, and be at rest.

7 Lo, *then* would I wander far off, *and* remain in the wilderness. Selah.

8 I would hasten my escape from the windy storm *and* tempest.

9 Destroy, O Lord, *and* divide their tongues : for I have seen violence and strife in the city.

10 Day and night they go about it upon the walls thereof : mischief also and sorrow *are* in the midst of it.

11 Wickedness *is* in the midst thereof: deceit and guile depart not from her streets.

12 For *it was* not an enemy *that* reproached me ; then I could have borne *it* : neither *was it* he that hated me *that* did magnify *himself* against me ; then I would have hid myself from him :

13 But *it was* thou, a man mine equal, my guide, and mine acquaintance.

14 We took sweet counsel together, *and* walked unto the house of God in company.

15 Let death seize upon them, *and* let them go down quick into hell: for wickedness *is* in their dwellings, *and* among them.

16 As for me, I will call upon God; and the LORD shall save me.

17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

18 He hath delivered my soul in peace from the battle *that was* against me: for there were many with me.

19 God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.

20 He hath put forth his hands against such as be at peace with him : he hath broken his covenant.

21 *The words* of his mouth were smoother than butter, but war *was* in his heart: his words were softer than oil, yet *were* they drawn swords.

22 Cast thy burden upon the LORD, and he shall sustain thee : he shall never suffer the righteous to be moved.

23 But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; by I will trust in thee.

PSALMS, LVII.

PSALM LVI.

1 David, praying to God in confidence of his word, complaineth of his enemies. 9 He professeth his confidence in God's word, and promiseth to praise him.

To the chief Musician upon Jonath-eleme-rechokim, Michtam of David, when the Philistines took him in Gath.

BE merciful unto me, O God : for man would swallow me up ; he fighting daily oppresseth me.

2 Mine enemies would daily swallow me up : for they be many that fight against me, O thou Most High.

3 What time I am afraid, I will trust in thee.

4 In God I will praise his word, in God I have put my trust ; I will not fear what flesh can do unto me.

5 Every day they wrest my words : all their thoughts are against me for evil.

6 They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

7 Shall they escape by iniquity ? in thine anger cast down the people, O God.

8 Thou tellest my wanderings : put thou my tears into thy bottle : are they not in thy book ?

9 When I cry unto thee, then shall mine enemies turn back : this I know ; for God is for me.

10 In God will I praise his word : in the LORD will I praise his word.

11 In God have I put my trust : I will not be afraid what man can do unto me.

12 Thy vows are upon me, O God : I will render praises unto thee.

13 For thou hast delivered my soul from death : wilt not thou deliver my feet from falling, that I may walk before God in the light of the living ?

PSALM LVII.

1 David in prayer fleeing unto God complaineth of his dangerous case. 7 He encourageth himself to praise God.

To the chief Musician, Al-taschith, Michtam of David, when he fled from Saul in the cave.

BE merciful unto me, O God, be merciful unto me : for my soul trusteth in thee : yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

2 I will cry unto God most high ; unto God that performeth all things for me.

3 He shall send from heaven, and save me from the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

4 My soul is among lions : and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.

5 Be thou exalted, O God.

PSALMS, LIX.

above the heavens; let thy glory be above all the earth.

6 They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen *themselves*. Selah.

7 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

8 Awake up, my glory; awake, psaltery and harp: I myself will awake early.

9 I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

10 For thy mercy is great unto the heavens, and thy truth unto the clouds.

11 Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

PSALM LVIII.

1 David reproveth wicked judges, 3 describeth the nature of the wicked, 5 devoveth them to God's judgments, 10 wherewith the righteous shall rejoice.

To the chief Musician, Al-taschith, Michtam of David.

D O ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

2 Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth.

3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

4 Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear;

5 Which will not hearken to the voice of charmers, charming never so wisely.

6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

7 Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces.

8 As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun.

9 Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath.

10 The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.

11 So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth.

PSALM LIX.

1 David prayeth to be delivered from his enemies. 6 He complaineth of their cruelty. 8 He trusteth in God. 11 He prayeth against them. 18 Praizeth God.

To the chief Musician, Al-taschith, Michtam of David; when Saul sent, they watched the house to kill him.

PSALMS, LX.

DELIVER me from mine enemies, O my God : defend me from them that rise up against me.

2 Deliver me from the workers of iniquity, and save me from bloody men.

3 For, lo, they lie in wait for my soul : the mighty are gathered against me ; not for my transgression, nor for my sin, O LORD.

4 They run and prepare themselves without *my* fault : awake to help me, and behold.

5 Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen : be not merciful to any wicked transgressors. Selah.

6 They return at evening : they make a noise like a dog, and go round about the city.

7 Behold, they belch out with their mouth : swords are in their lips : for who, say they, doth hear ?

8 But thou, O LORD, shalt laugh at them ; thou shalt have all the heathen in derision.

9 Because of his strength will I wait upon thee : for God is my defence.

10 The God of my mercy shall prevent me : God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget : scatter them by thy power ; and bring

them down, O Lord our shield.

12 For the sin of their mouth and the words of their lips let them even be taken in their pride : and for cursing and lying which they speak.

13 Consume them in wrath, consume them, that they may not be : and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

14 And at evening let them return ; and let them make a noise like a dog, and go round about the city.

15 Let them wander up and down for meat, and grudge if they be not satisfied.

16 But I will sing of thy power ; yea, I will sing aloud of thy mercy in the morning : for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing : for God is my defence, and the God of my mercy.

PSALM LX.

1 David, complaining to God of former judgment, 4 now, upon better hope, prayeth for deliverance. 6 Comforting himself in God's promises, he craveth that help whereon he trusteth.

To the chief Musician upon Shushan-duth, Michtam of David, to teach : when he strove with Aram-naharaim and with Aram-zobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand.

O GOD, thou hast cast us off, thou hast scattered us, thou hast been displeased : O turn thyself to us again.

PSALMS, LXII.

2 Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.

3 Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment.

4 Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

5 That thy beloved may be delivered; save with thy right hand, and hear me.

6 God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

7 Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;

8 Moab is my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.

9 Who will bring me into the strong city? who will lead me into Edom?

10 Wilt not thou, O God, which hadst cast us off? and thou, O God, which didst not go out with our armies?

11 Give us help from trouble: for vain is the help of man.

12 Through God we shall do valiantly: for he it is that shall tread down our enemies.

PSALM LXI.

I Davidareth to God upon his former experience. 4 He voweth perpetual

service unto him, because of his promises.
To the chief Musician upon Neginah,
A Psalm of David.

HEAR my cry, O God; attend unto my prayer. 2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I.

3 For thou hast been a shelter for me, and a strong tower from the enemy.

4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.

5 For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name.

6 Thou wilt prolong the king's life: and his years as many generations.

7 He shall abide before God for ever: O prepare mercy and truth, which may serve him.

8 So will I sing praise unto thy name for ever, that I may daily perform my vows.

PSALM LXII.

1 David professing his confidence in God discourageth his enemies. 5 In the same confidence he encourageth the godly. 9 No trust is to be put in worldly things. 11 Power and mercy belong to God.

To the chief Musician, to Jeduthun, A Psalm of David.

TRULY my soul waiteth upon God: from him cometh my salvation.

2 He only is my rock and

PSALMS, LXIII.

salvation ; *he is* my defence ; I shall not be greatly moved.

3 How long will ye imagine mischief against a man ? ye shall be slain all of you : as a bowing wall *shall ye be*, and as a tottering fence.

4 They only consult to cast him down from his excellency : they delight in lies : they bless with their mouth, but they curse inwardly. Selah.

5 My soul, wait thou only upon God ; for my expectation *is* from him.

6 He only *is* my rock and my salvation : *he is* my defence ; I shall not be moved.

7 In God *is* my salvation and my glory : the rock of my strength, *and* my refuge, *is* in God.

8 Trust in him at all times ; ye people, pour out your heart before him : God *is* a refuge for us. Selah.

9 Surely men of low degree are vanity, *and* men of high degree are a lie : to be laid in the balance, they are altogether lighter than vanity.

10 Trust not in oppression, and become not vain in robbery : if riches increase, set not your heart *upon them*.

11 God hath spoken once ; twice have I heard this ; that power *belongeth* unto God.

12 Also unto thee, O Lord, *belongeth* mercy : for thou renderest to every man according to his work.

PSALM LXIII.

1 David's thirst for God. 4 His manner of blessing God. 9 His confidence of his enemies' destruction, and his own safety.

A Psalm of David, when he was in the wilderness of Judah.

O GOD, thou *art* my God ; early will I seek thee : my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is ;

2 To see thy power and thy glory, so as I have seen thee in the sanctuary.

3 Because thy lovingkindness *is* better than life, my lips shall praise thee.

4 Thus will I bless thee while I live : I will lift up my hands in thy name.

5 My soul shall be satisfied as *with* marrow and fatness ; and my mouth shall praise thee with joyful lips :

6 When I remember thee upon my bed, *and* meditate on thee in the night watches.

7 Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

8 My soul followeth hard after thee : thy right hand upholdeth me.

9 But those *that* seek my soul, to destroy it, shall go into the lower parts of the earth.

10 They shall fall by the sword : they shall be a portion for foxes.

PSALMS, LXV.

11 But the king shall rejoice in God ; every one that sweareth by him shall glory : but the mouth of them that speak lies shall be stopped.

PSALM LXIV.

1 David prayeth for deliverance, complaining of his enemies. 2 He promoteth himself to see such an evident destruction of his enemies, as the righteous shall rejoice at it.

To the chief Musician, A Psalm of David.

HEAR my voice, O God, in my prayer : preserve my life from fear of the enemy.

2 Hide me from the secret counsel of the wicked ; from the insurrection of the workers of iniquity :

3 Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words :

4 That they may shoot in secret at the perfect : suddenly do they shoot at him, and fear not.

5 They encourage themselves in an evil matter : they commune of laying snares privily ; they say, Who shall see them ?

6 They search out iniquities ; they accomplish a diligent search : both the inward thought of every one of them, and the heart, is deep.

7 But God shall shoot at them with an arrow ; suddenly shall they be wounded.

8 So they shall make their own tongue to fall upon

themselves : all that see them shall flee away.

9 And all men shall fear, and shall declare the work of God ; for they shall wisely consider of his doing.

10 The righteous shall be glad in the LORD, and shall trust in him ; and all the upright in heart shall glory.

PSALM LXV.

1 David praises God for his grace. 4 The blessedness of God's chosen by reason of benefits.

To the chief Musician, A Psalm and Song of David.

PRAISE waiteth for thee, O God, in Zion : and unto thee shall the vow be performed.

2 O thou that hearest prayer, unto thee shall all flesh come.

3 Iniquities prevail against me : as for our transgressions, thou shalt purge them away.

4 Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts : we shall be satisfied with the goodness of thy house, even of thy holy temple.

5 By terrible things in righteousness wilt thou answer us, O God of our salvation ; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea :

6 Which by his strength setteth fast the mountains ; being girded with power :

7 Which stilleth the noise

PSALMS, LXVI.

of the seas, the noise of their waves, and the tumult of the people.

8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

9 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, *which* is full of water: thou preparest them corn, when thou hast so provided for it.

10 Thou waterest the ridges thereof abundantly: thou sclest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

11 Thou crownest the year with thy goodness; and thy paths drop fatness.

12 They drop upon the pastures of the wilderness: and the little hills rejoice on every side.

13 The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

PSALM LXVI.

1 David exhorteth to praise God, 5 to observe his great works, 8 to bless him for his gracious benefits. 12 He voweth for himself religious service to God. 16 He declareth God's special goodness to himself.

To the chief Musician, A Song or Psalm.

MAKE a joyful noise unto God, all ye lands:
2 Sing forth the honour of

his name: make his praise glorious.

3 Say unto God, How terrible art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

4 All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name. Selah.

5 Come and see the works of God: he is terrible in his doing toward the children of men.

6 He turned the sea into dry land: they went through the flood on foot: there did we rejoice in him.

7 He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

8 O bless our God, ye people, and make the voice of his praise to be heard:

9 Which holdeth our soul in life, and suffereth not our feet to be moved.

10 For thou, O God, hast proved us: thou hast tried us, as silver is tried.

11 Thou broughtest us into the net; thou laidst affliction upon our loins.

12 Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place.

13 I will go into thy house with burnt offerings: I will pay thee my vows,

PSALMS, LXVIII.

Which my lips have uttered, and my mouth hath taken; when I was in trouble.

I will offer unto thee burnt sacrifices of fatlings, and the incense of rams: I will offer bullocks with goats. ah.

Come and hear, all ye that fear God, and I will declare what he hath done for soul.

I cried unto him with my mouth, and he was extolled in my tongue.

If I regard iniquity in my heart, the Lord will not hear me.

But verily God hath heard me; he hath attended the voice of my prayer.

Blessed be God, which hath not turned away my prayer, nor his mercy from me.

PSALM LXVII.

prayer for the enlargement of God's kingdom, 3 to the joy of the people, 6 and the increase of God's easings.

the chief Musician on Neginoth, A Psalm or Song.

God be merciful unto us, and bless us; and cause his face to shine upon us; ah.

That thy way may be own upon earth, thy salvation among all nations. Let the people praise thee, God; let all the people see thee.

4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

5 Let the people praise thee, O God; let all the people praise thee.

6 Then shall the earth yield her increase; and God, even our own God, shall bless us.

7 God shall bless us; and all the ends of the earth shall fear him.

PSALM LXVIII.

1 A prayer at the removing of the ark. 4 An exhortation to praise God for his mercies, 7 for his care of the church, 19 for his great works.

To the chief Musician. A Psalm or Song of David.

LET God arise, let his enemies be scattered: let them also that hate him flee before him.

2 As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God.

3 But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

4 Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.

5 A father of the fatherless, and a judge of the widows, is God in his holy habitation.

6 God setteth the solita-

PSALMS, LXVIII.

in families : he bringeth out those which are bound with chains : but the rebellious dwell in a dry land.

7 O God, when thou wentest forth before thy people, when thou didst march through the wilderness ; Selah :

8 The earth shook, the heavens also dropped at the presence of God : even Sinai itself was moved at the presence of God, the God of Israel.

9 Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

10 Thy congregation hath dwelt therein : thou, O God, hast prepared of thy goodness for the poor.

11 The Lord gave the word : great was the company of those that published it.

12 Kings of armies did flee apace : and she that tarried at home divided the spoil.

13 Though ye have lain among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold.

14 When the Almighty scattered kings in it, it was white as snow in Salmon.

15 The hill of God is as the hill of Bashan ; a high hill as the hill of Bashan.

16 Why leap ye, ye high hills ? this is the hill which

God desireth to dwell in ; yea, the Lord will dwell in it for ever.

17 The chariots of God are twenty thousand, even thousands of angels : the Lord is among them, as in Sinai, in the holy place.

18 Thou hast ascended on high, thou hast led captivity captive : thou hast received gifts for men ; yea, for the rebellious also, that the Lord God might dwell among them.

19 Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.

20 He that is our God is the God of salvation ; and unto God the Lord belong the issues from death.

21 But God shall wound the head of his enemies, and the hairy scalp of such a one as goeth on still in his trespasses.

22 The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea :

23 That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same.

24 They have seen thy goings, O God ; even the goings of my God, my King, in the sanctuary.

25 The singers went before, the players on instruments followed after ; among them

PSALMS, LXIX.

were the damsels playing with timbrels.

26 Bless ye God in the congregations, *even* the Lord, from the fountain of Israel.

27 There is little Benjamin *with* their ruler, the princes of Judah *and* their council, the princes of Zebulun, *and* the princes of Naphtali.

28 Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

29 Because of thy temple at Jerusalem shall kings bring presents unto thee.

30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, *till every one* submit himself with pieces of silver: scatter thou the people *that* delight in war.

31 Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God.

32 Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah:

33 To him that rideth upon the heavens of heavens, *which were of old*; lo, he doth send out his voice, *and that* a mighty voice.

34 Ascribe ye strength unto God: his excellency is over Israel, *and his strength is in the clouds.*

35 O God, thou art terrible *it of thy holy places:* the

God of Israel *is* he that giveth strength and power unto his people. Blessed be God.

PSALM LXIX.

1 David complaineth of his affliction. 18 He prayeth for deliverance. 22 He devoveth his enemies to destruction. 30 He praiseth God with thanksgiving.

To the chief Musician upon Shoshanim, A Psalm of David.

SAVE me, O God; for the waters are come in unto my soul.

2 I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.

3 I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

4 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, *being* mine enemies wrongfully, are mighty: then I restored that which I took not away.

5 O God, thou knowest my foolishness; and my sins are not hid from thee.

6 Let not them that wait on thee, O Lord God of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

7 Because for thy sake I have borne reproach; shame hath covered my face.

8 I am become a strange unto my brethren, and

PSALMS, LXIX.

alien unto my mother's children.

9 For the zeal of thine house hath eaten me up ; and the reproaches of them that reproached thee are fallen upon me.

10 When I wept, *and chastened* my soul with fasting, that was to my reproach.

11 I made sackcloth also my garment ; and I became a proverb to them.

12 They that sit in the gate speak against me ; and I *was* the song of the drunkards.

13 But as for me, my prayer is unto thee, O LORD, *in* an acceptable time : O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

14 Deliver me out of the mire, and let me not sink : let me be delivered from them that hate me, and out of the deep waters.

15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

16 Hear me, O LORD ; for thy lovingkindness is good : turn unto me according to the multitude of thy tender mercies.

17 And hide not thy face from thy servant ; for I am in trouble : hear me speedily.

18 Draw nigh unto my soul,

and redeem it : deliver me because of mine enemies.

19 Thou hast known my reproach, and my shame, and my dishonour : mine adversaries *are all before thee.*

20 Reproach hath broken my heart ; and I am full of heaviness : and I looked *for some* to take pity, but *there was none* ; and for comforters, but I found none.

21 They gave me also gall for my meat ; and in my thirst they gave me vinegar to drink.

22 Let their table become a snare before them : and *that which should have been for their welfare, let it become a trap.*

23 Let their eyes be darkened, that they see not ; and make their loins continually to shake.

24 Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

25 Let their habitation be desolate ; *and let none dwell in their tents.*

26 For they persecute *him* whom thou hast smitten ; and they talk to the grief of those whom thou hast wounded.

27 Add iniquity unto their iniquity : and let them not come into thy righteousness.

28 Let them be blotted out of the book of the living and not be written with *righteous.*

PSALMS, LXXI.

29 But I am poor and sorrowful: let thy salvation, O God, set me up on high.

30 I will praise the name of God with a song, and will magnify him with thanksgiving.

31 This also shall please the LORD better than an ox or bullock that hath horns and hoofs.

32 The humble shall see this, and be glad: and your heart shall live that seek God.

33 For the LORD heareth the poor, and despiseth not his prisoners.

34 Let the heaven and earth praise him, the seas, and every thing that moveth therein.

35 For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

36 The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

PSALM LXX.

David solicith God to the speedy destruction of the wicked, and preservation of the godly.

To the chief Musician, A Psalm of David, to bring to remembrance.

MAKE haste, O God, to deliver me; make haste to help me, O LORD.

2 Let them be ashamed and confounded that seek after my soul: let them be turned

backward, and put to confusion, that desire my hurt.

3 Let them be turned back for a reward of their shame that say, Aha, aha.

4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

5 But I am poor and needy; make haste unto me, O God: thou art my help and my deliverer; O LORD, make no tarrying.

PSALM LXXI.

1 David, in confidence of faith, and experience of God's favour, prayeth both for himself, and against the enemies of his soul. 14 He promiseth constancy. 17 He prayeth for perseverance. 19 He praiseth God, and promiseth to do it cheerfully.

IN thee, O LORD, do I put my trust: let me never be put to confusion.

2 Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

3 Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress.

4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

5 For thou art my hope, Lord GOD: thou art my strength from my youth.

PSALMS, LXXII.

6 By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee.

7 I am as a wonder unto many; but thou art my strong refuge.

8 Let my mouth be filled with thy praise and with thy honour all the day.

9 Cast me not off in the time of old age; forsake me not when my strength faileth.

10 For mine enemies speak against me; and they that lay wait for my soul take counsel together,

11 Saying, God hath forsaken him: persecute and take him; for there is none to deliver him.

12 O God, be not far from me: O my God, make haste for my help.

13 Let them be confounded and consumed that are adversaries to my soul; let them be covered with reproach and dishonour that seek my hurt.

14 But I will hope continually, and will yet praise thee more and more.

15 My mouth shall shew forth thy righteousness and thy salvation all the day; for I know not the numbers thereof.

16 I will go in the strength of the Lord God: I will make mention of thy righteousness, even of thine only.

17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

18 Now also when I am old and grayheaded, O God, forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come.

19 Thy righteousness also, O God, is very high, who hast done great things: O God, who is like unto thee!

20 Thou, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

21 Thou shalt increase my greatness, and comfort me on every side.

22 I will also praise thee with the psaltery, even thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

23 My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.

24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

PSALM LXXXII.

1 David, praying for Solomon, sheweth the goodness and glory of his in type, and in truth, of Christ's kingdom. 18 He blessed God.

A Psalm for Solomon.

PSALMS, LXXIII.

GIVE the king thy judgments, O God, and thy righteousness unto the king's son.

2 He shall judge thy people with righteousness, and thy poor with judgment.

3 The mountains shall bring peace to the people, and the little hills, by righteousness.

4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

5 They shall fear thee as long as the sun and moon endure, throughout all generations.

6 He shall come down like rain upon the mown grass : as showers *that* water the earth.

7 In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

9 They that dwell in the wilderness shall bow before him ; and his enemies shall lick the dust.

10 The kings of Tarshish and of the isles shall bring presents : the kings of Sheba and Seba shall offer gifts.

11 Yea, all kings shall fall down before him : all nations shall serve him.

12 For he shall deliver the needy when he crieth ; the poor also, and *him* that hath no helper.

13 He shall spare the poor and needy, and shall save the souls of the needy.

14 He shall redeem their soul from deceit and violence : and precious shall their blood be in his sight.

15 And he shall live, and to him shall be given of the gold of Sheba : prayer also shall be made for him continually ; and daily shall he be praised.

16 There shall be a handful of corn in the earth upon the top of the mountains ; the fruit therof shall shake like Lebanon : and *they* of the city shall flourish like grass of the earth.

17 His name shall endure for ever : his name shall be continued as long as the sun : and *men* shall be blessed in him : all nations shall call him blessed.

18 Blessed *be* the LORD God, the God of Israel, who only doeth wondrous things.

19 And blessed *be* his glorious name for ever : and let the whole earth be filled with his glory. Amen, and Amen.

20 The prayers of David the son of Jesse are ended.

PSALM LXXIII.

1 The prophet, prevailing in a tem-
tion, 2 sheweth the occasion of
the prosperity of the wicked.

PSALMS, LXXIII.

wound given thereby, diffidence. 15
The victory over it, knowledge of
God's purpose, in destroying of the
wicked, and sustaining the righteous.

A Psalm of Asaph.

TRULY God is good to Israel, even to such as are of a clean heart.

2 But as for me, my feet were almost gone; my steps had well nigh slipped.

3 For I was envious at the foolish, when I saw the prosperity of the wicked.

4 For there are no bands in their death: but their strength is firm.

5 They are not in trouble as other men; neither are they plagued like other men.

6 Therefore pride compasseth them about as a chain; violence covereth them as a garment.

7 Their eyes stand out with fatness: they have more than heart could wish.

8 They are corrupt, and speak wickedly concerning oppression: they speak loftily.

9 They set their mouth against the heavens, and their tongue walketh through the earth.

10 Therefore his people return hither: and waters of a full cup are wrung out to them.

11 And they say, How doth God know? and is there knowledge in the Most High?

12 Behold, these are the ungodly, who prosper in the

world; they increase in riches.

13 Verily I have cleansed my heart in vain, and washed my hands in innocency.

14 For all the day long have I been plagued, and chastened every morning.

15 If I say, I will speak thus; behold, I should offend against the generation of thy children.

16 When I thought to know this, it was too painful for me;

17 Until I went into the sanctuary of God; then understood I their end.

18 Surely thou didst set them in slippery places: thou castedst them down into destruction.

19 How are they brought into desolation, as in a moment! they are utterly consumed with terrors.

20 As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image.

21 Thus my heart was grieved, and I was pricked in my reins.

22 So foolish was I, and ignorant: I was as a beast before thee.

23 Nevertheless I am continually with thee: thou hast holden me by my right hand.

24 Thou shalt guide me with thy counsel, and afterward receive me to glory.

PSALMS, LXXIV.

25 Whom have I in heaven
but thee? and there is none
upon earth *that* I desire be-
sides thee.

26 My flesh and my heart
faileth : *but God is* the
strength of my heart, and my
portion for ever.

27 For, lo, they that are far
from thee shall perish: thou
hast destroyed all them that
go a whoring from thee.

28 But *it is* good for me to
draw near to God : I have
put my trust in the Lord
God, that I may declare all
thy works.

PSALM LXXIV.

1 *The prophet complaineth of the desolation of the sanctuary.* 10 *He moveth God to help in consideration of his power, 18 of his reproachful enemies, of his children, and of his covenant.*

Maschil of Asaph.

O GOD, why hast thou
cast us off for ever? why
doth thine anger smoke
against the sheep of thy
pasture?

2 Remember thy congregation,
which thou hast pur-
chased of old ; the rod of
thine inheritance, *which* thou
hast redeemed ; this mount
Zion, wherein thou hast
dwelt.

3 Lift up thy feet unto the
perpetual desolations; even
all *that* the enemy hath done
wickedly in the sanctuary.

4 Thine enemies roar in the
midst of thy congregations;

they set up their ensigns *for*
signs.

5 A man was famous accord-
ing as he had lifted up axes
upon the thick trees.

6 But now they break down
the carved work thereof at
once with axes and ham-
mers.

7 They have cast fire into
thy sanctuary, they have de-
filed *by casting down* the
dwellingplace of thy name
to the ground.

8 They said in their hearts,
Let us destroy them together:
they have burned up all the
synagogues of God in the
land.

9 We see not our signs :
there is no more any proph-
et : neither *is there* among
us any that knoweth how
long.

10 O God, how long shall
the adversary reproach ?
shall the enemy blaspheme
thy name for ever?

11 Why withdrawest thou
thy hand, even thy right
hand? pluck it out of thy
bosom.

12 For God *is* my King of
old, working salvation in the
midst of the earth.

13 Thou didst divide the
sea by thy strength : thou
brakest the heads of the
dragons in the waters.

14 Thou brakest the head
of leviathan in pieces,
gavest him to be meat to

PSALMS, LXXV.

people inhabiting the wilderness.

15 Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.

16 The day *is* thine, the night also *is* thine: thou hast prepared the light and the sun.

17 Thou hast set all the borders of the earth: thou hast made summer and winter.

18 Remember this, *that* the enemy hath reproached, O LORD, and *that* the foolish people have blasphemed thy name.

19 O deliver not the soul of thy turtle dove unto the multitude *of the wicked*: forget not the congregation of thy poor for ever.

20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

21 O let not the oppressed return ashamed: let the poor and needy praise thy name.

22 Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

23 Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

PSALM LXXV.

¹ The prophet praiseth God. ² He promiseth to judge uprightly. ⁴ He rebuketh the proud by consideration

of God's providence. ⁹ He praiseth God, and promiseth to execute justice.

To the chief Musician, Al-taschith. A Psalm or Song of Asaph.

UNTO thee, O God, do we give thanks, *unto thee* do we give thanks: for that thy name is near thy wondrous works declare.

2 When I shall receive the congregation I will judge uprightly.

3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

4 I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:

5 Lift not up your horn on high: speak *not* with a stiff neck.

6 For promotion *cometh* neither from the east, nor from the west, nor from the south.

7 But God *is* the judge: he putteth down one, and setteth up another.

8 For in the hand of the LORD *there is* a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring *them* out, and drink *them*.

9 But I will declare for ever; I will sing praises to the God of Jacob.

10 All the horns of the wicked also will I cut off; but the

PSALMS, LXXVII.

horns of the righteous shall be exalted.

PSALM LXXVI.

1 A declaration of God's majesty in the church. 11 An exhortation to serve him reverently.

To the chief Musician on Neginoth, A Psalm or Song of Asaph.

IN Judah is God known : his name is great in Israel.

2 In Salem also is his tabernacle, and his dwelling-place in Zion.

3 There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.

4 Thou art more glorious and excellent than the mountains of prey.

5 The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

6 At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

7 Thou, even thou, art to be feared : and who may stand in thy sight when once thou art angry ?

8 Thou didst cause judgment to be heard from heaven ; the earth feared, and was still.

9 When God arose to judgment, to save all the meek of the earth. Selah.

10 Surely the wrath of man shall praise thee : the remainder of wrath shalt thou restrain.

11 Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

12 He shall cut off the spirit of princes: he is terrible to the kings of the earth.

PSALM LXXVII.

1 The psalmist sheweth what fierce combat he had with difficulty. 10 The victory which he had by consideration of God's great and gracious works.

To the chief Musician, to Jeduthun, A Psalm of Asaph.

ICRIED unto God with my voice, even unto God with my voice ; and he gave ear unto me.

2 In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

4 Thou holdest mine eyes waking : I am so troubled that I cannot speak.

5 I have considered the days of old, the years of ancient times.

6 I call to remembrance my song in the night : I commune with mine own heart : and my spirit made diligent search.

7 Will the Lord cast off for ever ? and will he be favourable no more ?

PSALMS, LXXVIII.

8 Is his mercy clean gone
for ever? doth *his* promise
fail for evermore?

9 Hath God forgotten to be
gracious? hath he in anger
shut up his tender mercies?
Selah.

10 And I said, This *is* my
infirmity: *but I will remember*
the years of the right hand
of the Most High.

11 I will remember the
works of the LORD: surely I
will remember thy wonders
of old.

12 I will meditate also of all
thy work, and talk of thy
doings.

13 Thy way, O God, *is* in the
sanctuary: who *is so* great a
God as *our* God?

14 Thou *art* the God that
doest wonders: thou hast de-
clared thy strength among
the people.

15 Thou hast with *thine* arm
redeemed thy people, the
sons of Jacob and Joseph.
Selah.

16 The waters saw thee, O
God, the waters saw thee;
they were afraid: the depths
also were troubled.

17 The clouds poured out
water: the skies sent out a
sound: thine arrows also
went abroad.

18 The voice of thy thun-
der *was* in the heaven: the
lightnings lightened the
world: the earth trembled
and shook.

19 Thy way *is* in the sea,
and thy path in the great
waters, and thy footsteps are
not known.

20 Thou leddest thy people
like a flock by the hand of
Moses and Aaron.

PSALM LXXVIII.

*1 An exhortation both to learn and
to preach the law of God. 9 The
story of God's wrath against the in-
credulous and disobedient. 67 The
Israelites being rejected, God chose
Judah, Zion, and David.*

Maschil of Asaph.

GIVE ear, O my people, to
my law: incline your ears
to the words of my mouth.

2 I will open my mouth in
a parable: I will utter dark
sayings of old:

3 Which we have heard and
known, and our fathers have
told us.

4 We will not hide *them*
from their children, shew-
ing to the generation to come
the praises of the LORD, and
his strength, and his wonder-
ful works that he hath done.

5 For he established a testi-
mony in Jacob, and appoint-
ed a law in Israel, which he
commanded our fathers, that
they should make them
known to their children:

6 That the generation to
come might know *them*, even
the children *which* should be
born; who should arise and
declare them to their children:

7 That they might set their
hope in God, and not forgo

PSALMS, LXXVIII.

the works of God, but keep his commandments:

8 And might not be as their fathers, a stubborn and rebellious generation ; a generation *that* set not their heart aright, and whose spirit was not steadfast with God.

9 The children of Ephraim, *being* armed, *and* carrying bows, turned back in the day of battle.

10 They kept not the covenant of God, and refused to walk in his law;

11 And forgat his works, and his wonders that he had shewed them.

12 Marvellous things did he in the sight of their fathers, in the land of Egypt, *in* the field of Zoan.

13 He divided the sea, and caused them to pass through; and he made the waters to stand as a heap.

14 In the daytime also he led them with a cloud, and all the night with a light of fire.

15 He clave the rocks in the wilderness, and gave *them* drink as *out of* the great depths.

16 He brought streams also out of the rock, and caused waters to run down like rivers.

17 And they sinned yet more *against* him by provoking the Most High in the wilderness.

18 And they tempted God

in their heart by asking meat for their lust.

19 Yea, they spake against God ; they said, Can God furnish a table in the wilderness?

20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed ; can he give bread also ? can he provide flesh for his people ?

21 Therefore the LORD heard *this*, and was wroth : so a fire was kindled against Jacob, and anger also came up against Israel ;

22 Because they believed not in God, and trusted not in his salvation :

23 Though he had commanded the clouds from above, and opened the doors of heaven,

24 And had rained down manna upon them to eat, and had given them of the corn of heaven.

25 Man did eat angels' food : he sent them meat to the full.

26 He caused an east wind to blow in the heaven : and by his power he brought in the south wind.

27 He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea :

28 And he let it fall in the midst of their camp, round about their habitations.

29 So they did eat, and -

PSALMS, LXXVIII.

well filled : for he gave them their own desire ;

30 They were not estranged from their lust : but while their meat *was* yet in their mouths,

31 The wrath of God came upon them, and slew the fattest of them, and smote down the chosen *men* of Israel.

32 For all this they sinned still, and believed not for his wondrous works.

33 Therefore their days did he consume in vanity, and their years in trouble.

34 When he slew them, then they sought him : and they returned and inquired early after God.

35 And they remembered that God *was* their Rock, and the high God their Redeemer.

36 Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

37 For their heart was not right with him, neither were they steadfast in his covenant.

38 But he, *being* full of compassion, forgave *their* iniquity, and destroyed *them* not : yea, many a time turned he his anger away, and did not stir up all his wrath.

39 For he remembered that *they were but* flesh ; a wind that passeth away, and cometh not again.

40 How oft did they pro-

voke him in the and grieve him i

41 Yea, they t and tempted God ed the Holy One

42 They reme his hand, *nor* th he delivered the enemy :

43 How he had signs in Egypt, a ders in the field

44 And had t rivers into blood floods, that they drink.

45 He sent di vies among them voured them ; which destroyed

46 He gave als crease unto the and their labou locust.

47 He destroyed with hail, and more trees with f

48 He gave up also to the hail flocks to hot thi

49 He cast upo fierceness of his a and indignation, by sending evil a them.

50 He made a anger ; he spare soul from death their life over t lence ;

51 And smote born in Egyp

PSALM, LXXVIII.

their strength in the tabernacles of Ham:

52 But made his own people to go forth like sheep, and guided them in the wilderness like a flock.

53 And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.

54 And he brought them to the border of his sanctuary, even to this mountain, which his right hand had purchased.

55 He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

56 Yet they tempted and provoked the most high God, and kept not his testimonies:

57 But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

58 For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

59 When God heard this, he was wroth, and greatly abhorred Israel:

60 So that he forsook the tabernacle of Shiloh, the tent which he placed among men;

61 And delivered his strength into captivity, and his glory into the enemy's hand.

62 He gave his people over also unto the sword; and was wroth with his inheritance.

63 The fire consumed their young men; and their maidens were not given to marriage.

64 Their priests fell by the sword; and their widows made no lamentation.

65 Then the Lord awaked as one out of sleep, and like a mighty man that shouteth by reason of wine.

66 And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

67 Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

68 But chose the tribe of Judah, the mount Zion which he loved.

69 And he built his sanctuary like high palaces, like the earth which he hath established for ever.

70 He chose David also his servant, and took him from the sheepfolds:

71 From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.

72 So he fed them according to the integrity of his heart; and guided them the skilfulness of his hands.

PSALMS, LXXX.

PSALM LXXIX.

1 *The psalmist complaineth of the desolation of Jerusalem. 8 He prayeth for deliverance, 13 and promiseth thankfulness.*

A Psalm of Asaph.

O GOD, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

2 The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

3 Their blood have they shed like water round about Jerusalem; and there was none to bury them.

4 We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

5 How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

7 For they have devoured Jacob, and laid waste his dwellingplace.

8 O remember not against us former iniquities: let thy tender mercies speedily prevent us; for we are brought very low.

9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and

purge away our sins, for thy name's sake.

10 Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed.

11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

12 And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.

13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.

PSALM LXXX.

1 *The psalmist in his prayer complaineth of the miseries of the church, 8 God's former favours are turned into judgments. 14 He prayeth for deliverance.*

To the chief Musician upon Shoshanim-Eduth, A Psalm of Asaph.

GIVE ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dweltest between the cherubim, shine forth.

2 Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us.

3 Turn us again, O God

PSALMS, LXXXI.

d cause thy face to shine;
d we shall be saved.

O LORD God of hosts,
w long wilt thou be angry
ainst the prayer of thy
ople?

Thou feedest them with the
ead. of tears; and givest
em tears to drink in great
esasure.

Thou makest us a strife
to our neighbours: and our
enies laugh among them-
lives.

Turn us again, O God of
sts, and cause thy face
shine; and we shall be
ved.

Thou hast brought a vine
it of Egypt: thou hast cast
it the heathen, and planted

Thou preparedst room be-
re it, and didst cause it to
ke deep root, and it filled
e land.

0 The hills were covered
th the shadow of it, and
e boughs thereof were like
goodly cedars.

1 She sent out her boughs
to the sea, and her branches
to the river.

2 Why hast thou then bro-
n down her hedges, so that
they which pass by the
y do pluck her?

3 The boar out of the wood
h waste it, and the wild
st of the field doth devour

Return, we beseech thee,

O God of hosts: look down
from heaven, and behold, and
visit this vine;

15 And the vineyard which
thy right hand hath planted,
and the branch *that* thou
madest strong for thyself.

16 *It is* burned with fire, *it is*
cut down: they perish at the
rebuke of thy countenance.

17 Let thy hand be upon the
man of thy right hand, upon
the son of man *whom* thou
madest strong for thyself.

18 So will not we go back
from thee: quicken us, and
we will call upon thy name.

19 Turn us again, O LORD
God of hosts, cause thy face to
shine; and we shall be saved.

PSALM LXXXI.

1 *An exhortation to a solemn praising*
of God. 4 God challengeth that duty
by reason of his benefits. 8 God, ex-
horting to obedience, complaineth of
their disobedience, which prooveth
their own hurt.

To the chief Musician upon Gittith, A
Psalm of Asaph.

SING aloud unto God our
strength: make a joyful
noise unto the God of Jacob.

2 Take a psalm, and bring
hither the timbrel, the pleasant
harp with the psaltery.

3 Blow up the trumpet in
the new moon, in the time
appointed, on our solemn
feast day.

4 For this was a statute for
Israel, and a law of the God
of Jacob.

5 This he ordained in Je-
seph for a testimony, wh

PSALMS, LXXXIII.

he went out through the land of Egypt : where I heard a language that I understood not.

6 I removed his shoulder from the burden : his hands were delivered from the pots.

7 Thou calledst in trouble, and I delivered thee ; I answered thee in the secret place of thunder : I proved thee at the waters of Meribah. Selah.

8 Hear, O my people, and I will testify unto thee : O Israel, if thou wilt hearken unto me ;

9 There shall no strange god be in thee ; neither shalt thou worship any strange god.

10 I am the LORD thy God, which brought thee out of the land of Egypt : open thy mouth wide, and I will fill it.

11 But my people would not hearken to my voice ; and Israel would none of me.

12 So I gave them up unto their own hearts' lust : and they walked in their own counsels.

13 Oh that my people had hearkened unto me, and Israel had walked in my ways !

14 I should soon have subdued their enemies, and turned my hand against their adversaries.

15 The haters of the LORD should have submitted themselves unto him : but their

time should have endured for ever.

16 He should have fed them also with the finest of the wheat : and with honey out of the rock should I have satisfied thee.

PSALM LXXXII.

¹ The psalmist, having exhorted the judges, 5 and reproved their negligence, 8 prayeth God to judge.

A Psalm of Asaph.

GOD standeth in the congregation of the mighty ; he judgeth among the gods.

2 How long will ye judge unjustly, and accept the persons of the wicked ? Selah.

3 Defend the poor and fatherless : do justice to the afflicted and needy.

4 Deliver the poor and needy : rid them out of the hand of the wicked.

5 They know not, neither will they understand ; they walk on in darkness : all the foundations of the earth are out of course.

6 I have said, Ye are gods ; and all of you are children of the Most High.

7 But ye shall die like men, and fall like one of the princes.

8 Arise, O God, judge the earth : for thou shalt inherit all nations.

PSALM LXXXIII.

¹ A complaint to God of the enemical conspiracies. ⁹ A prayer against them that oppress the church.

A Song or Psalm of Asaph.

PSALMS, LXXXIV.

KEEP not thou silence, O God : hold not thy peace, and be not still, O God.

2 For, lo, thine enemies make a tumult : and they that hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

4 They have said, Come, and let us cut them off from being a nation ; that the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent : they are confederate against thee :

6 The tabernacles of Edom, and the Ishmaelites ; of Moab, and the Hagarenes ;

7 Gebal, and Ammon, and Amalek ; the Philistines with the inhabitants of Tyre ;

8 Assur also is joined with them : they have holpen the children of Lot. Selah.

9 Do unto them as unto the Midianites ; as to Sisera, as to Jabin, at the brook of Kison :

10 Which perished at Endor : they became as dung for the earth.

11 Make their nobles like Oreb, and like Zeeb : yea, all their princes as Zebah, and as Zalmunna :

12 Who said, Let us take to

ourselves the houses of God in possession.

13 O my God, make them like a wheel ; as the stubble before the wind.

14 As the fire burneth a wood, and as the flame setteth the mountains on fire ;

15 So persecute them with thy tempest, and make them afraid with thy storm.

16 Fill their faces with shame ; that they may seek thy name, O LORD.

17 Let them be confounded and troubled for ever ; yea, let them be put to shame, and perish :

18 That men may know that thou, whose name alone is JEHOVAH, art the Most High over all the earth.

PSALM LXXXIV.

1 The prophet, longing for the communion of the sanctuary, 4 sheweth how blessed they are that dwell therein. 8 He prayeth to be restored unto it.

To the chief Musician upon Gittith, A Psalm for the sons of Korah.

HOW amiable are thy tabernacles, O LORD of hosts !

2 My soul longeth, yea, even fainteth for the courts of the LORD : my heart and my flesh crieth out for the living God.

3 Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts.

my King, and my God.

PSALMS, LXXXV.

4 Blessed are they that dwell in thy house: they will be still praising thee. Selah.

5 Blessed is the man whose strength is in thee; in whose heart are the ways of them.

6 Who passing through the valley of Baca make it a well; the rain also filleth the pools.

7 They go from strength to strength, *every one of them* in Zion appeareth before God.

8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

9 Behold, O God our shield, and look upon the face of thine anointed.

10 For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

11 For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

12 O LORD of hosts, blessed is the man that trusteth in thee.

PSALM LXXXV.

¹ The psalmist, out of the experience of former mercies, prayeth for the continuance thereof. ⁸ He promiseth to wait thereon, out of confidence of God's goodness.

To the chief Musician, A Psalm for the sons of Korah.

LORD, thou hast been favourable unto thy land:

thou hast brought back the captivity of Jacob.

2 Thou hast forgiven the iniquity of thy people; thou hast covered all their sin. Selah.

3 Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger.

4 Turn us, O God of our salvation, and cause thine anger toward us to cease.

5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

6 Wilt thou not revive us again: that thy people may rejoice in thee?

7 Shew us thy mercy, O LORD, and grant us thy salvation.

8 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

9 Surely his salvation is nigh them that fear him; that glory may dwell in our land.

10 Mercy and truth are met together; righteousness and peace have kissed each other.

11 Truth shall spring out of the earth; and righteousness shall look down from heaven.

12 Yea, the LORD shall give that which is good; and our land shall yield her increase.

PSALMS, LXXXVII.

13 Righteousness shall go before him; and shall set us in the way of his steps.

PSALM LXXXVI.

1 *David strengtheneth his prayer by the conscience of his religion, 5 by the goodness and power of God, 11 He desreth the continuance of former grace. 14 Complaining of the proud, he craveth some token of God's goodness.*

A Prayer of David.

BOW down thine ear, O LORD, hear me: for I am poor and needy.

2 Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.

3 Be merciful unto me, O Lord: for I cry unto thee daily.

4 Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

6 Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

7 In the day of my trouble I will call upon thee: for thou wilt answer me.

8 Among the gods there is none like unto thee, O Lord; neither are there any works like unto thy works.

9 All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

10 For thou art great, and

doest wondrous things: thou art God alone.

11 Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

12 I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

13 For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell.

14 O God, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set thee before them.

15 But thou, O Lord, art a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

16 O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.

17 Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me.

PSALM LXXXVII.

1 *The nature and glory of the church.*

4 *The increase, honour, and comfort of the members thereof.*

A Psalm or Song for the sons of Korah.

HIS foundation is in the holy mountaine.

2 The LORD loveth the gates

PSALMS, LXXXVIII.

of Zion more than all the dwellings of Jacob.

3 Glorious things are spoken of thee, O city of God. Selah.

4 I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this *man* was born there.

5 And of Zion it shall be said, This and that man was born in her: and the Highest himself shall establish her.

6 The LORD shall count, when he writeth up the people, *that this man was born there.* Selah.

7 As well the singers as the players on instruments *shall be there:* all my springs are in thee.

PSALM LXXXVIII.

A prayer containing a grievous complaint.

A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Lean-noth, Maschil of Heman the Ezrahite.

O LORD God of my salvation, I have cried day and night before thee:

2 Let my prayer come before thee: incline thine ear unto my cry;

3 For my soul is full of troubles: and my life draweth nigh unto the grave.

4 I am counted with them that go down into the pit: I am as a man *that hath* no strength:

5 Free among the dead, like the slain that lie in the grave, whom thou rememberest no

more: and they are cut off from thy hand.

6 Thou hast laid me in the lowest pit, in darkness, in the deeps.

7 Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah.

8 Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth.

9 Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

10 Wilt thou shew wonders to the dead? shall the dead arise and praise thee? Selah.

11 Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction?

12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

13 But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee.

14 LORD, why castest thou off my soul? why hidest thou thy face from me?

15 I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted.

PSALMS, LXXXIX.

fierce wrath goeth
; thy terrors have
ff.

came round about
like water; they
ed me about to-

er and friend hast
far from me, and
uaintance into dark-

LM LXXXIX.

ist praiseth God for his
5 for his wonderful pow-
the care of his church, 19
avour to the kingdom of
Then complaining of con-
nts, 46 he expostulath,
nd blesseth God.
of Ethan the Ezraite.

sing of the mercies
e LORD for ever:
mouth will I make
y faithfulness to all
ons.

I have said, Mercy
built up for ever:
fulness shalt thou
in the very heavens.
ve made a cove-
ith my chosen, I
orn unto David my

seed will I establish
and build up thy
to all generations.

the heavens shall
y wonders, O LORD:
fulness also in the
tion of the saints.
no in the heaven can
red unto the LORD ?
g the sons of the

mighty can be likened unto
the LORD?

7 God is greatly to be fear-
ed in the assembly of the
saints, and to be had in rev-
erence of all *them that are*
about him.

8 O LORD God of hosts, who
is a strong LORD like unto
thee? or to thy faithfulness
round about thee?

9 Thou rulest the raging of
the sea : when the waves
thereof arise, thou stillest
them.

10 Thou hast broken Ra-
hab in pieces, as one that
is slain ; thou hast scattered
thine enemies with thy strong
arm.

11 The heavens *are* thine,
the earth also *is* thine: *as for*
the world and the fulness
thereof, thou hast founded
them.

12 The north and the south
thou hast created them: Ta-
bor and Hermon shall rejoice
in thy name.

13 Thou hast a mighty arm:
strong is thy hand, *and* high
is thy right hand.

14 Justice and judgment *are*
the habitation of thy throne:
mercy and truth shall go be-
fore thy face.

15 Blessed *is* the people that
know the joyful sound: they
shall walk, O LORD, in the
light of thy countenance.

16 In thy name shall they
rejoice all the day : and

PSALMS, LXXXIX.

thy righteousness shall they be exalted.

17 For thou *art* the glory of their strength: and in thy favour our horn shall be exalted.

18 For the LORD *is* our defence; and the Holy One of Israel *is* our King.

19 Then thou spakest in vision to thy Holy One, and saidst, I have laid help upon one that *is* mighty; I have exalted one chosen out of the people.

20 I have found David my servant; with my holy oil have I anointed him:

21 With whom my hand shall be established: mine arm also shall strengthen him.

22 The enemy shall not exact upon him; nor the son of wickedness afflict him.

23 And I will beat down his foes before his face, and plague them that hate him.

24 But my faithfulness and my mercy *shall be* with him: and in my name shall his horn be exalted.

25 I will set his hand also in the sea, and his right hand in the rivers.

26 He shall cry unto me, Thou *art* my Father, my God, and the Rock of my salvation.

27 Also I will make him my firstborn, higher than the tings of the earth.

28 My mercy will I keep for

him for evermore, and my covenant shall stand fast with him.

29 His seed also will I make to endure for ever, and his throne as the days of heaven.

30 If his children forsake my law, and walk not in my judgments;

31 If they break my statutes, and keep not my commandments;

32 Then will I visit their transgression with the rod, and their iniquity with stripes.

33 Nevertheless my loving-kindness will I not utterly take from him, nor suffer my faithfulness to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips.

35 Once have I sworn by my holiness that I will not lie unto David.

36 His seed shall endure for ever, and his throne as the sun before me.

37 It shall be established for ever as the moon, and *as* a faithful witness in heaven. Selah.

38 But thou hast cast off and abhorred, thou hast been wroth with thine anointed.

39 Thou hast made void the covenant of thy servant: thou hast profaned his crown *by* casting it to the ground.

40 Thou hast broken down all his hedges; thou *ha*

PSALMS, XC.

his strong holds to

hat pass by the way
1: he is a reproach to
labours.

1 hast set up the right
his adversaries; thou
le all his enemies to

1 hast also turned the
his sword, and hast
e him to stand in the

1 hast made his glory
and cast his throne
the ground.

days of his youth
u shortened: thou
ered him with shame.

v long, LORD? wilt
le thyself for ever?
wrath burn like fire?
ember how short my
wherefore hast thou
men in vain?

t man *is he that liveth,*
l not see death? shall
er his soul from the
the grave? Selah.

1, where *are thy for-*
ngkindnesses, which
arest unto David in
1?

ember, Lord, the re-
f thy servants; *how I*
in my bosom *the re-*
' all the mighty peo-

'ewith thine enemies
roached, O LORD;
1 they have re-

proached the footsteps of
thine anointed.

52 Blessed be the LORD for
evermore. Amen, and Amen.

PSALM XC.

1 Moses, setting forth God's provi-
dence, 3 complaineth of human fra-
gility, 7 divine chastisements, 10 and
brevity of life. 12 He prayeth for
the knowledge and sensible experi-
ence of God's good providence.

A Prayer of Moses the man of God.

L ORD, thou hast been our
dwellingplace in all genera-
tions.

2 Before the mountains were
brought forth, or ever thou
hadst formed the earth and
the world, even from ever-
lasting to everlasting, thou
art God.

3 Thou turnest man to de-
struction; and sayest, Return,
ye children of men.

4 For a thousand years in
thy sight *are but* as yesterday
when it is past, and *as* a
watch in the night.

5 Thou carriest them away
as with a flood; they are *as* a
sleep: in the morning *they are*
like grass *which groweth up.*

6 In the morning it flourish-
eth, and groweth up; in the
evening it is cut down, and
withereth.

7 For we are consumed by
thine anger, and by thy wrath
are we troubled.

8 Thou hast set our iniqui-
ties before thee, our secre-
sins in the light of thy con-
tenance.

PSALMS, XCI.

9 For all our days are passed away in thy wrath : we spend our years as a tale *that is told*.

10 The days of our years are threescore years and ten ; and if by reason of strength *they be fourscore years, yet is their strength labour and sorrow* ; for it is soon cut off, and we fly away.

11 Who knoweth the power of thine anger ? even according to thy fear, *so is thy wrath*.

12 So teach us to number our days, that we may apply our hearts unto wisdom.

13 Return, O LORD, how long ? and let it repent thee concerning thy servants.

14 O satisfy us early with thy mercy ; that we may rejoice and be glad all our days.

15 Make us glad according to the days *wherein thou hast afflicted us, and the years wherein we have seen evil*.

16 Let thy work appear unto thy servants, and thy glory unto their children.

17 And let the beauty of the LORD our God be upon us : and establish thou the work of our hands upon us ; yea, the work of our hands establish thou it.

PSALM XCI.

1 The state of the body. 3 Their safety. 9 Their habitation. 11 Their servants. 14 Their friend ; with the effects of them all.

HE that dwelleth in the secret place of the Most

High shall abide under the shadow of the Almighty.

2 I will say of the Lord, *He is my refuge and my fortress* : my God ; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, *and from the noisome pestilence*.

4 He shall cover thee with his feathers, and under his wings shalt thou trust : his truth *shall be thy shield and buckler*.

5 Thou shalt not be afraid for the terror by night ; *nor for the arrow that flith by day* ;

6 *Nor for the pestilence that walketh in darkness ; nor for the destruction that wasteth at noonday*.

7 A thousand shall fall at thy side, and ten thousand at thy right hand ; *but it shall not come nigh thee*.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, *which is my refuge, even the Most High, thy habitation* ;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee

PSALMS, XCIII.

in *their* hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder : the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him : I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him : I will be with him in trouble ; I will deliver him, and honour him.

16 With long life will I satisfy him, and shew him my salvation.

PSALM XCII.

1 *The prophet exhorteth to praise God, 4 for his great works, 6 for his judgments on the wicked, 10 and for his goodness to the godly.*

A Psalm or Song for the sabbath day.

IT is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O Most High :

2 To shew forth thy loving-kindness in the morning, and thy faithfulness every night,

3 Upon an instrument of ten strings, and upon the psaltery ; upon the harp with a solemn sound.

4 For thou, LORD, hast made me glad through thy work : I will triumph in the works of thy hands.

5 O LORD, how great are thy works ! and thy thoughts are very deep.

6 A brutish man knoweth

not ; neither doth a fool understand this.

7 When the wicked spring as the grass, and when all the workers of iniquity do flourish ; it is that they shall be destroyed for ever :

8 But thou, LORD, art most high for evermore.

9 For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish ; all the workers of iniquity shall be scattered.

10 But my horn shalt thou exalt like the horn of a unicorn : I shall be anointed with fresh oil.

11 Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me.

12 The righteous shall flourish like the palm tree : he shall grow like a cedar in Lebanon.

13 Those that be planted in the house of the LORD shall flourish in the courts of our God.

14 They shall still bring forth fruit in old age ; they shall be fat and flourishing ;

15 To shew that the LORD is upright : he is my rock, and there is no unrighteousness in him.

PSALM XCIII.

The majesty, power, and holiness of Christ's kingdom.

THE LORD reigneth, he is clothed with majesty.

PSALMS, XCIV.

the LORD is clothed with strength, *wherewith* he hath girded himself: the world also is stablished, that it cannot be moved.

2 Thy throne is established of old: thou art from everlasting.

3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

4 The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

5 Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

PSALM XCIV.

1 *The prophet, calling for justice, complaineth of tyranny and impiety.*
8 He teacheth God's providence. 12 He sheweth the blessedness of affliction. 16 God is the defender of the afflicted.

O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself.

2 Lift up thyself, thou Judge of the earth: render a reward to the proud.

3 LORD, how long shall the wicked, how long shall the wicked triumph?

4 How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?

5 They break in pieces thy people, O LORD, and afflict thine heritage.

6 They slay the widow and the stranger, and murder the fatherless.

7 Yet they say, The LORD shall not see, neither shall the God of Jacob regard it.

8 Understand, ye brutish among the people: and ye fools, when will ye be wise?

9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?

11 The LORD knoweth the thoughts of man, that they are vanity.

12 Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;

13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

14 For the LORD will not cast off his people, neither will he forsake his inheritance.

15 But judgment shall return unto righteousness: and all the upright in heart shall follow it.

16 Who will rise up for me against the evil doers? or who will stand up for me against the workers of iniquity?

17 Unless the LORD had been

PSALMS, XCVI.

my help, my soul had almost dwelt in silence.

18 When I said, My foot slippeth; thy mercy, O LORD, held me up.

19 In the multitude of my thoughts within me thy comforts delight my soul.

20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.

22 But the LORD is my defence; and my God is the rock of my refuge.

23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off.

PSALM XCV.

1 An exhortation to praise God, 3 for his greatness, 6 and for his goodness, 8 and not to tempt him.

O COME, let us sing unto the LORD: let us make a joyful noise to the Rock of our salvation.

2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

3 For the LORD is a great God, and a great King above all gods.

4 In his hand are the deep places of the earth: the

strength of the hills is his also.

5 The sea is his, and he made it: and his hands formed the dry land.

6 O come, let us worship and bow down: let us kneel before the LORD our maker.

7 For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,

8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my work.

10 Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:

11 Unto whom I swear in my wrath that they should not enter into my rest.

PSALM XCVI.

1 An exhortation to praise God, 4 for his greatness, 8 for his kingdom, 11 for his general judgment.

O SING unto the LORD a new song: sing unto the LORD, all the earth.

2 Sing unto the LORD, bless his name; shew forth his salvation from day to day.

3 Declare his glory among the heathen, his wonders among all people.

4 For the LORD is great, an-

PSALMS, XCVII.

greatly to be praised: he *is* to be feared above all gods.

5 For all the gods of the nations *are* idols: but the LORD made the heavens.

6 Honour and majesty *are* before him: strength and beauty *are* in his sanctuary.

7 Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

8 Give unto the LORD the glory *due unto* his name: bring an offering, and come into his courts.

9 O worship the LORD in the beauty of holiness: fear before him, all the earth.

10 Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

12 Let the field be joyful, and all that *is* therein: then shall all the trees of the wood rejoice.

13 Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with *his truth*.

PSALM XCVII.

¹ The majesty of God's kingdom. ⁷ The church rejoiceth at God's judg-

ments upon idolaters. 10 An exhortation to godliness and gladness.

THE LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof.

2 Clouds and darkness *are* round about him: righteousness and judgment *are* the habitation of his throne.

3 A fire goeth before him, and burneth up his enemies round about.

4 His lightnings enlightened the world: the earth saw, and trembled.

5 The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

6 The heavens declare his righteousness, and all the people see his glory.

7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.

8 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.

9 For thou, LORD, *art* high above all the earth: thou art exalted far above all gods.

10 Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

11 Light is sown for the

PSALMS, XCIX.

ous, and gladness for right in heart.
e joyce in the LORD; ye ous; and give thanks : remembrance of his ss.

PSALM XC VIII.

psalmist exhorteth the Jews, 4 entiles, 7 and all the creatures to God.

A Psalm.

SING unto the LORD a new song; for he hath marvellous things : his land, and his holy arm, rotten him the victory. he LORD hath made n his salvation : his ousness hath he open- wed in the sight of the en.

e hath remembered his r and his truth toward ouse of Israel : all the of the earth have seen lvation of our God. ike a joyful noise unto LORD, all the earth : a loud noise, and re- and sing praise. ig unto the LORD with harp ; with the harp, and ice of a psalm. ith trumpets and sound net make a joyful noise e the LORD, the King. t the sea roar, and the is thereof; the world, ey that dwell therein. t the floods clap their let the hills be joyful r

9 Before the LORD ; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

PSALM XCIX.

1 The prophet, setting forth the kingdom of God in Zion, 5 exhorteth all, by the example of forefathers, to worship God at his holy hill.

THE LORD reigneth ; let the people tremble: he sitteth between the cherubim; let the earth be moved.

2 The LORD is great in Zion; and he is high above all the people.

3 Let them praise thy great and terrible name; for it is holy.

4 The king's strength also loveth judgment ; thou dost establish equity, thou executest judgment and righteousness in Jacob.

5 Exalt ye the LORD our God, and worship at his footstool ; for he is holy.

6 Moses and Aaron among his priests, and Samuel among them that call upon his name ; they called upon the LORD, and he answered them.

7 He spake unto them in the cloudy pillar : they kept his testimonies, and the ordinance that he gave them.

8 Thou answeredst them, O LORD our God : thou wast a God that forgavest them though thou tookest vengeance of their inventions.

9 Exalt the LORD our

PSALMS, CII.

and worship at his holy hill ;
for the LORD our God is holy.

PSALM C.

1 *An exhortation to praise God cheerfully, 3 for his greatness, 4 and for his power.*

A Psalm of praise.

MAKE a joyful noise unto the LORD, all ye lands.

2 Serve the LORD with gladness : come before his presence with singing.

3 Know ye that the LORD he is God : it is he that hath made us, and not we ourselves ; we are his people, and the sheep of his pasture.

4 Enter into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and bless his name.

5 For the LORD is good ; his mercy is everlasting ; and his truth endureth to all generations.

PSALM CI.

David maketh a vow and profession of godliness.

A Psalm of David.

I WILL sing of mercy and judgment : unto thee, O LORD, will I sing.

2 I will behave myself wisely in a perfect way. O when wilt thou come unto me ? I will walk within my house with a perfect heart.

3 I will set no wicked thing before mine eyes : I hate the work of them that turn aside ; it shall not cleave to me.

4 A froward heart shall depart from me : I will not know a wicked person.

5 Whoso privily slandereth his neighbour, him will I cut off : him that hath a high look and a proud heart will not I suffer.

6 Mine eyes shall be upon the faithful of the land, that they may dwell with me : he that walketh in a perfect way, he shall serve me.

7 He that worketh deceit shall not dwell within my house : he that telleth lies shall not tarry in my sight.

8 I will early destroy all the wicked of the land ; that I may cut off all wicked doers from the city of the LORD.

PSALM CII.

1 *The prophet in his prayer maketh a grievous complaint. 12 He taketh comfort in the eternity and mercy of God. 18 The mercies of God are to be recorded. 23 He sustaineth his weakness by the unchangeableness of God.*

A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.

HEAR my prayer, O LORD, and let my cry come unto thee.

2 Hide not thy face from me in the day when I am in trouble ; incline thine ear unto me : in the day when I call answer me speedily.

3 For my days are consumed like smoke, and my bones are burned as a hearth.

4 My heart is smitten,

PSALMS, CII.

withered like grass; so that I forgot to eat my bread.

5 By reason of the voice of my groaning my bones cleave to my skin.

6 I am like a pelican of the wilderness: I am like an owl of the desert.

7 I watch, and am as a sparrow alone upon the housetop.

8 Mine enemies reproach me all the day; and they that are mad against me are sworn against me.

9 For I have eaten ashes like bread, and mingled my drink with weeping,

10 Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

11 My days are like a shadow that declineth; and I am withered like grass.

12 But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations.

13 Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come.

14 For thy servants take pleasure in her stones, and favour the dust thereof.

15 So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory.

16 When the LORD shall build up Zion, he shall appear in his glory.

17 He will regard the prayer of the destitute, and not despise their prayer.

18 This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

19 For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;

20 To hear the groaning of the prisoner; to loose those that are appointed to death;

21 To declare the name of the LORD in Zion, and his praise in Jerusalem;

22 When the people are gathered together, and the kingdoms, to serve the LORD.

23 He weakened my strength in the way; he shortened my days.

24 I said, O my God, take me not away in the midst of my days: thy years are throughout all generations.

25 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.

26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

27 But thou art the same, and thy years shall have no end.

28 The children of thy servants shall continue, and the

PSALMS, CIII.

seed shall be established before thee.

PSALM CIII.

1 An exhortation to bless God for his mercy, 15 and for the constancy thereof.

A Psalm of David.

BLESS the LORD, O my soul: and all that is within me, bless his holy name.

2 Bless the LORD, O my soul, and forget not all his benefits:

3 Who forgiveth all thine iniquities; who healeth all thy diseases;

4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

5 Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

6 The LORD executeth righteousness and judgment for all that are oppressed.

7 He made known his ways unto Moses, his acts unto the children of Israel.

8 The LORD is merciful and gracious, slow to anger, and plenteous in mercy.

9 He will not always chide: neither will he keep his anger for ever.

10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

11 *For as the heaven is high above the earth, so great is his*

mercy toward th him.

12 As far as the the west, so far moved our tr from us.

13 Like as a fath children, so the I them that fear hi

14 For he ki frame; he remen we are dust.

15 *As for man, hi grass: as a flower so he flourisheth.*

16 For the wi over it, and it is go place thereof shal more.

17 But the me LORD is from ev everlasting upon fear him, and his ness unto children

18 To such as ke nant, and to the member his com to do them.

19 The LORD h ed his throne in t and his kingdom all.

20 Bless the L angels, that excel that do his com hearkening unto his word.

21 Bless ye the his hosts, ye min that do his plea

22 Bless the works in all p

PSALMS, CIV.

n: bless the LORD, O
ul.

PSALM CIV.

*Itation upon the mighty power,
wonderful providence of God.
d's glory is eternal. 33 The
et voweth perpetually to praise*

ESS the LORD, O my
oul. O LORD my God,
art very great; thou art
ed with honour and maj-

ho coverest *thyself* with
as *with* a garment: who
hest out the heavens like
ain:

ho layeth the beams of
ambers in the waters:
maketh the clouds his
ot: who walketh upon
ings of the wind:

ho maketh his angels
s; his ministers a flam-
re:

ho laid the foundations
e earth, *that* it should
e removed for ever.

ou coveredst it with the
as *with* a garment: the
s stood above the mount-

t thy rebuke they fled;
; voice of thy thunder
asted away.

ey go up by the mount-
they go down by the
s unto the place which
hast founded for them.
ou hast set a bound that
may not pass over; that
*turn not again to cover
th.*

10 He sendeth the springs
into the valleys, *which* run
among the hills.

11 They give drink to every
beast of the field: the wild
asses quench their thirst.

12 By them shall the fowls
of the heaven have their
habitation, *which* sing among
the branches.

13 He watereth the hills
from his chambers: the earth
is satisfied with the fruit of
thy works.

14 He causeth the grass to
grow for the cattle, and herb
for the service of man: that
he may bring forth food out
of the earth;

15 And wine *that* maketh
glad the heart of man, *and*
oil to make *his* face to shine,
and bread *which* strengthen-
eth man's heart.

16 The trees of the LORD are
full *of sap*; the cedars of
Lebanon, *which* he hath
planted;

17 Where the birds make
their nests: *as for* the stork,
the fir trees *are* her house.

18 The high hills *are* a ref-
uge for the wild goats; *and*
the rocks for the conies.

19 He appointed the moon
for seasons: the sun knoweth
his going down.

20 Thou makest darkness,
and it is night: wherein all
the beasts of the forest
creep forth.

21 The young lions

PSALMS, CV.

after their prey, and seek their meat from God.

22 The sun ariseth, they gather themselves together, and lay them down in their dens.

23 Man goeth forth unto his work and to his labour until the evening.

24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

25 So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts.

26 There go the ships: there is that leviathan, whom thou hast made to play therein.

27 These wait all upon thee; that thou mayest give them their meat in due season.

28 That thou givest them they gather: thou openest thine hand, they are filled with good.

29 Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

31 The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.

32 He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

33 I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

34 My meditation of him shall be sweet: I will be glad in the LORD.

35 Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

PSALM CV.

1 An exhortation to praise God, and to seek out his works. 7 The story of God's providence over Abraham, 18 over Joseph, 23 over Jacob in Egypt, 26 over Moses delivering the Israelites, 31 over the Israelites brought out of Egypt, fed in the wilderness, and planted in Canaan.

O GIVE thanks unto the LORD; call upon his name: make known his deeds among the people.

2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

3 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

4 Seek the LORD, and his strength: seek his face evermore.

5 Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;

6 O ye seed of Abraham his servant, ye children of Jacob his chosen.

7 He is the LORD our God: his judgments are in all the earth.

PSALMS, CV.

8 He hath remembered his covenant for ever, the word which he commanded to a thousand generations.

9 Which covenant he made with Abraham, and his oath unto Isaac;

10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:

11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

12 When they were but a few men in number; yea, very few, and strangers in it.

13 When they went from one nation to another, from one kingdom to another people;

14 He suffered no man to do them wrong: yea, he reproved kings for their sakes;

15 Saying, Touch not mine anointed, and do my prophets no harm.

16 Moreover he called for a famine upon the land: he brake the whole staff of bread.

17 He sent a man before them, even Joseph, who was sold for a servant:

18 Whose feet they hurt with fetters: he was laid in iron:

19 Until the time that his word came: the word of the Lord tried him.

20 The king sent and loosed

him; even the ruler of the people, and let him go free.

21 He made him lord of his house, and ruler of all his substance:

22 To bind his princes at his pleasure; and teach his senators wisdom.

23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

24 And he increased his people greatly; and made them stronger than their enemies.

25 He turned their heart to hate his people, to deal subtilly with his servants.

26 He sent Moses his servant; and Aaron whom he had chosen.

27 They shewed his signs among them, and wonders in the land of Ham.

28 He sent darkness, and made it dark; and they rebelled not against his word.

29 He turned their waters into blood, and slew their fish.

30 Their land brought forth frogs in abundance, in the chambers of their kings.

31 He spake, and there came divers sorts of flies, and lice in all their coasts.

32 He gave them hail for rain, and flaming fire in their land.

33 He smote their vines and their fig trees; brake the trees of their c

PSALMS, CVI.

34 He spake, and the locusts came, and caterpillars, and that without number,

35 And did eat up all the herbs in their land, and devoured the fruit of their ground.

36 He smote also all the firstborn in their land, the chief of all their strength.

37 He brought them forth also with silver and gold : and *there was* not one feeble person among their tribes.

38 Egypt was glad when they departed : for the fear of them fell upon them.

39 He spread a cloud for a covering ; and fire to give light in the night.

40 *The people* asked, and he brought quails, and satisfied them with the bread of heaven.

41 He opened the rock, and the waters gushed out ; they ran in the dry places like a river.

42 For he remembered his holy promise, and Abraham his servant.

43 And he brought forth his people with joy, and his chosen with gladness :

44 And gave them the lands of the heathen : and they inherited the labour of the people ;

45 *That they might observe his statutes, and keep his laws.* Praise ye the *LORD.*

PSALM CVI.

1 *The psalmist exhorteth to praise God.* 4 *He prayeth for pardon of sin, as God did with the fathers.* 7 *The story of the people's rebellion, and God's mercy.* 47 *He concludeth with prayer and praise.*

PRAISE ye the LORD. O give thanks unto the

LORD ; for *he is* good : for his mercy *endureth* for ever.

2 Who can utter the mighty acts of the LORD ? who can shew forth all his praise ?

3 Blessed are they that keep judgment, and he that doth righteousness at all times.

4 Remember me, O LORD, with the favour *that thou bear-est unto thy people* : O visit me with thy salvation ;

5 That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

6 We have sinned with our fathers, we have committed iniquity, we have done wickedly.

7 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies ; but provoked him at the sea, even at the Red sea.

8 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

9 He rebuked the Red sea also, and it was dried up so he led them through

PSALMS, CVI.

leths, as through the wilderness.

10 And he saved them from the hand of him that hated *hem*, and redeemed them rom the hand of the enemy.

11 And the waters covered heir enemies : there was not one of them left.

12 Then believed they his words ; they sang his praise.

13 They soon forgat his works ; they waited not for his counsel :

14 But lusted exceedingly n the wilderness, and tempt-d God in the desert.

15 And he gave them their equest ; but sent leanness nto their soul.

16 They envied Moses also n the camp, *and* Aaron the aint of the LORD.

17 The earth opened and swallowed up Dathan, and coverd the company of Abiram.

18 And a fire was kindled n their company ; the flame burned up the wicked.

19 They made a calf in Ho-eb, and worshipped the molt-in image.

20 Thus they changed their glory into the similitude of an ox that eateth grass.

21 They forgot God their saviour, which had done *great things in Egypt*;

22 Wondrous works in the id of Ham, *and* terrible ugs by the Red sea.

23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn a-way his wrath, lest he should destroy *them*.

24 Yea, they despised the pleasant land, they believed not his word :

25 But murmured in their tents, *and* hearkened not unto the voice of the LORD.

26 Therefore he lifted up his hand against them, to overthrow them in the wilderness:

27 To overthrow their seed also among the nations, and to scatter them in the lands.

28 They joined themselves also unto Baal-peor, and ate the sacrifices of the dead.

29 Thus they provoked *him* to anger with their inventions: and the plague brake in upon them.

30 Then stood up Phinehas, and executed judgment: and so the plague was stayed.

31 And that was counted unto him for righteousness unto all generations for evermore.

32 They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes :

33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

34 They did not destroy nations, concerning w the LORD commanded

PSALMS, CVIL.

35 But were mingled among the heathen, and learned their works.

36 And they served their idols: which were a snare unto them.

37 Yea, they sacrificed their sons and their daughters unto devils,

38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

39 Thus were they defiled with their own works, and went a whoring with their own inventions.

40 Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen; and they that hated them ruled over them.

42 Their enemies also oppressed them, and they were brought into subjection under their hand.

43 Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity.

44 Nevertheless he regarded their affliction, when he heard their cry:

45 And he remembered for them his covenant, and re-

pented according to the multitude of his mercies.

46 He made them also to be pitied of all those that carried them captives.

47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.

48 Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

PSALM CVII.

1 The psalmist exhorteth the redeemed, in praising God, to observe his manifold providence, 4 over travellers, 10 over captives, 17 over sick men, 23 over seamen, 33 and in divers varieties of life.

O GIVE thanks unto the LORD, for he is good: for his mercy endureth for ever.

2 Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy;

3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

4 They wandered in the wilderness in a solitary way; they found no city to dwell in.

5 Hungry and thirsty, their soul fainted in them.

6 Then they cried unto the LORD in their trouble, and he delivered them out of their distresses.

PSALMS, CIVIL.

7 And he led them forth by the right way, that they might go to a city of habitation.

8 Oh that *men* would praise the *LORD* for his goodness, and for his wonderful works to the children of men!

9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.

10 Such as sit in darkness and in the shadow of death, being bound in affliction and iron;

11 Because they rebelled against the words of God, and contemned the counsel of the Most High:

12 Therefore he brought down their heart with labour; they fell down, and *there was* none to help.

13 Then they cried unto the *LORD* in their trouble, and he saved them out of their distresses.

14 He brought them out of darkness and the shadow of death, and brake their bands in sunder.

15 Oh that *men* would praise the *LORD* for his goodness, and for his wonderful works to the children of men !

16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

17 *Fools, because of their transgression, and because of their iniquities, are afflicted.*

18 *Their soul abhorreth all*

manner of meat; and they draw near unto the gates of death.

19 Then they cry unto the *LORD* in their trouble, and he saveth them out of their distresses.

20 He sent his word, and healed them, and delivered them from their destructions.

21 Oh that *men* would praise the *LORD* for his goodness, and for his wonderful works to the children of men !

22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

23 They that go down to the sea in ships, that do business in great waters;

24 These see the works of the *LORD*, and his wonders in the deep.

25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

27 They reel to and fro, and stagger like a drunken man, and are at their wit's end.

28 Then they cry unto the *LORD* in their trouble, and he bringeth them out of their distresses.

29 He maketh the storm calm, so that the waves thereof are still.

PSALMS, CVIII.

30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

31 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

33 He turneth rivers into a wilderness, and the water-springs into dry ground;

34 A fruitful land into barrenness, for the wickedness of them that dwell therein.

35 He turneth the wilderness into a standing water, and dry ground into water-springs.

36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;

37 And sow the fields, and plant vineyards, which may yield fruits of increase.

38 He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

39 Again, they are minished and brought low through oppression, affliction, and sorrow.

40 He poureth contempt upon *princes*, and causeth them to wander in the wilderness, where there is no way.

41 Yet setteth he the poor

on high from affliction, and maketh *him* families like a flock.

42 The righteous shall see it, and rejoice: and all iniquity shall stop her mouth.

43 Whoso is wise, and will observe these things, even they shall understand the lovingkindness of the LORD.

PSALM CVIII.

1 David encourageth himself to praise God. 5 He prayeth for God's assistance according to his promise. 11 His confidence in God's help.

A Song or Psalm of David.

O GOD, my heart is fixed; I will sing and give praise, even with my glory.

2 Awake, psaltery and harp: I myself will awake early.

3 I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

4 For thy mercy is great above the heavens: and thy truth reacheth unto the clouds.

5 Be thou exalted, O God, above the heavens: and thy glory above all the earth;

6 That thy beloved may be delivered: save with thy right hand, and answer me.

7 God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

8 Gilead is mine; Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;

9 Moab is my washpot; on

PSALMS, CIX.

Edom will I cast out my shoe;
over Philistia will I triumph.

10 Who will bring me into
the strong city? who will lead
me into Edom?

11 *Wilt not thou, O God, who
hast cast us off?* and *wilt not
thou, O God, go forth with
our hosts?*

12 Give us help from trou-
ble: for vain is the help of
man.

13 Through God we shall do
valiantly: for he it is that shall
tread down our enemies.

PSALM CIX.

I David, complaining of his slanderous
enemies, under the person of Judas
devoteeth them. 16 He sheweth their
sin. 21 Complaining of his own mis-
ery, he prayeth for help. 29 He
promiseth thankfulness.

To the chief Musician, A Psalm of
David.

HOLD not thy peace, O
God of my praise;

2 For the mouth of the wick-
ed and the mouth of the de-
ceitful are opened against me:
they have spoken against me
with a lying tongue.

3 They compassed me about
also with words of hatred;
and fought against me with-
out a cause.

4 For my love they are my
adversaries: but I give myself
unto prayer.

5 And they have rewarded
me evil for good, and hatred
for my love.

6 Set thou a wicked man
over him: and let Satan stand
bis right hand.

7 When he shall be judged,
let him be condemned: and
let his prayer become sin.

8 Let his days be few; and
let another take his office.

9 Let his children be father-
less, and his wife a widow.

10 Let his children be con-
tinually vagabonds, and beg:
let them seek their bread also
out of their desolate places.

11 Let the extortioner catch
all that he hath; and let the
strangers spoil his labour.

12 Let there be none to ex-
tend mercy unto him: neith-
er let there be any to fa-
vour his fatherless children.

13 Let his posterity be cut
off; and in the generation fol-
lowing let their name be blot-
ted out.

14 Let the iniquity of his fa-
thers be remembered with the
LORD; and let not the sin of
his mother be blotted out.

15 Let them be before the
LORD continually, that he
may cut off the memory of
them from the earth.

16 Because that he remem-
bered not to shew mercy,
but persecuted the poor and
needy man, that he might
even slay the broken in heart.

17 As he loved cursing, so
let it come unto him: as he
delighted not in blessing, so
let it be far from him.

18 As he clothed himself
with cursing like as with
garment, so let it come

PSALMS, CX.

his bowels like water, and like oil into his bones.

19 Let it be unto him as the garment which covereth him, and for a girdle where-with he is girded continually.

20 Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

21 But do thou for me, O God the Lord, for thy name's sake : because thy mercy is good, deliver thou me.

22 For I am poor and needy, and my heart is wounded within me.

23 I am gone like the shadow when it declineth : I am tossed up and down as the locust.

24 My knees are weak through fasting ; and my flesh faileth of fatness.

25 I became also a reproach unto them : when they looked upon me they shaked their heads.

26 Help me, O LORD my God : O save me according to thy mercy :

27 That they may know that this is thy hand ; that thou, LORD, hast done it.

28 Let them curse, but bless thou : when they arise, let them be ashamed ; but let thy servant rejoice.

29 Let mine adversaries be clothed with shame ; and let them cover themselves with their own confusion, as with a mantle.

30 I will greatly praise the LORD with my mouth ; yea, I will praise him among the multitude.

31 For he shall stand at the right hand of the poor, to save him from those that condemn his soul.

PSALM CX.

1 The kingdom, 4 the priesthood, 5 the conquest, 7 and the passion of Christ.

A Psalm of David.

THE LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

2 The LORD shall send the rod of thy strength out of Zion : rule thou in the midst of thine enemies.

3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning : thou hast the dew of thy youth.

4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

5 The Lord at thy right hand shall strike through kings in the day of his wrath.

6 He shall judge among the heathen, he shall fill the places with the dead bodies ; he shall wound the heads over many countries.

7 He shall drink of the brook in the way : therefore shall he lift up the head.

PSALMS, CXII.

PSALM CXI.

1 *The psalmist by his example inciteth others to praise God for his glorious, and gracious works. 10 The fear of God breedeth true wisdom.*

PRAISE ye the **LORD**. I will praise the **LORD** with *my* whole heart, in the assembly of the upright, and in the congregation.

2 The works of the **LORD** are great, sought out of all them that have pleasure therein.

3 His work is honourable and glorious: and his righteousness endureth for ever.

4 He hath made his wonderful works to be remembered: the **LORD** is gracious and full of compassion.

5 He hath given meat unto them that fear him: he will ever be mindful of his covenant.

6 He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgment; all his commandments are sure.

8 They stand fast for ever and ever, and are done in truth and uprightness.

9 He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.

10 The fear of the **LORD** is the beginning of wisdom: a good understanding have all

they that do his commandments: his praise endureth for ever.

PSALM CXII.

1 *Godliness hath the promises of this life, 4 and of the life to come. 10 The prosperity of the godly shall be an eyseore to the wicked.*

PRAISE ye the **LORD**. Blessed is the man that feareth the **LORD**, that delighteth greatly in his commandments.

2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

3 Wealth and riches shall be in his house: and his righteousness endureth for ever.

4 Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

5 A good man sheweth favour, and lendeth: he will guide his affairs with discretion.

6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the **LORD**.

8 His heart is established, he shall not be afraid, until he see his desire upon his enemies.

9 He hath dispersed, he hath given to the poor; his righteousness endureth for ever: his horn shall be exalted with honour.

PSALMS, CXV.

10 The wicked shall see it,
and be grieved ; he shall
gnash with his teeth, and
melt away : the desire of the
wicked shall perish.

PSALM CXIII.

¹ An exhortation to praise God for
his excellency, & for his mercy.

PRAISE ye the **LORD**.
Praise, O ye servants of
the **LORD**, praise the name
of the **LORD**.

2 Blessed be the name of
the **LORD** from this time forth
and for evermore.

3 From the rising of the sun
unto the going down of the
same the **LORD**'s name is to
be praised.

4 The **LORD** is high above
all nations, and his glory
above the heavens.

5 Who is like unto the **LORD**
our God, who dwelleth on
high,

6 Who humbleth himself to
behold the things that are in
heaven, and in the earth !

7 He raiseth up the poor
out of the dust, and lifteth
the needy out of the dunghill;

8 That he may set him with
princes, even with the princes
of his people.

9 He maketh the barren woman
to keep house, and to be
a joyful mother of children.
Praise ye the **LORD**.

PSALM CXIV.

¹ An exhortation, by the example of the
dumb creatures, to fear God in his
church.

WHEN Israel went out
of Egypt, the house of
Jacob from a people of
strange language ;

2 Judah was his sanctuary,
and Israel his dominion.

3 The sea saw it, and fled :
Jordan was driven back.

4 The mountains skipped
like rams, and the little hills
like lambs.

5 What ailed thee, O thou
sea, that thou fleddest ? thou
Jordan, that thou wast driv-
en back ?

6 Ye mountains, that ye
skipped like rams ; and ye
little hills, like lambs ?

7 Tremble, thou earth, at the
presence of the Lord, at the
presence of the God of Jacob ;

8 Which turned the rock
into a standing water, the
flint into a fountain of wa-
ters.

PSALM CXV.

¹ Because God is truly glorious, 4 and
idols are vanity, & he exhorteth to
confidence in God. 12 God is to be
blessed for his blessings.

NOT unto us, O **LORD**, not
unto us, but unto thy
name give glory, for thy
mercy, and for thy truth's
sake.

2 Wherefore should the
heathen say, Where is now
their God ?

3 But our God is in the
heavens : he hath done what-
soever he hath pleased.

4 Their idols are silver and
gold, the work of men's hand

PSALMS, CXVI.

5 They have mouths, but they speak not: eyes have they, but they see not:

6 They have ears, but they hear not: noses have they, but they smell not:

7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

8 They that make them are like unto them; *so is* every one that trusteth in them.

9 O Israel, trust thou in the LORD: he *is* their help and their shield.

10 O house of Aaron, trust in the LORD: he *is* their help and their shield.

11 Ye that fear the LORD, trust in the LORD: he *is* their help and their shield.

12 The LORD hath been mindful of us: he will bless *us*; he will bless the house of Israel; he will bless the house of Aaron.

13 He will bless them that fear the LORD, *both* small and great.

14 The LORD shall increase you more and more, you and your children.

15 Ye *are* blessed of the LORD which made heaven and earth.

16 The heaven, *even* the heavens, *are* the LORD's: but the earth hath he given to the children of men.

17 The dead praise not the

LORD, neither any that go down into silence.

18 But we will bless the LORD from this time forth and for evermore. Praise the LORD.

PSALM CXVI.

1 The psalmist professeth his love and duty to God for his deliverance. 12 He studieth to be thankful.

I LOVE the LORD, because he hath heard my voice and my supplications.

2 Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.

3 The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

4 Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

5 Gracious *is* the LORD, and righteous; yea, our God *is* merciful.

6 The LORD preserveth the simple: I was brought low, and he helped me.

7 Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

8 For thou hast delivered my soul from death, mine eyes from tears, *and* my feet from falling.

9 I will walk before the LORD in the land of the living.

10 I believed, therefore have

PSALMS, CXVIII.

I spoken: I was greatly afflicted:

11 I said in my haste, All men are liars.

12 What shall I render unto the LORD for all his benefits toward me?

13 I will take the cup of salvation, and call upon the name of the LORD.

14 I will pay my vows unto the LORD now in the presence of all his people.

15 Precious in the sight of the LORD is the death of his saints.

16 O LORD, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds.

17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

18 I will pay my vows unto the LORD now in the presence of all his people,

19 In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD.

PSALM CXVII.

An exhortation to praise God for his mercy and truth.

O PRAISE the LORD, all ye nations: praise him, all ye people.

2 For his merciful kindness is great toward us: and the truth of the LORD endureth for ever. Praise ye the LORD.

PSALM CXVIII.

1 An exhortation to praise God for his mercy. 5 The psalmist by his experience sheweth how good it is to trust in God. 19 Under the type of the psalmist the coming of Christ in his kingdom is expressed.

O GIVE thanks unto the LORD; for he is good: because his mercy endureth for ever.

2 Let Israel now say, that his mercy endureth for ever.

3 Let the house of Aaron now say, that his mercy endureth for ever.

4 Let them now that fear the LORD say, that his mercy endureth for ever.

5 I called upon the LORD in distress: the LORD answered me, and set me in a large place.

6 The LORD is on my side: I will not fear: what can man do unto me?

7 The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me.

8 It is better to trust in the LORD than to put confidence in man.

9 It is better to trust in the LORD than to put confidence in princes.

10 All nations compassed me about: but in the name of the LORD will I destroy them.

11 They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

PSALMS, CXIX.

2 They compassed me about like bees; they are grieved as the fire of horns: for in the name of the LORD I will destroy them.

3 Thou hast thrust sore at me that I might fall: but the LORD helped me.

4 The LORD is my strength and song, and is become my salvation.

5 The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

6 The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.

7 I shall not die, but live, and declare the works of the LORD.

8 The LORD hath chastened me sore: but he hath not given me over unto death.

9 Open to me the gates of righteousness: I will go in them, and I will praise the LORD:

10 This gate of the LORD, to which the righteous shall enter.

11 I will praise thee: for thou hast heard me, and art become my salvation.

12 The stone which the builders refused is become the head stone of the corner.

13 This is the LORD's doing; it is marvellous in our eyes.

24 This is the day which the LORD hath made; we will rejoice and be glad in it.

25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

26 Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

27 God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar.

28 Thou art my God, and I will praise thee: thou art my God, I will exalt thee.

29 O give thanks unto the LORD; for he is good: for his mercy endureth for ever.

PSALM CXIX.

This psalm containeth sundry prayers, praises, and professions of obedience.

ALEPH.

BLESSED are the undefiled in the way, who walk in the law of the LORD.

2 Blessed are they that keep his testimonies, and that seek him with the whole heart.

3 They also do no iniquity: they walk in his ways.

4 Thou hast commanded us to keep thy precepts diligently.

5 O that my ways were directed to keep thy statutes!

6 Then shall I not be ashamed, when I have respect unto all thy commandments.

7 I will praise thee with up-

PSALMS, CXIX.

rightness of heart, when I shall have learned thy righteous judgments.

8 I will keep thy statutes : O forsake me not utterly.

BETH.

9 Wherewithal shall a young man cleanse his way ? by taking heed thereto according to thy word.

10 With my whole heart have I sought thee : O let me not wander from thy commandments.

11 Thy word have I hid in mine heart, that I might not sin against thee.

12 Blessed art thou, O LORD : teach me thy statutes.

13 With my lips have I declared all the judgments of thy mouth.

14 I have rejoiced in the way of thy testimonies, as much as in all riches.

15 I will meditate in thy precepts, and have respect unto thy ways.

16 I will delight myself in thy statutes : I will not forget thy word.

GIMEL.

17 Deal bountifully with thy servant, *that I may live, and keep thy word.*

18 Open thou mine eyes, that I may behold wondrous things out of thy law.

19 I am a stranger in the earth : hide not thy commandments from me.

20 My soul breaketh for the

longing *that it hath* unto thy judgments at all times.

21 Thou hast rebuked the proud *that are* cursed, which do err from thy commandments.

22 Remove from me reproach and contempt ; for I have kept thy testimonies.

23 Princes also did sit and speak against me : *but* thy servant did meditate in thy statutes.

24 Thy testimonies also *are* my delight, *and* my counselors.

DALETH.

25 My soul cleaveth unto the dust : quicken thou me according to thy word.

26 I have declared my ways, and thou hearest me : teach me thy statutes.

27 Make me to understand the way of thy precepts : so shall I talk of thy wondrous works.

28 My soul melteth for heaviness : strengthen thou me according unto thy word.

29 Remove from me the way of lying : and grant me thy law graciously.

30 I have chosen the way of truth : thy judgments have I laid *before me.*

31 I have stuck unto thy testimonies : O LORD, put me not to shame.

32 I will run the way of thy commandments, when thou shalt enlarge my heart.

PSALMS, CXIX.

- HE.
ch me, O LORD, the thy statutes ; and I
ip it *unto* the end.
e me understanding,
ill keep thy law ; yea,
observe it with *my*
eart.
te me to go in the thy commandments ;
ein do I delight.
ne my heart unto thy
ies, and not to covet-

n away mine eyes holding vanity ; and
thou me in thy

lish thy word unto
rant, who *is* devoted ar.
n away my reproach fear : for thy judg-
re good.
old, I have longed
y precepts : quicken
y righteousness.
VAU.
thy mercies come o me, O LORD, even
ration, according to d.
shall I have where-
answer him that re-
th me : for I trust in d.
I take not the word of
itterly out of my for I have hoped in
ments.
hall I keep thy law ly for ever and ever.
- 45 And I will walk at liber-
ty: for I seek thy precepts.
46 I will speak of thy testi-
monies also before kings, and
will not be ashamed.
47 And I will delight my-
self in thy commandments,
which I have loved.
48 My hands also will I lift
up unto thy commandments,
which I have loved ; and I
will meditate in thy statutes.
- ZAIN.
- 49 Remember the word un-
to thy servant, upon which
thou hast caused me to hope.
50 This *is* my comfort in my
affliction: for thy word hath
quickened me.
51 The proud have had me
greatly in derision: *yet* have
I not declined from thy law.
52 I remembered thy judg-
ments of old, O LORD; and
have comforted myself.
53 Horror hath taken hold
upon me because of the wicked
that forsake thy law.
54 Thy statutes have been
my songs in the house of my
pilgrimage.
55 I have remembered thy
name, O LORD, in the night,
and have kept thy law.
56 This I had, because I
kept thy precepts.
- CHETH.
- 57 Thou art my portion, O
LORD : I have said that I
would keep thy words.
58 I entreated thy favo-
with my whole heart.

PSALMS, CXIX.

merciful unto me according to thy word.

59 I thought on my ways, and turned my feet unto thy testimonies.

60 I made haste, and delayed not to keep thy commandments.

61 The bands of the wicked have robbed me: *but* I have not forgotten thy law.

62 At midnight I will rise to give thanks unto thee because of thy righteous judgments.

63 I am a companion of all them that fear thee, and of them that keep thy precepts.

64 The earth, O LORD, is full of thy mercy: teach me thy statutes.

TETH.

65 Thou hast dealt well with thy servant, O LORD, according unto thy word.

66 Teach me good judgment and knowledge: for I have believed thy commandments.

67 Before I was afflicted I went astray: but now have I kept thy word.

68 Thou art good, and doest good: teach me thy statutes.

69 The proud have forged a lie against me: *but* I will keep thy precepts with my whole heart.

70 Their heart is as fat as grease: *but* I delight in thy law.

71 It is good for me that I have been afflicted; that I might learn thy statutes.

72 The law of thy mouth is better unto me than thousands of gold and silver.

JOD.

73 Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

74 They that fear thee will be glad when they see me; because I have hoped in thy word.

75 I know, O LORD, that thy judgments are right, and that thou in faithfulness hast afflicted me.

76 Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

77 Let thy tender mercies come unto me, that I may live: for thy law is my delight.

78 Let the proud be ashamed; for they dealt perversely with me without a cause: *but* I will meditate in thy precepts.

79 Let those that fear thee turn unto me, and those that have known thy testimonies.

80 Let my heart be sound in thy statutes; that I be not ashamed.

CAPH.

81 My soul fainteth for thy salvation: *but* I hope in thy word.

82 Mine eyes fail for thy word, saying, When wilt thou comfort me?

83 For I am become like

PSALMS, CXIX.

bottle in the smoke ; yet do I not forget thy statutes.

84 How many *are* the days of thy servant? when wilt thou execute judgment on them that persecute me?

85 The proud have digged pits for me, which *are* not after thy law.

86 All thy commandments *are* faithful : they persecute me wrongfully; help thou me.

87 They had almost consumed me upon earth ; but I forsook not thy precepts.

88 Quicken me after thy lovingkindness ; so shall I keep the testimony of thy mouth.

LAMED.

89 For ever, O LORD, thy word is settled in heaven.

90 Thy faithfulness *is* unto all generations : thou hast established the earth, and it abideth.

91 They continue this day according to thine ordinances : for all *are* thy servants.

92 Unless thy law *had been* my delights, I should then have perished in mine affliction.

93 I will never forget thy precepts : for with them thou hast quickened me.

94 I am thine, save me ; for I have sought thy precepts.

95 The wicked have waited for me to destroy me : but I will consider thy testimonies.

96 I have seen an end of all perfection : *but* thy commandment *is* exceeding broad.

MEM.

97 O how love I thy law ! it *is* my meditation all the day.

98 Thou through thy commandments hast made me wiser than mine enemies : for they *are* ever with me.

99 I have more understanding than all my teachers : for thy testimonies *are* my meditation.

100 I understand more than the ancients, because I keep thy precepts.

101 I have refrained my feet from every evil way, that I might keep thy word.

102 I have not departed from thy judgments : for thou hast taught me.

103 How sweet are thy words unto my taste ! *yea,* *sweeter* than honey to my mouth.

104 Through thy precepts I get understanding : therefore I hate every false way.

NUN.

105 Thy word *is* a lamp unto my feet, and a light unto my path.

106 I have sworn, and I will perform *it*, that I will keep thy righteous judgments.

107 I am afflicted very much quicken me, O Lord, according unto thy word.

108 Accept, I beseech *thee*

PSALMS, CXIX.

the freewill offerings of my mouth, O LORD, and teach me thy judgments.

109 My soul is continually in my hand : yet do I not forget thy law.

110 The wicked have laid a snare for me: yet I erred not from thy precepts.

111 Thy testimonies have I taken as a heritage for ever : for they are the rejoicing of my heart.

112 I have inclined mine heart to perform thy statutes always, *even unto* the end.

SAMECH.

113 I hate vain thoughts: but thy law do I love.

114 Thou art my hiding place and my shield: I hope in thy word.

115 Depart from me, ye evil doers: for I will keep the commandments of my God.

116 Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

118 Thou hast trodden down all them that err from thy statutes : for their deceit is falsehood.

119 Thou puttest away all the wicked of the earth like dross: therefore I love thy testimonies.

120 My flesh trembleth for fear of thee; and I am afraid of thy judgments.

AIN.

121 I have done judgment and justice: leave me not to mine oppressors.

122 Be surety for thy servant for good : let not the proud oppress me.

123 Mine eyes fail for thy salvation, and for the word of thy righteousness.

124 Deal with thy servant according unto thy mercy, and teach me thy statutes.

125 I am thy servant; give me understanding, that I may know thy testimonies.

126 It is time for thee, LORD, to work: for they have made void thy law.

127 Therefore I love thy commandments above gold; yea, above fine gold.

128 Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way.

PE.

129 Thy testimonies are wonderful: therefore doth my soul keep them.

130 The entrance of thy words giveth light ; it giveth understanding unto the simple.

131 I opened my mouth, and panted: for I longed for thy commandments.

132 Look thou upon me, and be merciful unto me, as thou

PSALMS, CXIX.

usest to do unto those that love thy name.

183 Order my steps in thy word: and let not any iniquity have dominion over me.

184 Deliver me from the oppression of man: so will I keep thy precepts.

185 Make thy face to shine upon thy servant; and teach me thy statutes.

186 Rivers of waters run down mine eyes, because they keep not thy law.

TZADDI.

187 Righteous art thou, O LORD, and upright are thy judgments.

188 Thy testimonies that thou hast commanded are righteous and very faithful.

189 My zeal hath consumed me, because mine enemies have forgotten thy words.

40 Thy word is very pure: therefore thy servant loveth

1 I am small and despised: do not I forget thy precepts.

2 Thy righteousness is an everlasting righteousness, and law is the truth.

Trouble and anguish taken hold on me: yet commandments are my strengths.

The righteousness of testimonies is everlasting, it giveth me understanding, it maketh me live.

145 I cried with my heart; hear my prayer, it will keep thy commandments.

146 I cried unto thee, O my God, and I shewed unto thee my testimonies.

147 I prevened thy mornings, I hoped in thy light.

148 Mine eyes have meditated in thy statutes.

149 Hear my prayer unto thy law, O LORD, quicken my spirit according to thy judgment.

150 They draw near to follow after me, but are far from thy law.

151 Thou art near to me, and all thy commandments are truth.

152 Concerning thy testimonies, I have known that thou hast founded them for ever.

RESH.

153 Consider my afflictions and deliver me: for I have forgotten thy law.

154 Plead my cause, O my God, deliver me: quicken my spirit according to thy word.

155 Salvation is far from the wicked: for they have forsaken thy statutes.

156 Great are thy mercies, O Lord, forgive me according to thy judgments.

157 Many are the sins of

PSALMS, CXX.

tors and mine enemies ; yet do I not decline from thy testimonies.

158 I beheld the transgressors, and was grieved ; because they kept not thy word.

159 Consider how I love thy precepts : quicken me, O LORD, according to thy lovingkindness.

160 Thy word is true from the beginning : and every one of thy righteous judgments endureth for ever.

SCHIN.

161 Princes have persecuted me without a cause : but my heart standeth in awe of thy word.

162 I rejoice at thy word, as one that findeth great spoil.

163 I hate and abhor lying : but thy law do I love.

164 Seven times a day do I praise thee, because of thy righteous judgments.

165 Great peace have they which love thy law : and nothing shall offend them.

166 LORD, I have hoped for thy salvation, and done thy commandments.

167 My soul hath kept thy testimonies ; and I love them exceedingly.

168 I have kept thy precepts and thy testimonies : for all my ways are before thee.

TAU.

169 Let my cry come near before thee, O LORD : give me

understanding according to thy word.

170 Let my supplication come before thee : deliver me according to thy word.

171 My lips shall utter praise, when thou hast taught me thy statutes.

172 My tongue shall speak of thy word : for all thy commandments are righteousness.

173 Let thine hand help me ; for I have chosen thy precepts.

174 I have longed for thy salvation, O LORD ; and thy law is my delight.

175 Let my soul live, and it shall praise thee ; and let thy judgments help me.

176 I have gone astray like a lost sheep : seek thy servant ; for I do not forget thy commandments.

PSALM CXX.

1 David prayeth against Doeg, 3 reproveth his tongue, 5 complaineth of his necessary conversation with the wicked.

A Song of degrees.

IN my distress I cried unto the LORD, and he heard me.

2 Deliver my soul, O LORD, from lying lips, and from a deceitful tongue.

3 What shall be given unto thee ? or what shall be done unto thee, thou false tongue ?

4 Sharp arrows of the mighty, with coals of juniper.

5 Woe is me, that I sojour-

PSALMS, CXXIII.

in Mesech, that I dwell in the tents of Kedar !

6 My soul hath long dwelt with him that hateth peace.

7 I am for peace : but when I speak, they are for war.

PSALM CXXI.

The great safety of the godly, who put their trust in God's protection.

A Song of degrees.

I WILL lift up mine eyes unto the hills, from whence cometh my help.

2 My help cometh from the LORD, which made heaven and earth.

3 He will not suffer thy foot to be moved : he that keepeth thee will not slumber.

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

5 The LORD is thy keeper : the LORD is thy shade upon thy right hand.

6 The sun shall not smite thee by day, nor the moon by night.

7 The LORD shall preserve thee from all evil : he shall preserve thy soul.

8 The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

PSALM CXXII.

David professeth his joy for the church, & and prayeth for the peace thereof.

A Song of degrees of David.

I WAS glad when they said unto me, Let us go into the house of the LORD.

2 Our feet shall stand within thy gates, O Jerusalem.

3 Jerusalem is builded as a city that is compact together:

4 Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

5 For there are set thrones of judgment, the thrones of the house of David.

6 Pray for the peace of Jerusalem : they shall prosper that love thee.

7 Peace be within thy walls, and prosperity within thy palaces.

8 For my brethren and companions' sakes, I will now say, Peace be within thee.

9 Because of the house of the LORD our God I will seek thy good.

PSALM CXXIII.

1 The godly profess their confidence in God, & and pray to be delivered from contempt.

A Song of degrees.

UNTO thee lift I up mine eyes, O thou that dwellest in the heavens.

2 Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress, so our eyes wait upon the LORD our God, until that he have mercy upon us.

3 Have mercy upon us.

PSALMS, CXXVI.

LORD, have mercy upon us: for we are exceedingly filled with contempt.

4 Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.

PSALM CXXIV.

The church blesseth God for a miraculous deliverance.

A Song of degrees of David.

IF it had not been the LORD who was on our side, now may Israel say;

2 If it had not been the LORD who was on our side, when men rose up against us:

3 Then they had swallowed us up quick, when their wrath was kindled against us:

4 Then the waters had overwhelmed us, the stream had gone over our soul:

5 Then the proud waters had gone over our soul.

6 Blessed be the LORD, who hath not given us as a prey to their teeth.

7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

8 Our help is in the name of the LORD, who made heaven and earth.

PSALM CXXV.

*1 The safety of such as trust in God.
4 A prayer for the godly, and against the wicked.*

A Song of degrees.

THEY that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever.

2 As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever.

3 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

4 Do good, O LORD, unto those that be good, and to them that are upright in their hearts.

5 As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

PSALM CXXVI.

1 The church, celebrating her incredible return out of captivity, 4 prayeth for, and prophesieth the good success thereof.

A Song of degrees.

WHEN the LORD turned again the captivity of Zion, we were like them that dream.

2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

3 The LORD hath done great things for us; whereof we are glad.

4 Turn again our captivity,

PSALMS, CXXIX.

O LORD, as the streams in
the south.

5 They that sow in tears
shall reap in joy.

6 He that goeth forth and
weepeth, bearing precious
seed, shall doubtless come
again with rejoicing, bring-
ing his sheaves *with him*.

PSALM CXXVII.

1 *The virtue of God's blessing. 3 Good
children are his gift.*

A Song of degrees for Solomon.

EXCEPT the LORD build
the house, they labour in
vain that build it: except the
LORD keep the city, the
watchman waketh *but* in
vain.

2 *It is vain for you to rise
up early, to sit up late, to eat
the bread of sorrows: for so
he giveth his beloved sleep.*

3 Lo, children *are* a heritage
of the LORD: *and* the fruit of
the womb *is his reward.*

4 As arrows *are* in the hand
of a mighty man; *so are* chil-
dren of the youth.

5 Happy *is* the man that
hath his quiver full of them:
they shall not be ashamed,
but they shall speak with the
enemies in the gate.

PSALM CXXVIII.

*The sundry blessings which follow
them that fear God.*

A Song of degrees.

BLESSED *is* every one that
feareth the LORD; that
walketh in his ways.

2 For thou shalt eat the la-

bour of thine hands: happy
shalt thou be, and it shall be
well with thee.

3 Thy wife *shall be* as a fruit-
ful vine by the sides of thine
house: thy children like olive
plants round about thy table.

4 Behold, that thus shall the
man be blessed that feareth
the LORD.

5 The LORD shall bless thee
out of Zion: and thou shalt
see the good of Jerusalem all
the days of thy life.

6 Yea, thou shalt see thy
children's children, *and* peace
upon Israel.

PSALM CXXIX.

1 *An exhortation to praise God for
saving Israel in their great affi-
ctions. 5 The haters of the church are
cursed.*

A Song of degrees.

MANY a time have they
afflicted me from my
youth, may Israel now say:

2 Many a time have they
afflicted me from my youth:
yet they have not prevailed
against me.

3 The ploughers ploughed
upon my back: they made
long their furrows.

4 The LORD *is* righteous: he
hath cut asunder the cords of
the wicked.

5 Let them all be confound-
ed and turned back that hate
Zion.

6 Let them be as the grass
upon the housetops, which
withereth before it groweth
up:

PSALMS, CXXXII.

7 Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.

8 Neither do they which go by say, The blessing of the LORD be upon you: we bless you in the name of the LORD.

PSALM CXXX.

¹ The psalmist professeth his hope in prayer, 5 and his patience in hope. 7 He exhorteth Israel to hope in God.

A Song of degrees.

OUT of the depths have I cried unto thee, O LORD.

2 Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

3 If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

4 But there is forgiveness with thee, that thou mayest be feared.

5 I wait for the LORD, my soul doth wait, and in his word do I hope.

6 My soul waileth for the Lord more than they that watch for the morning: *I say, more than they that watch for the morning.*

7 Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption.

8 And he shall redeem Israel from all his iniquities.

PSALM CXXXI.

¹ David, professing his humility, exhorteth Israel to hope in God.

A Song of degrees of David.

1 ORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

2 Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child.

3 Let Israel hope in the LORD from henceforth and for ever.

PSALM CXXXII.

¹ David in his prayer commendeth unto God the religious care he had for the ark. 8 His prayer at the removing of the ark, 11 with a repetition of God's promises.

A Song of degrees.

1 ORD, remember David, and all his afflictions:

2 How he sware unto the LORD, and vowed unto the mighty God of Jacob;

3 Surely I will not come into the tabernacle of my house, nor go up into my bed;

4 I will not give sleep to mine eyes, or slumber to mine eyelids,

5 Until I find out a place for the LORD, a habitation for the mighty God of Jacob.

6 Lo, we heard of it at Ephratah: we found it in the fields of the wood.

7 We will go into his tabernacles: we will worship at his footstool.

³ Arise, O Lord, into thy rest; thou, and the ark of thy strength.

PSALMS, CXXXV.

9 Let thy priests be clothed with righteousness ; and let thy saints shout for joy.

10 For thy servant David's sake turn not away the face of thine anointed.

11 The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

13 For the LORD hath chosen Zion ; he hath desired it for his habitation.

14 This is my rest for ever: here will I dwell ; for I have desired it.

15 I will abundantly bless her provision : I will satisfy her poor with bread.

16 I will also clothe her priests with salvation : and her saints shall shout aloud for joy.

17 There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

18 His enemies will I clothe with shame : but upon himself shall his crown flourish.

PSALM CXXXIII.

*The benefit of the communion of saints.
A Song of degrees of David.*

BEHOLD, how good and how pleasant it is for

brethren to dwell together in unity !

2 It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard : that went down to the skirts of his garments;

3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.

PSALM CXXXIV.

An exhortation to bless God.

A Song of degrees.

BEHOLD, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD.

2 Lift up your hands in the sanctuary, and bless the LORD.

3 The LORD that made heaven and earth bless thee out of Zion.

PSALM CXXXV.

1 An exhortation to praise God for his mercy, 5 for his power, 8 for his judgments. 15 The vanity of idols.
19 An exhortation to bless God.

PRAISE ye the LORD. Praise ye the name of the LORD; praise him, O ye servants of the LORD.

2 Ye that stand in the house of the LORD, in the courts of the house of our God,

3 Praise the LORD; for the LORD is good : sing ye

PSALMS, CXXXVI.

unto his name; for it is pleasant.

4 For the LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure.

5 For I know that the LORD is great, and that our Lord is above all gods.

6 Whatsoever the LORD pleased, that did he in heaven, and in earth, in the seas, and all deep places.

7 He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

8 Who smote the firstborn of Egypt, both of man and beast.

9 Who sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.

10 Who smote great nations, and slew mighty kings;

11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:

12 And gave their land for a heritage, a heritage unto Israel his people.

13 Thy name, O LORD, endureth for ever; and thy memorial, O LORD, throughout all generations.

14 For the LORD will judge his people, and he will repent himself concerning his servants.

15 The idols of the heathen are silver and gold, the work of men's hands.

16 They have mouths, but they speak not; eyes have they, but they see not;

17 They have ears, but they hear not; neither is there any breath in their mouths.

18 They that make them are like unto them: so is every one that trusteth in them.

19 Bless the LORD, O house of Israel: bless the LORD, O house of Aaron:

20 Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD.

21 Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

PSALM CXXXVI.

An exhortation to give thanks to God for particular mercies.

O GIVE thanks unto the LORD; for he is good: for his mercy endureth for ever.

2 O give thanks unto the God of gods: for his mercy endureth for ever.

3 O give thanks to the Lord of lords: for his mercy endureth for ever.

4 To him who alone doeth great wonders: for his mercy endureth for ever.

5 To him that by wisdom made the heavens: for his mercy endureth for ever.

6 To him that stretched ou

PSALMS, CXXXVII.

the earth above the waters: for his mercy endureth for ever.

7 To him that made great lights: for his mercy endureth for ever:

8 The sun to rule by day: for his mercy endureth for ever:

9 The moon and stars to rule by night: for his mercy endureth for ever.

10 To him that smote Egypt in their firstborn: for his mercy endureth for ever:

11 And brought out Israel from among them: for his mercy endureth for ever:

12 With a strong hand, and with a stretched out arm: for his mercy endureth for ever.

13 To him which divided the Red sea into parts: for his mercy endureth for ever:

14 And made Israel to pass through the midst of it: for his mercy endureth for ever:

15 But overthrew Pharaoh and his host in the Red sea: for his mercy endureth for ever.

16 To him which led his people through the wilderness: for his mercy endureth for ever.

17 To him which smote great kings: for his mercy endureth for ever:

18 And slew famous kings: for his mercy endureth for ever:

19 Sihon king of the Amorites: for his mercy endureth for ever:

20 And Og the king of Bashan: for his mercy endureth for ever:

21 And gave their land for a heritage: for his mercy endureth for ever:

22 Even a heritage unto Israel his servant: for his mercy endureth for ever.

23 Who remembered us in our low estate: for his mercy endureth for ever:

24 And hath redeemed us from our enemies: for his mercy endureth for ever.

25 Who giveth food to all flesh: for his mercy endureth for ever.

26 O give thanks unto the God of heaven: for his mercy endureth for ever.

PSALM CXXXVII.

1 The constancy of the Jews in captivity. 7 The prophet curseth Edom and Babylon.

BY the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

2 We hanged our harps upon the willows in the midst thereof.

3 For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion.

4 How shall we sing

PSALMS, CXXVII.

LORD's song in a strange land?

5 If I forget thee, O Jerusalem, let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof.

8 O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.

9 Happy shall he be, that taketh and dasheth thy little ones against the stones.

PSALM CXXXVIII.

1 David praiseth God for the truth of his word. 4 He prophesieth that the kings of the earth shall praise God. 7 He professeth his confidence in God.

A Psalm of David.

I WILL praise thee with my whole heart: before the gods will I sing praise unto thee.

2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

3 In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul.

4 All the kings of the earth

shall praise thee, O LORD, when they hear the words of thy mouth.

5 Yea, they shall sing in the ways of the LORD: for great is the glory of the LORD.

6 Though the LORD be high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

7 Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

8 The LORD will perfect that which concerneth me: thy mercy, O LORD, endureth for ever: forsake not the works of thine own hands.

PSALM CXXXIX.

1 David praiseth God for his allecting providence, 17 and for his infinite mercies. 19 He despiseth the wicked. 23 He prayeth for sincerity.

To the chief Musician, A Psalm of David.

O LORD, thou hast searched me, and known me. 2 Thou knowest my down-sitting and mine uprising; thou understandest my thought afar off.

3 Thou compassest my path and my lying down, and art acquainted with all my ways.

4 For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.

5 Thou hast beset me behind and before, and laid thine hand upon me.

6 Such knowledge is too

PSALMS, CXL.

wonderful for me; it is high,
I cannot attain unto it.

7 Whither shall I go from
thy Spirit? or whither shall I
flee from thy presence?

8 If I ascend up into heaven,
thou art there: if I make my
bed in hell, behold, thou art
there.

9 If I take the wings of the
morning, and dwell in the
uttermost parts of the sea;

10 Even there shall thy hand
lead me, and thy right hand
shall hold me.

11 If I say, Surely the dark-
ness shall cover me; even the
night shall be light about
me.

12 Yea, the darkness hideth
not from thee; but the night
shineth as the day: the dark-
ness and the light are both
alike to thee.

13 For thou hast possessed
my reins: thou hast covered
me in my mother's womb.

14 I will praise thee; for I
am fearfully and wonderfully
made: marvellous are thy
works; and that my soul
knoweth right well.

15 My substance was not
hid from thee, when I was
made in secret, and curiously
wrought in the lowest parts
of the earth.

16 Thine eyes did see my
substance, yet being unper-
fect; and in thy book all my
members were written, which

ed, when as yet there was none
of them.

17 How precious also are
thy thoughts unto me, O
God! how great is the sum
of them!

18 If I should count them,
they are more in number than
the sand: when I awake, I
am still with thee.

19 Surely thou wilt slay the
wicked, O God: depart from
me therefore, ye bloody men.

20 For they speak against
thee wickedly, and thine en-
emies take thy name in vain.

21 Do not I hate them, O
LORD, that hate thee? and
am not I grieved with those
that rise up against thee?

22 I hate them with perfect
hatred: I count them mine
enemies.

23 Search me, O God, and
know my heart: try me, and
know my thoughts:

24 And see if there be any
wicked way in me, and lead
me in the way everlasting.

PSALM CXL.

1 David prayeth to be delivered from
Saul and Doeg. 8 He prayeth
against them. 12 He comforteth
himself by confidence in God.

To the chief Musician, A Psalm of David.

D ELIVER me, O LORD,
from the evil man: pre-
serve me from the violent
man;

2 Which imagine mischiefs
in their heart; continually
are they gathered together

PSALMS, CXLI.

3 They have sharpened their tongues like a serpent; adders' poison is under their lips. Selah.

4 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

5 The proud have hid a snare for me, and cords; they have spread a net by the way side; they have set gins for me. Selah.

6 I said unto the LORD, Thou art my God: hear the voice of my supplications, O LORD.

7 O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

8 Grant not, O LORD, the desires of the wicked: further not his wicked device; lest they exalt themselves. Selah.

9 As for the head of those that compass me about, let the mischief of their own lips cover them.

10 Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

11 Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow him.

12 I know that the LORD will maintain the cause of the afflicted, and the right of the poor.

18 Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

PSALM CXLI.

1 David prayeth that his suit may be acceptable, 3 his conscience sincere, 7 and his life safe from snares.

A Psalm of David.

L ORD, I cry unto thee: L make haste unto me; give ear unto my voice, when I cry unto thee.

2 Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

3 Set a watch, O LORD, before my mouth; keep the door of my lips.

4 Incline not my heart to any evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.

5 Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.

6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet.

7 Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth wood upon the earth.

8 But mine eyes are unto thee, O God the Lord; in thee

PSALMS, CXLIII.

is my trust; leave not my soul destitute.

9 Keep me from the snares which they have laid for me, and the gins of the workers of iniquity.

10 Let the wicked fall into their own nets, whilst that I withal escape.

PSALM CXLII.

David sheweth that in his trouble all his comfort was in prayer unto God.
Maschil of David; A Prayer when he was in the cave.

I CRIED unto the LORD with my voice; with my voice unto the LORD did I make my supplication.

2 I poured out my complaint before him; I shewed before him my trouble.

3 When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.

4 I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul.

5 I cried unto thee, O LORD: I said, Thou art my refuge and my portion in the land of the living.

6 Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

7 Bring my soul out of prison, that I may praise thy

name: the righteous shall compass me about; for thou shalt deal bountifully with me.

PSALM CXLIII.

1 David prayeth for favour in judgment. 3 He complaineth of his griefs. 5 He strengtheneth his faith by meditation and prayer. 7 He prayeth for grace, 9 for deliverance, 10 for sanctification, 12 for destruction of his enemies.

A Psalm of David.

HEAR my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.

2 And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

4 Therefore is my spirit overwhelmed within me; my heart within me is desolate.

5 I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.

6 I stretch forth my hands unto thee: my soul thirsteth after thee, as a thirsty land. Selah.

7 Hear me speedily, O LORD; my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

PSALMS, CXLIV.

8 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

9 Deliver me, O LORD, from mine enemies: I flee unto thee to hide me.

10 Teach me to do thy will; for thou art my God: thy Spirit is good; lead me into the land of uprightness.

11 Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant.

PSALM CXLIV.

1 David blesseth God for his mercy both to him and to man. 5 He prayeth that God would powerfully deliver him from his enemies. 9 He promiseth to praise God. 11 He prayeth for the happy state of the kingdom.

A Psalm of David.

BLESSED be the LORD my strength, which teacheth my hands to war, and my fingers to fight:

2 My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me.

3 LORD, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him!

4 Man is like to vanity: his

days are as a shadow that passeth away.

5 Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

7 Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

8 Whose mouth speaketh vanity, and their right hand is a right hand of falsehood.

9 I will sing a new song unto thee, O God: upon a psaltery and an instrument of ten strings will I sing praises unto thee.

10 It is he that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.

11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood:

12 That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace:

13 That our garners may be full, affording all manner of store; that our sheep may bring forth thousands and ten thousands in our streets.

PSALMS, CXLV.

14 That our oxen may be strong to labour; that there be no breaking in, nor going out; that there be no complaining in our streets.

15 Happy is that people, that is in such a case: yea, happy is that people, whose God is the LORD.

PSALM CXLV.

1 David praiseth God for his fame, 8 for his goodness, 11 for his kingdom, 14 for his providence, 17 for his saving mercy.

David's Psalm of praise.

I WILL extol thee, my God, O King; and I will bless thy name for ever and ever.

2 Every day will I bless thee; and I will praise thy name for ever and ever.

3 Great is the LORD, and greatly to be praised; and his greatness is unsearchable.

4 One generation shall praise thy works to another, and shall declare thy mighty acts.

5 I will speak of the glorious honour of thy majesty, and of thy wondrous works.

6 And men shall speak of the might of thy terrible acts: and I will declare thy greatness.

7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

8 The LORD is gracious, and full of compassion; slow to anger, and of great mercy.

9 The LORD is good to all:

and his tender mercies are over all his works.

10 All thy works shall praise thee, O LORD; and thy saints shall bless thee.

11 They shall speak of the glory of thy kingdom, and talk of thy power;

12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

13 Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

14 The LORD upholdeth all that fall, and raiseth up all those that be bowed down.

15 The eyes of all wait upon thee; and thou givest them their meat in due season.

16 Thou openest thine hand, and satisfiest the desire of every living thing.

17 The LORD is righteous in all his ways, and holy in all his works.

18 The LORD is nigh unto all them that call upon him, to all that call upon him in truth.

19 He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

20 The LORD preserveth all them that love him: but all the wicked will he destroy.

21 My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

PSALMS, CXLVII.

PSALM CXLVI.

1 *The psalmist voweth perpetual praises to God. 3 He exhorteth not to trust in man. 5 God, for his power, justice, mercy, and kingdom, is only worthy to be trusted.*

PRAISE ye the **LORD**. Praise the **LORD**, O my soul.

2 While I live will I praise the **LORD**: I will sing praises unto my God while I have any being.

3 Put not your trust in princes, *nor* in the son of man, in whom *there is* no help.

4 His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

5 Happy *is he* that *hath* the God of Jacob for his help, whose hope *is* in the **LORD** his God:

6 Which made heaven, and earth, the sea, and all that therein *is*: which keepeth truth for ever:

7 Which executeth judgment for the oppressed: which giveth food to the hungry. The **LORD** looseth the prisoners:

8 The **LORD** openeth the eyes of the blind: the **LORD** raiseth them that are bowed down: the **LORD** loveth the righteous:

9 The **LORD** preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

10 The **LORD** shall reign for ever, *even* thy God, O Zion, unto all generations. Praise ye the **LORD**.

PSALM CXLVII.

1 *The prophet exhorteth to praise God for his care of the church, 4 his power, 6 and his mercy: 7 to praise him for his providence: 12 to praise him for his blessings upon the kingdom, 15 for his power over the meteors, 19 and for his ordinances in the church.*

PRAISE ye the **LORD**: for it is good to sing praises unto our God; for it is pleasant; and praise is comely.

2 The **LORD** doth build up Jerusalem: he gathereth together the outcasts of Israel.

3 He healeth the broken in heart, and bindeth up their wounds.

4 He telleth the number of the stars; he calleth them all by their names.

5 Great *is* our **LORD**, and of great power: his understanding *is* infinite.

6 The **LORD** lifteth up the meek: he casteth the wicked down to the ground.

7 Sing unto the **LORD** with thanksgiving; sing praise upon the harp unto our God:

8 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

9 He giveth to the beast his food, and to the young ravens which cry.

10 He delighteth not in the strength of the horse: b

PSALMS, CXLVIII.

taketh not pleasure in the legs of a man.

11 The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

12 Praise the LORD, O Jerusalem ; praise thy God, O Zion.

13 For he hath strengthened the bars of thy gates ; he hath blessed thy children within thee.

14 He maketh peace *in* thy borders, *and* filleth thee with the finest of the wheat.

15 He sendeth forth his commandment *upon* earth : his word runneth very swiftly.

16 He giveth snow like wool : he scattereth the hoar frost like ashes.

17 He casteth forth his ice like morsels : who can stand before his cold ?

18 He sendeth out his word, and melteth them : he causeth his wind to blow, *and* the waters flow.

19 He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

20 He hath not dealt so with any nation : and *as for his judgments*, they have not known them. Praise ye the LORD.

PSALM CXLVIII.

1 The psalmist exhorteth the celestial, *the terrestrial, 11 and the rational creatures to praise God.*

PRAISE ye the LORD.
Praise ye the LORD from

the heavens : praise him in the heights.

2 Praise ye him, all his angels : praise ye him, all his hosts.

3 Praise ye him, sun and moon : praise him, all ye stars of light.

4 Praise him, ye heavens of heavens, and ye waters that *be* above the heavens.

5 Let them praise the name of the LORD : for he commanded, and they were created.

6 He hath also established them for ever and ever : he hath made a decree which shall not pass.

7 Praise the LORD from the earth, ye dragons, and all deeps :

8 Fire, and hail ; snow, and vapour ; stormy wind fulfilling his word :

9 Mountains, and all hills ; fruitful trees, and all cedars :

10 Beasts, and all cattle ; creeping things, and flying fowl :

11 Kings of the earth, and all people ; princes, and all judges of the earth :

12 Both young men, and maidens ; old men, and children :

13 Let them praise the name of the LORD : for his name alone is excellent ; his glory is above the earth and heaven.

14 He also exalteth the *praise* of his people, the *praise*

PSALMS, CL.

all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.

PSALM CXLIX.

1 The prophet exhorteth to praise God for his love to the church, 5 and for that power which he hath given to the church.

PRAISE ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints. 2 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

4 For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

5 Let the saints be joyful in glory: let them sing aloud upon their beds.

6 Let the high praises of God be in their mouth, and a two-edged sword in their hand;

7 To execute vengeance up-

on the heathen, and punishments upon the people;

8 To bind their kings with chains, and their nobles with fetters of iron;

9 To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

PSALM CL.

1 An exhortation to praise God, 3 with all kind of instruments.

PRAISE ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

2 Praise him for his mighty acts: praise him according to his excellent greatness.

3 Praise him with the sound of the trumpet: praise him with the psaltery and harp.

4 Praise him with the timbrel and dance: praise him with stringed instruments and organs.

5 Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

6 Let every thing that hath breath praise the LORD. Praise ye the LORD.







